



**Department of City Development**

Housing Authority  
Redevelopment Authority  
City Plan Commission  
Historic Preservation Commission

February 20, 2004

To the Honorable Common Council  
Zoning, Neighborhoods & Development Committee  
City of Milwaukee

Dear Committee Members:

Attached is a final certified survey map listed as follows:

DCD #2341-            Owner: Andrew Ginster and David Ginster  
Tax Key No's.: 582-9938-100-3  
Located north of East Norwich Street and west of South Herman Street, in the 13<sup>th</sup>  
Aldermanic District.

The purpose of this map is to divide an existing lot into three parcels for sale and future development of two parcels. Approval of the above listed map is recommended, since it conforms to the requirements of Chapter 119 of the Subdivision Regulations of the City of Milwaukee.

Sincerely,

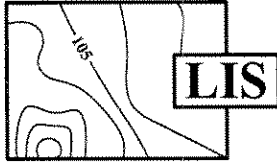
John R. Hyslop  
Interim Planning Director

Attachment

CSMZND.REF.2341.doc

809 North Broadway, Milwaukee, Wisconsin, Phone (414) 286-5900  
Mailing Address: P.O. Box 324, Milwaukee, WI, 53201-0324, Web Site: [www.mkedcd.org](http://www.mkedcd.org)  
T.D.D. Numbers: Rent Assistance 286-2921 and Community Services 286-3504

# CERTIFIED SURVEY MAP NO.



BEING A DIVISION OF LANDS IN PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 6 NORTH, RANGE 22 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

TAX KEY NO. 582-9938-100

ZONING: RS6

LAND INFORMATION SERVICES, INC.

ENGINEERS, SURVEYORS & CONSULTANTS

9722 WATERTOWN PLANK ROAD  
BUILDING S-5  
WAUWATOSA, WI 53226  
T 414-302-9515 F 414-302-9516  
DRAWN BY: J.T.M. 01/29/2004

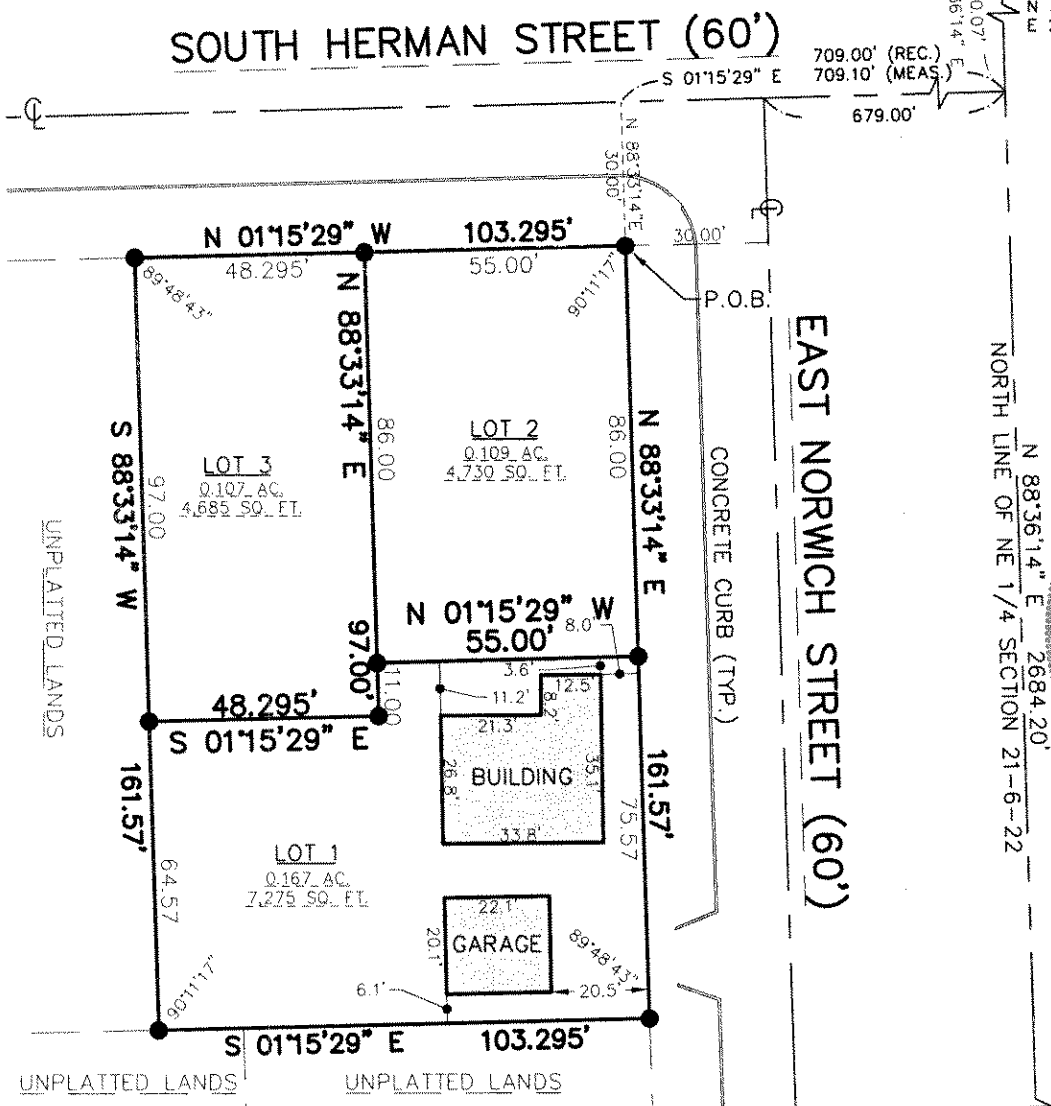
- INDICATES IRON PIPE FOUND
- INDICATES 1 INCH DIA. IRON PIPE, 18 INCHES IN LENGTH, WEIGHING 1.13 LBS PER LINEAL FOOT, SET.

