



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Agenda PUBLIC SAFETY COMMITTEE

**ALD. TERRY WITKOWSKI, CHAIR**  
**Ald. Robert Puente, Vice-Chair**  
**Ald. Joe Davis, Sr., Ald. James Bohl and Ald. Robert Bauman**  
**Staff Assistant, Joanna Polanco, 286-2366**  
**Fax: 286-3456, [jpolan@milwaukee.gov](mailto:jpolan@milwaukee.gov)**  
**Legislative Liaison, Richard Withers, 286-8532,**  
**[rwithe@milwaukee.gov](mailto:rwithe@milwaukee.gov)**

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Thursday, February 14, 2013

9:00 AM

Room 301-B, 3rd Fl., City Hall

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1. [121304](#) Motion relating to the recommendations of the Public Safety Committee relative to licenses.

**Sponsors:** THE CHAIR

*Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.*

*Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.*

2. [121063](#) An ordinance relating to the waiver of testing requirements for a public passenger vehicle driver's license applicants under certain circumstances.

**Sponsors:** THE CHAIR

3. [121360](#) An ordinance relating to requirements for use of neighborhood electric vehicles on city streets.

**Sponsors:** Ald. Zielinski

4. [121410](#) A substitute ordinance relating to parking controls.

**Sponsors:** THE CHAIR

5. [121411](#) A substitute ordinance relating to traffic controls.

**Sponsors:** THE CHAIR

9:30 A.M.

6. [121485](#) Appointment of Anna Wilson to the Fire and Police Commission by the Mayor. (6th Aldermanic District)

**Sponsors:** THE CHAIR

7. [121424](#) Resolution relative to the acceptance and funding of the Milwaukee County Community Safety Data Repository from the State of Wisconsin Office of Justice Assistance.  
**Sponsors:** THE CHAIR
8. [121423](#) Resolution relative to the application of the Lead Based Paint Hazard Control Grant from the U.S. Department of Housing and Urban Development.  
**Sponsors:** THE CHAIR
9. [121455](#) Resolution relating to application for a U.S. Department of Homeland Security Federal Emergency Management Agency Assistance to Firefighters - Fire Prevention Safety grant.  
**Sponsors:** Ald. Witkowski
10. [121476](#) Communication from the Fire Department relating to the status of collecting delinquent patient accounts.  
**Sponsors:** THE CHAIR
11. [111436](#) Communication from Aurora Health Care relating to the future of the Aurora Sinai Hospital.  
**Sponsors:** Ald. Donovan, Ald. Murphy and Ald. Bauman
- May be placed on file as no longer needed.*
12. [111679](#) A substitute ordinance relating to food peddler permitting and sales on the public way.  
**Sponsors:** Ald. Dudzik
- May be placed on file as no longer needed.*

This meeting will be webcast live at [www.milwaukee.gov/channel25](http://www.milwaukee.gov/channel25).

Common Council members who are not members of this committee may attend this meeting to participate or to gather information. This meeting may constitute a meeting of the Common Council or any of its standing committees although no formal action will be taken at this meeting.

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