



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Tuesday, February 11, 2020

9:00 AM

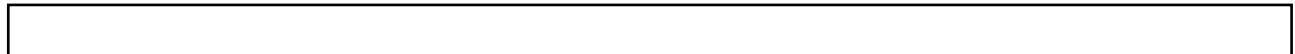
Common Council Chambers, 3rd Fl., City Hall

Ashanti Hamilton , 1st District <i>President</i>		
Cavalier Johnson , 2nd District	Milele A. Coggs , 6th District	Mark A. Borkowski , 11th District
Nicholas Kovac , 3rd District	Khalif J. Rainey , 7th District	Jose G. Perez , 12th District
Robert Bauman , 4th District	Robert G. Donovan , 8th District	Scott P. Spiker , 13th District
Nikiya Dodd , 5th District	Chantia Lewis , 9th District	T. Anthony Zielinski , 14th District
	Michael J. Murphy , 10th District	Russell W. Stamper, II , 15th District

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Kovac, Chair; Ald. Coggs, Vice-Chair
 - Public Works, Ald. Bauman, Chair; Ald. Borkowski, Vice-Chair
 - Finance and Personnel, Ald. Coggs, Chair; Ald. Lewis, Vice-Chair
 - Judiciary and Legislation, Ald. Borkowski, Chair; Ald. Johnson, Vice-Chair
 - Public Safety and Health, Ald. Donovan, Chair; Ald. Borkowski, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Rainey, Chair; Ald. Perez, Vice-Chair
 - Community and Economic Development, Ald. Stamper, II, Chair; Ald. Johnson, Vice-Chair
 - Steering and Rules, Ald. Hamilton, Chair; Ald. Coggs, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions and Communications
11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.



THE LICENSES COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

2. **191423** **SPONSORED BY: Ald. Lewis, Ald. Bauman and Ald. Coggs** **INTRODUCED ON: 12/17/2019**
 A substitute ordinance relating to dwelling facility rental policies.

PLACING ON FILE THE FOLLOWING:

3. **191509** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/21/2020**
 Communication from the License Division relating to a list of all Class "B" special licenses issued by the City Clerk in 2019.

APPROVAL OF THE FOLLOWING:

4. **191305** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/26/2019**
 Motion relating to the recommendations of the Licenses Committee relative to licenses.
 Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

THE PUBLIC WORKS COMMITTEE RECOMMENDS:**APPROVAL OF THE FOLLOWING:**

5. 191191 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/05/2019**
- Motion relating to the recommendations of the Public Works Committee relative to licenses.
- Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.*
- Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.*

6. 191422 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/17/2019**
- Motion relating to the locations of various Milwaukee County Transit System bus stops.

ADOPTION OF THE FOLLOWING:

7. 171504 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/17/2018**
- Substitute resolution to vacate all alleys in the block bounded by West Michigan Street, West Wisconsin Avenue, North 27th Street and North 28th Street, in the 4th Aldermanic District.
8. 191355 **SPONSORED BY: Ald. Coggs and Ald. Stamper** **INTRODUCED ON: 12/17/2019**
- Resolution directing the Commissioners of the Department of Public Works and the Department of City Development to develop a plan for minimizing disruptions to local businesses during street construction.
9. 191432 **SPONSORED BY: Ald. Coggs and PUBLIC WORKS COMMITTEE** **INTRODUCED ON: 12/17/2019**
- Resolution directing the Water Works Superintendent to collaborate with the Department of Administration-Budget and Management Division to provide recommendations on establishing a program to facilitate lead water service line replacements by owner-occupants who do not qualify for the City's current cost-share program.
10. 191433 **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 12/17/2019**
- Resolution directing the Commissioner of Public Works to establish a plan to more effectively communicate to residents and businesses plans for underground, sewer, road and other City projects that may disturb lead water service lines.