ALL DIMENSIONS SHOWN ARE MEASURED TO THE NEAREST HUNDREDTH OF A FOOT.

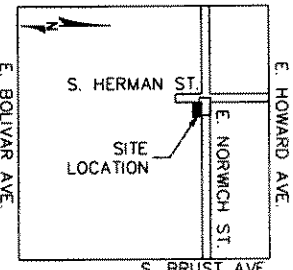
ALL BEARINGS SHOWN ARE REFERENCED TO THE NORTH LINE OF THE NORTHEAST 1/4 OF SECTION 21-6-22, WISCONSIN STATE PLANE COORDINATE SYSTEM GRID, SOUTH ZONE, AND ALL BEARINGS ARE REFERENCED TO GRID NORTH.



**SOUTH HERMAN STREET (60')**

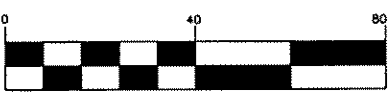


VICINITY MAP  
S. PINE AVE.



NE CORNER OF THE NE 1/4 OF SECTION 21-6-22 (CONC. MONUMENT BRASS CAP)  
N 362,032.08  
E 2,564,794.28

GRAPHIC SCALE



1 inch = 40 ft.

INFRASTRUCTURE SERVICES DIVISION

*Marcia Lindholm* 2/17/04  
CENTRAL DRAFTING & RECORDS MANAGER

*Al Martin* 2/17/04  
ENGR. IN CHARGE DIVISION ENGR.

CORRECT

*Jeffrey Polenski* 2/17/04  
CITY ENGINEER

APPROVED

DEPARTMENT OF CITY DEVELOPMENT  
CITY OF MILWAUKEE

NOV 26 2003

*[Signature]*

STAFF APPROVED

**CERTIFIED SURVEY MAP NO.**

BEING A DIVISION OF LANDS IN PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 6 NORTH, RANGE 22 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

**SURVEYOR'S CERTIFICATE**

STATE OF WISCONSIN)  
MILWAUKEE COUNTY) SS

I, MARK L. WERTZ, A REGISTERED LAND SURVEYOR, HEREBY CERTIFY:

THAT I HAVE SURVEYED, DIVIDED AND MAPPED A PART OF LANDS IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 6 NORTH, RANGE 22 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN. DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF SAID SECTION 21; THENCE N 88°36'14" E ALONG THE NORTH LINE OF SAID 1/4 SECTION, 1000.07 FEET TO A POINT ON THE CENTERLINE OF SOUTH HERMAN STREET; THENCE S 01°15'29" E ALONG SAID CENTERLINE 709.10 FEET TO A POINT ON THE SOUTH RIGHT OF WAY LINE OF EAST NORWICH STREET AND ITS EXTENSION THEREOF; THENCE N 88°33'14" E ALONG SAID RIGHT OF WAY LINE, 30.00 FEET TO A POINT ON THE EAST RIGHT OF WAY LINE OF SOUTH HERMAN STREET AND THE POINT OF BEGINNING; THENCE CONTINUING N 88°33'14" E ALONG SAID RIGHT OF WAY LINE, 161.57 FEET; THENCE S 01°15'29" E, 103.295 FEET; THENCE S 88°33'14" W, 161.57 FEET TO A POINT ON THE EAST RIGHT OF WAY LINE OF SOUTH HERMAN STREET; THENCE N 01°15'29" W ALONG SAID RIGHT OF WAY LINE, 103.295 FEET TO THE POINT OF BEGINNING.

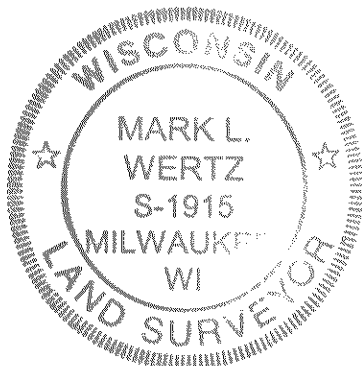
CONTAINING 16,690 SQUARE FEET OR 0.383 ACRES.

THAT I HAVE MADE SUCH SURVEY, LAND DIVISION AND MAP BY THE DIRECTION OF ANDREW J. GINSTER AND DAVID G. GINSTER, OWNERS OF SAID LAND.

THAT SUCH MAP IS A CORRECT REPRESENTATION OF ALL EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE DIVISION THEREOF MADE.

THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF CHAPTER 236.34 OF THE STATUTES OF THE STATE OF WISCONSIN AND CHAPTER 119 OF THE MILWAUKEE CODE OF ORDINANCES IN SURVEYING, DIVIDING, MAPPING AND DEDICATING THE SAME.

DATED THIS 29<sup>th</sup> DAY OF January, 2004.



*Mark L. Wertz*

MARK L. WERTZ  
REGISTERED LAND SURVEYOR, S-1915  
STATE OF WISCONSIN

# CERTIFIED SURVEY MAP NO. \_\_\_\_\_

BEING A DIVISION OF LANDS IN PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 6 NORTH, RANGE 22 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

## OWNER'S CERTIFICATE

ANDREW J. GINSTER AND DAVID G. GINSTER, OWNERS OF SAID LAND, DO HEREBY CERTIFY THAT WE HAVE CAUSED THE LAND DESCRIBED ON THIS MAP TO BE SURVEYED, DIVIDED, DEDICATED AND MAPPED AS REPRESENTED ON THIS MAP IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 236 OF THE WISCONSIN STATUTES AND CHAPTER 119 OF THE MILWAUKEE CODE OF ORDINANCES.

WITNESS THE HAND AND SEAL OF SAID OWNERS THIS 12 DAY OF February, 2004.

IN THE PRESENCE OF:

Jennifer A. Lipski  
WITNESS

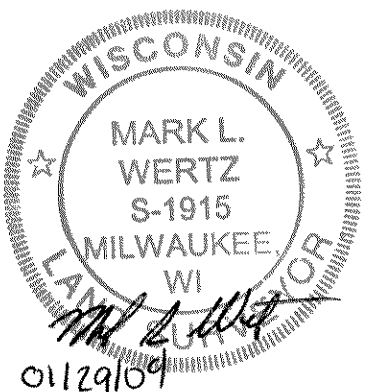
[Signature]  
ANDREW J. GINSTER

[Signature]  
DAVID G. GINSTER

STATE OF WISCONSIN)  
MILWAUKEE COUNTY) SS

PERSONALLY, CAME BEFORE ME THIS 12th DAY OF February, 2004, THE ABOVE-NAMED ANDREW J. GINSTER AND DAVID G. GINSTER TO ME KNOWN TO BE THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME.

