



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Agenda PUBLIC SAFETY COMMITTEE

**ALD. ROBERT DONOVAN, CHAIR**  
**Ald. Robert Puente, Vice-Chair**  
**Ald. Terry Witkowski, Ald. James Witkowiak, and Ald. Joe Davis, Sr.**  
**Staff Assistant, Joanna Polanco, 286-2366**  
**Fax: 286-3456, [jpolan@milwaukee.gov](mailto:jpolan@milwaukee.gov)**  
**Legislative Liaison, Richard Withers, 286-8532,**  
**[rwithe@milwaukee.gov](mailto:rwithe@milwaukee.gov)**

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Wednesday, March 28, 2012

9:00 AM

Room 301-B, City Hall

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**Amended 3/23/12 - Items 7 thru 9 (Files 111632-34) have been added to the agenda.**

1. [111469](#) Motion relating to the recommendations of the Public Safety Committee relative to licenses.  
**Sponsors:** THE CHAIR  
**Attachments:** [Licenses applications](#)  
  
*Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.*  
  
*Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.*
2. [111572](#) A substitute ordinance relating to traffic controls.  
**Sponsors:** THE CHAIR  
**Attachments:** [Common Council Letter](#)  
[Hearing Notice Report](#)
3. [111571](#) A substitute ordinance relating to parking controls.  
**Sponsors:** THE CHAIR  
**Attachments:** [Common Council Letters](#)  
[Hearing Notice List](#)
4. [111512](#) An ordinance relating to the vandalizing of vacant properties.  
**Sponsors:** Ald. Wade  
**Attachments:** [Hearing Notice List](#)
5. [110380](#) Reappointment of Mark Buetow to the Bicycle and Pedestrian Task Force by the Mayor.

(4th Aldermanic District)

**Sponsors:** THE CHAIR

**Attachments:** [Reappointment Letter](#)  
[Attendance Record](#)  
[Hearing Notice List](#)

6. [110382](#) Reappointment of Guy Smith to the Bicycle and Pedestrian Task Force by the Mayor.  
**Sponsors:** THE CHAIR  
**Attachments:** [Reappointment Letter](#)  
[Attendance Record](#)  
[Hearing Notice List](#)
7. [111632](#) Reappointment of Tory Kress to the Bicycle and Pedestrian Task Force by the Mayor .  
(3rd Aldermanic District)  
**Sponsors:** THE CHAIR  
**Attachments:** [Appointment Letter](#)  
[Attendance Record](#)  
[Hearing Notice List](#)
8. [111633](#) Reappointment of Keith Holt to the Bicycle and Pedestrian Task Force by the Mayor .  
(10th Aldermanic District)  
**Sponsors:** THE CHAIR  
**Attachments:** [Appointment Letter](#)  
[Attendance Record](#)  
[Hearing Notice List](#)
9. [111634](#) Reappointment of Shirin Cabraal to the Bicycle and Pedestrian Task Force by the Mayor .  
(3rd Aldermanic District)  
**Sponsors:** THE CHAIR  
**Attachments:** [Appointment Letter](#)  
[Attendance Record](#)  
[Hearing Notice List](#)
10. [111562](#) Resolution relative to application, acceptance and funding of a Juvenile Accountability Block Grant.  
**Sponsors:** THE CHAIR  
**Attachments:** [Grant Budget Form](#)  
[Cover Letter](#)  
[Hearing Notice List](#)
11. [111625](#) Resolution relative to the application, acceptance and funding of the year 2012 High-Intensity Drug Trafficking Area grant award .  
**Sponsors:** Ald. Donovan

**Attachments:** [Cover Letter](#)  
[Grant Budget Form](#)  
[Hearing Notice List](#)

12. [111627](#) An ordinance relating to ambulance conveyance rates.

**Sponsors:** Ald. Donovan

**Attachments:** [Fiscal Impact Statement](#)  
[Health Department Letter](#)  
[Hearing Notice List](#)

13. [111493](#) Communication from the Department of Neighborhood Services relating to the provision of inspection services.

**Sponsors:** THE CHAIR

**Attachments:** [Hearing Notice List](#)

14. [110844](#) Communication relating to the 2011 activities of the Public Transportation Review Board.

**Sponsors:** THE CHAIR

**Attachments:** [7-8 Minutes](#)  
[8-12 Recording](#)  
[8- 12 Minutes](#)  
[9-9 Recording](#)  
[9-9 Minutes](#)  
[10-14 Recording](#)  
[10-14 Minutes](#)  
[12-9 MInutes](#)

*---May be placed on file.*

**This meeting will be webcast live at [www.milwaukee.gov/channel25](http://www.milwaukee.gov/channel25).**

**Common Council members who are not members of this committee may attend this meeting to participate or to gather information. This meeting may constitute a meeting of the Common Council or any of its standing committees although no formal action will be taken at this meeting.**

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