



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Tuesday, February 28, 2023

9:00 AM

Common Council Chambers

Jose G. Perez , 12th District <i>President</i>		
VACANT, 1st District	Milele A. Coggs , 6th District	Mark A. Borkowski , 11th District
Mark Chambers , 2nd District	Khalif J. Rainey , 7th District	Scott P. Spiker , 13th District
Jonathan Brostoff , 3rd District	JoCasta Zamarripa , 8th District	Marina Dimitrijevic , 14th District
Robert Bauman , 4th District	VACANT, 9th District	Russell W. Stamper, II , 15th District
VACANT, 5th District	Michael J. Murphy , 10th District	

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Coggs, Chair; Ald. Borkowski, Vice-Chair
 - Public Works, Ald. Bauman, Chair; Ald. Stamper, II, Vice-Chair
 - Finance and Personnel, Ald. Dimitrijevic, Chair; Ald. Spiker, Vice-Chair
 - Judiciary and Legislation, Ald. Borkowski, Chair; Ald. Bauman, Vice-Chair
 - Public Safety and Health, Ald. Zamarripa, Chair; Ald. Borkowski, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Murphy, Chair; Ald. Bauman, Vice-Chair
 - Community and Economic Development, Ald. Stamper, II, Chair; Ald. Zamarripa, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions, and Communications
11. Announcements

Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

THE PUBLIC WORKS COMMITTEE RECOMMENDS:**APPROVAL OF THE FOLLOWING:**

4. **220436** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/12/2022**

Motion relating to the recommendations of the Public Works Committee relating to licenses.

Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

ADOPTION OF THE FOLLOWING:

5. **221515** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/07/2023**

Resolution directing the Commissioner of Public Works to execute documents titled "State/Municipal Agreement for a State-Let Local Bridge Project" with the Wisconsin Department of Transportation for the rehabilitation of the Water Street Bridge over the Milwaukee River and to set up funds for design engineering at an estimated total cost of \$430,150 with an estimated City share of \$86,030 and a grantor share of \$344,120.

6. **221516** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/07/2023**

Resolution directing the Commissioner of Public Works to execute documents titled "State/Municipal Agreement for a State-Let Local Bridge Project" with the Wisconsin Department of Transportation for the rehabilitation of the 35th Street Bridge over Pierce Street Phase 1 and the rehabilitation of the 35th Street Bridge over Pierce Street Phase 2, and to set up funds for design engineering at an estimated total cost of \$1,502,883 with an estimated City share of \$300,576 and a grantor share of \$1,202,307.

7. **221565** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/07/2023**

Resolution relating to the acceptance of the average cost of replacing the privately-owned portion of a lead water service line.

8. **221571** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/07/2023**

Resolution authorizing execution of the Department of Natural Resources Principal Forgiven Financial Assistance Agreement.

9. **221581** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/07/2023**

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

20. **221153** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/22/2022**
A substitute ordinance relating to employee wages, benefits, and regulations.
21. **221513** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/17/2023**
A substitute ordinance to further amend the 2023 rates of pay of certain offices and positions in the City Service.
(Committee Vote: Four "ayes" and one "no")
22. **221611** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/07/2023**
A substitute ordinance to further amend the 2023 rates of pay of offices and positions in the City Service.
23. **221612** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/07/2023**
A substitute ordinance to further amend the 2023 offices and positions in the City Service.
24. **221639** **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 02/07/2023**
An ordinance relating to city wage requirements for service contracts.

ADOPTION OF THE FOLLOWING:

25. **221610** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/07/2023**
Substitute resolution authorizing attendance at conventions, seminars and other travel.
(Committee Vote: Four "ayes", zero noes, and one abstention)

CONFIRMATION OF THE FOLLOWING:

26. **221636** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/07/2023**
Appointment of Preston Cole as the Department of Administration Director by the Mayor.

PLACING ON FILE THE FOLLOWING:

27. **171433** **SPONSORED BY: Ald. Lewis, Ald. Hamilton, Ald. Stamper, Ald. Perez and Ald. Johnson** **INTRODUCED ON: 12/19/2017**
A substitute ordinance relating to the annual salaries of city elected officials.

Communication from the Department of Employee Relations amending the Salary Ordinance to permit a 1% longevity increase for eligible City employees.

39. 221665

SPONSORED BY: THE CHAIR

INTRODUCED ON: 02/07/2023

Communication from the Mayor's Office amending the Salary Ordinance relative to the position of Administration Director in the Department of Administration.

THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

62. **221189** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 11/22/2022**
An ordinance relating to meter parking regulations in the central business district.
63. **221544** **SPONSORED BY: Ald. Brostoff, Ald. Dimitrijevic and Ald. Borkowski** **INTRODUCED ON: 02/07/2023**
An ordinance relating to overnight parking permits.
64. **221569** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/07/2023**
A substitute ordinance relating to parking controls.
65. **221570** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/07/2023**
A substitute ordinance relating to traffic controls.

ADOPTION OF THE FOLLOWING:

66. **221557** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/07/2023**
Resolution relating to acceptance and funding of a FY2021 Assistance to Firefighters (AFG) Grant from the U.S. Department of Homeland Security.
67. **221593** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/07/2023**
Resolution relating to acceptance and funding of an Implementing Overdose Prevention Strategies at the Local Level Technical Assistance Grant from the Centers for Disease Control and Prevention.

**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE
RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

68. **221584** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/07/2023**
Resolution authorizing and directing a transfer of funds from the Capital Improvements-Advance Planning Fund to a subaccount for comprehensive planning, land use and zoning analysis, GIS mapping, and other related administrative activities.
69. **221586** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 02/07/2023**
Substitute resolution relative to acceptance and funding of a Private Property Inflow and Infiltration Grant from the Milwaukee Metropolitan Sewerage District for inspecting and rehabilitating building laterals for vacant houses in the Homes MKE program and authorizing the appropriate City officials to execute agreements related thereto.
70. **221587** **SPONSORED BY: Ald. Brostoff** **INTRODUCED ON: 02/07/2023**
Resolution authorizing the Lease of the Redevelopment Authority of the City of Milwaukee-owned property at 821 East Locust Street to Garden Park Association, Inc., in the 3rd Aldermanic District.

PLACING ON FILE THE FOLLOWING:

71. **210793** **SPONSORED BY: Ald. Rainey, Ald. Spiker and Ald. Perez** **INTRODUCED ON: 09/01/2021**
Communication relating to the investigation and enforcement of electrical code violations in rental properties.
72. **211769** **SPONSORED BY: Ald. Rainey** **INTRODUCED ON: 03/01/2022**
Communication from the Department of Neighborhood Services reporting data on code violations and electrical fires.