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11. **191434** **SPONSORED BY: Ald. Coggs, Ald. Stamper and Ald. Lewis** **INTRODUCED ON: 12/17/2019**
Resolution directing the Department of Neighborhood Services to concentrate demolitions and deconstructions in the areas experiencing the greatest need, with \$250,000 from the 2020 Concentrated Blight Elimination capital program being used solely for demolitions in areas with high densities of vacant properties, with priority given to fire-damaged structures.
12. **191435** **SPONSORED BY: Ald. Coggs, Ald. Stamper and Ald. Johnson** **INTRODUCED ON: 12/17/2019**
Resolution directing the Commissioner of Public Works to develop a strategy to clean up areas adjacent to highways.
13. **191437** **SPONSORED BY: Ald. Coggs, Ald. Murphy and Ald. Bauman** **INTRODUCED ON: 12/17/2019**
Resolution directing the Department of Public Works and the Department of Administration to create and present a plan to the Common Council for activating City-owned play spaces.
14. **191442** **SPONSORED BY: Ald. Coggs and PUBLIC WORKS COMMITTEE** **INTRODUCED ON: 12/17/2019**
Resolution directing the Commissioner of Public Works to present a report to the Common Council on long-term plans for the maintenance and reconstruction of City alleys.
15. **191443** **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 12/17/2019**
Resolution directing the Commissioner of Public Works to report annually to the Common Council on the state of opportunities and technologies for implementing renewable resources in City infrastructure, particularly for street lights.
16. **191458** **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 12/17/2019**
Resolution directing the Commissioner of City Development to prepare and present a plan to the Common Council for requiring a developer to be responsible for the monitoring and maintenance of City-owned property being held off the market for potential development.
17. **191548** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/21/2020**
Resolution relative to the cost participation and installation of traffic control signal improvements under two Signals and ITS Standalone Program projects at 71 intersections in various Aldermanic Districts at a total estimated cost of \$319,851.99 with an estimated grantor share of \$287,866.79, and an estimated City share of \$31,985.20.
18. **191554** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/21/2020**
Substitute resolution approving levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes with the City cost of these projects approved by this resolution is estimated to be \$378,800 for a total estimated cost of \$399,600.

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- 19.** **191555** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/21/2020**
- Substitute resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$585,000 for a total estimated cost of these projects being \$2,450,000.
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- 20.** **191556** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/21/2020**
- Substitute resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$6,759,000 for a total estimated cost of these projects being \$9,968,000.
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- 21.** **191557** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/21/2020**
- Resolution to remove obstructions and to remove or reconstruct encroachments, projections, and special privileges from streets and alleys on the 2020 paving program.
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- 22.** **191565** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 01/21/2020**
- Substitute resolution certifying that the Exposition Center expansion to be developed by the Wisconsin Center District meets the conditions set forth in Wis. Stat. 229.50(1)(a)(1)(a)-(e).
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- 23.** **191603** **SPONSORED BY: Ald. Perez** **INTRODUCED ON: 01/21/2020**
- Resolution relating to acceptance and expenditure of up to \$50,000 in contributions by the Department of Administration - Environmental Collaboration Office from donors for the Water Centric City Design project.

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

24. **191588** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/21/2020**
A substitute ordinance to further amend the 2020 rates of pay of offices and positions in the City Service.
25. **191589** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/21/2020**
A substitute ordinance to further amend the 2020 offices and positions in the City Service.

ADOPTION OF THE FOLLOWING:

26. **191421** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/21/2020**
Resolution amending Common Council File # 181191 relative to the acceptance and funding of the 2019 HIV Partner Services Grant from the State of Wisconsin Department of Health Services.
27. **191618** **SPONSORED BY: Ald. Stamper** **INTRODUCED ON: 01/21/2020**
Substitute resolution directing the Department of Administration - Information Technology Management Division to provide City e-mail addresses and cellular telephones to the commissioners of the Fire and Police Commission.

CONFIRMATION OF THE FOLLOWING:

28. **191609** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/21/2020**
Appointment of David Henke to the position of Chief Information Officer by the mayor.

PLACING ON FILE THE FOLLOWING:

29. **191587** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/21/2020**
Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action.
30. **191590** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/21/2020**
Substitute resolution authorizing attendance at conventions, seminars and other travel.
31. **191626** **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 01/21/2020**
Communication from 414Life providing an update on its activities and initiatives.
32. **191640** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/21/2020**

Communication from the Department of Administration - Budget and Management Division amending the Positions Ordinance to add one auxiliary position of Business Systems Administrator in the Election Commission.