[Signature]  
NOTARY PUBLIC  
STATE OF WISCONSIN  
MY COMMISSION EXPIRES 4/9/06



DCD #2341

# CERTIFIED SURVEY MAP NO. \_\_\_\_\_

BEING A DIVISION OF LANDS IN PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 6 NORTH, RANGE 22 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

## COMMON COUNCIL CERTIFICATE OF APPROVAL

I HEREBY CERTIFY THAT THIS CERTIFIED SURVEY MAP WAS APPROVED UNDER RESOLUTION FILE NO. \_\_\_\_\_, ADOPTED BY THE COMMON COUNCIL OF THE CITY OF MILWAUKEE ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2004.

\_\_\_\_\_  
RONALD D. LEONHARDT, CITY CLERK

\_\_\_\_\_  
MAYOR

## CERTIFICATE OF CITY TREASURER

STATE OF WISCONSIN) SS  
MILWAUKEE COUNTY)

I, WAYNE F. WHITTOW, BEING THE DULY ELECTED, QUALIFIED AND ACTING CITY TREASURER OF THE CITY OF MILWAUKEE, CERTIFY THAT IN ACCORDANCE WITH THE RECORDS IN THE OFFICE OF THE CITY TREASURER OF THE CITY OF MILWAUKEE, THERE ARE NO UNPAID TAXES OR UNPAID SPECIAL ASSESSMENTS ON THE LAND INCLUDED IN THIS CERTIFIED SURVEY MAP.

DATED THIS 20<sup>th</sup> DAY OF FEBRUARY, 2004.

*Wayne F. Whittow*  
\_\_\_\_\_  
WAYNE F. WHITTOW, CITY TREASURER



# CITY OF MILWAUKEE FISCAL NOTE

A) DATE: December 10, 2003

FILE NUMBER: \_\_\_\_\_

Original Fiscal Note  Substitute

SUBJECT: Certified Survey Map (DCD #2341) located north of East Norwich Street and west of South Herman Street, in the 13<sup>th</sup> Aldermanic District.

B) SUBMITTED BY (Name/title/dept./ext.): *Julie A. Penman*  
*Julie A. Penman, Commissioner/Department of City Development/5710*

C) CHECK ONE:  ADOPTION OF THIS FILE AUTHORIZES EXPENDITURES  
 ADOPTION OF THIS FILE DOES NOT AUTHORIZE EXPENDITURES: FURTHER COMMON COUNCIL ACTION NEEDED. LIST ANTICIPATED COSTS IN SECTION G BELOW.  
 NOT APPLICABLE/NO FISCAL IMPACT.

D) CHARGE TO:  DEPARTMENT ACCOUNT(DA)  CONTINGENT FUND (CF)  
 CAPITAL PROJECTS FUND (CPF)  SPECIAL PURPOSE ACCOUNTS (SPA)  
 PERM. IMPROVEMENT FUNDS (PIF)  GRANT & AID ACCOUNTS (G & AA)  
 OTHER (SPECIFY)

E) PURPOSE	SPECIFY TYPE/USE	ACCOUNT	EXPENDITURE	REVENUE	SAVINGS
SALARIES/WAGES:					
SUPPLIES:					
MATERIALS:					
NEW EQUIPMENT:					
EQUIPMENT REPAIR:					
OTHER:					
TOTALS					

F) FOR EXPENDITURES AND REVENUES WHICH WILL OCCUR ON AN ANNUAL BASIS OVER SEVERAL YEARS CHECK THE APPROPRIATE BOX BELOW AND THEN LIST EACH ITEM AND DOLLAR AMOUNT SEPARATELY.

<input type="checkbox"/> 1-3 YEARS	<input type="checkbox"/> 3-5 YEARS
<input type="checkbox"/> 1-3 YEARS	<input type="checkbox"/> 3-5 YEARS
<input type="checkbox"/> 1-3 YEARS	<input type="checkbox"/> 3-5 YEARS

G) LIST ANY ANTICIPATED FUTURE COSTS THIS PROJECT WILL REQUIRE FOR COMPLETION:

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H) COMPUTATIONS USED IN ARRIVING AT FISCAL ESTIMATE:

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PLEASE LIST ANY COMMENTS ON REVERSE SIDE AND CHECK HERE