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:**ADOPTION OF THE FOLLOWING:**

33. **190753** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/04/2019**
Substitute resolution relating to the appeal of Mary Alice Quigley for property damage.
(11th Aldermanic District)
34. **191069** **SPONSORED BY: Ald. Dodd, Ald. Johnson, Ald. Borkowski and Ald. Bauman** **INTRODUCED ON: 10/15/2019**
Substitute resolution supporting the principles of the Convention on the Elimination of All Forms of Discrimination Against Women (CEDAW).
35. **191202** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/05/2019**
Substitute resolution authorizing the return of real estate located at 1036-1038 W. Wright Street, in the 15th Aldermanic District to its former owner George I. Noble and Nora Conway.
36. **191257** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/26/2019**
Substitute resolution authorizing the return of real estate located at 2512 S 34th Street, in the 8th Aldermanic District to its former owner Kathleen Sartorius.
37. **191340** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/17/2019**
Substitute resolution authorizing the return of real estate located at 2465 N 33rd Street, in the 15th Aldermanic District to its former owner Clem Richardson.
38. **191479** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/17/2019**
Substitute resolution authorizing the return of real estate located at 3475 N. Buffum Street, in the 6th Aldermanic District to its former owner Cornice D. Grace and Betty Hood.
39. **191500** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/21/2020**
Substitute resolution authorizing the return of real estate located at 3555 N 9th Street, in the 6th Aldermanic District, to its former owner Willie Peavey.
40. **191502** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/21/2020**
Substitute resolution authorizing the return of real estate located at 1918 N. 25th Street, in the 15th Aldermanic District, to its former owner Milwaukee Habitat for Humanity.
41. **191506** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/21/2020**
Substitute resolution authorizing the return of real estate located at 3326 N. 28th Street, in the 7th Aldermanic District, to its former owner Trolando B. Wright.

Resolution relating to the appeal of Paul and Carol Rubitsky for property damage. (10th Aldermanic District)

THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

52. **191522** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/21/2020**
A substitute ordinance relating to parking controls.
53. **191523** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/21/2020**
A substitute ordinance relating to traffic controls.

ADOPTION OF THE FOLLOWING:

54. **191550** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/21/2020**
Resolution authorizing the Milwaukee Fire Department to enter into an agreement with the University of Wisconsin - Oshkosh in connection with the Athletic Training Program of the University.

PLACING ON FILE THE FOLLOWING:

55. **181805** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/26/2019**
Communication relating to the 2019 activities of the City-County Heroin, Opioid and Cocaine Task Force.

**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE
RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

- 56. 180724 SPONSORED BY: THE CHAIR INTRODUCED ON: 09/05/2018**
A substitute ordinance relating to requirements for certified survey maps and subdivision plats.
- 57. 191357 SPONSORED BY: Ald. Bauman INTRODUCED ON: 12/17/2019**
A substitute ordinance relating to the change in zoning from Local Business, LB2, and Two-Family Residential, RT4, to a General Planned Development to consolidate the zoning and accommodate future mixed-use development on the properties located in the block bounded by West Wisconsin Avenue, North 27th Street, West Michigan Street, and North 28th Street, in the 4th Aldermanic District.

ADOPTION OF THE FOLLOWING:

- 58. 190849 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/26/2019**
Substitute resolution denying the appeal relating to a Certificate of Appropriateness for re-siding and corner boards at 2017 N. Terrace Avenue, in the North Point South Historic District, for James and Maura Otzko and affirming the Historic Preservation Commission's decision.
- 59. 191490 SPONSORED BY: Ald. Coggs, Ald. Stamper, Ald. Lewis, Ald. Kovac and Ald. Rainey INTRODUCED ON: 12/17/2019**
Substitute resolution directing the Commissioner of City Development to establish and implement a plan that identifies landlords with a history of wrongfully evicting tenants and excludes them from purchasing City-owned properties.
- 60. 191562 SPONSORED BY: Ald. Kovac INTRODUCED ON: 01/21/2020**
Resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 1697 North Marshall Street, in the 3rd Aldermanic District.
- 61. 191563 SPONSORED BY: Ald. Bauman INTRODUCED ON: 01/21/2020**
Resolution approving a Land Disposition Report for the property at 541 North 20th Street, in the 4th Aldermanic District.
- 62. 191564 SPONSORED BY: Ald. Donovan INTRODUCED ON: 01/21/2020**
Resolution authorizing the sale of the City-owned tax deed property at 3530 West Lincoln Avenue to Dhawan Corporation for development, in the 8th Aldermanic District.

- 63.** **191566** **SPONSORED BY: Ald. Zielinski and Ald. Spiker** **INTRODUCED ON: 01/21/2020**
- Resolution directing the Department of City Development to develop a South 13th Street Strategic Action Plan that will amend the Southwest Side Area Comprehensive Plan and Near South Side Area Comprehensive Plan, parts of the City of Milwaukee's Overall Comprehensive Plan, in the 12th, 13th and 14th Aldermanic Districts, and authorizing a transfer of funds from the Capital Improvements Advance Planning Fund to a subaccount for the South 13th Street Strategic Action Plan.

PLACING ON FILE THE FOLLOWING:

- 64.** **090308** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/07/2009**
- An ordinance relating to subdivision regulations.
- 65.** **181526** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/14/2019**
- Communication relating to the 2019 activities of the Bronzeville Advisory Committee.
- 66.** **190506** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/18/2019**
- Communication related to the 2019 activities of the Granville Advisory Committee.

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE
RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

67. **191489** **SPONSORED BY: Ald. Stamper** **INTRODUCED ON: 12/17/2019**
Substitute resolution authorizing an appropriation from the Economic Development Committee Fund relating to The Big Serve MKE.
68. **191494** **SPONSORED BY: Ald. Hamilton, Ald. Stamper, Ald. Coggs, Ald. Lewis, Ald. Johnson, Ald. Rainey and Ald. Zielinski** **INTRODUCED ON: 01/21/2020**
Resolution directing the Department of Administration to collaborate with Milwaukee County and Milwaukee Public Schools to explore and implement cost- and service-sharing arrangements as part of the ONE Milwaukee initiative.
69. **191535** **SPONSORED BY: Ald. Rainey, Ald. Coggs, Ald. Hamilton, Ald. Stamper, Ald. Johnson and Ald. Zielinski** **INTRODUCED ON: 01/21/2020**
Resolution designating June 15-19, 2020, as Historically Black Colleges and Universities Week in the City of Milwaukee
70. **191571** **SPONSORED BY: Ald. Hamilton** **INTRODUCED ON: 01/21/2020**
Substitute resolution relating to changes to funded agencies for the Milwaukee Promise.

CONFIRMATION OF THE FOLLOWING:

71. **190685** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/04/2019**
Reappointment of Cliff Wenniger to the Business Improvement District #25 by the Mayor. (6th Aldermanic District)
72. **190687** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/04/2019**
Reappointment of Julie McNamara to the Business Improvement District #31 by the Mayor. (9th Aldermanic District)
73. **191129** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/05/2019**
Reappointment of Gloria Marquez to the Business Improvement District #4 by the Mayor. (11th Aldermanic District)
74. **191290** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/26/2019**
Reappointment of Sharon Adams to the Business Improvement District #32 by the Mayor. (15th Aldermanic District)

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75. **191527** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/21/2020**
Appointment of John McMahon to the Business Improvement District #20 by the Mayor.
(3rd Aldermanic District)
76. **191528** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/21/2020**
Appointment of Marvin Pope to the Business Improvement District #20 by the Mayor. (3rd
Aldermanic District)
77. **191529** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/21/2020**
Appointment of Joseph Wisniewski to the Business Improvement District #20 by the
Mayor. (6th Aldermanic District)
78. **191530** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/21/2020**
Reappointment of John Brennan to the Business Improvement District #26 by the Mayor.
(4th Aldermanic District)
79. **191531** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/21/2020**
Reappointment of Jeff Morgan to the Business Improvement District #26 by the Mayor.
80. **191582** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/21/2020**
Nomination of Lauryn Jones as an "At-Large" member of the Milwaukee Youth Council.

PLACING ON FILE THE FOLLOWING:

81. **191547** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/21/2020**
Communication from the Department of City Development relating to the 2019 annual
report of neighborhood poster sales in accordance with a license agreement between the
City of Milwaukee and Historic Milwaukee, Inc.
82. **191581** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/21/2020**
Communication from the Department of City Development relating to the 2019 Healthy
Neighborhoods Initiative accomplishments.

THE STEERING & RULES COMMITTEE RECOMMENDS:

PLACING ON FILE THE FOLLOWING:

- 83. 191542 SPONSORED BY: THE CHAIR INTRODUCED ON: 01/21/2020**
Communication from the Democratic National Convention Host Committee Relating to
Volunteer/Intern/Job Opportunities.

RECOMMENDED FOR IMMEDIATE ADOPTION:

84. **191689** **SPONSORED BY: Ald. Bauman, Ald.** **INTRODUCED ON: 02/11/2020**
 Dodd, Ald. Lewis, Ald. Perez and Ald.
 Stamper
 Resolution approving final certified survey maps.