



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Wednesday, January 17, 2024

9:00 AM

Common Council Chamber

Jose G. Perez , 12th District <i>President</i>		
Andrea M. Pratt , 1st District	Milele A. Coggs , 6th District	Mark A. Borkowski , 11th District
Mark Chambers , 2nd District	Khalif J. Rainey , 7th District	Scott P. Spiker , 13th District
Jonathan Brostoff , 3rd District	JoCasta Zamarripa , 8th District	Marina Dimitrijevic , 14th District
Robert Bauman , 4th District	Larresa Taylor , 9th District	Russell W. Stamper, II , 15th District
Lamont Westmoreland , 5th District	Michael J. Murphy , 10th District	

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Coggs, Chair; Ald. Borkowski, Vice-Chair
 - Public Works, Ald. Bauman, Chair; Ald. Stamper, II, Vice-Chair
 - Finance and Personnel, Ald. Dimitrijevic, Chair; Ald. Spiker, Vice-Chair
 - Judiciary and Legislation, Ald. Borkowski, Chair; Ald. Bauman, Vice-Chair
 - Public Safety and Health, Ald. Spiker, Chair; Ald. Rainey, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Murphy, Chair; Ald. Bauman, Vice-Chair
 - Community and Economic Development, Ald. Stamper, II, Chair; Ald. Zamarripa, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions, and Communications
11. Announcements

Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

THE PUBLIC WORKS COMMITTEE RECOMMENDS:**APPROVAL OF THE FOLLOWING:**

4. **230076** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/09/2023**

Motion relating to the recommendations of the Public Works Committee relating to licenses.

Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

PASSAGE OF THE FOLLOWING:

5. **231134** **SPONSORED BY: Ald. Zamarripa** **INTRODUCED ON: 11/21/2023**

A substitute ordinance establishing a pedestrian mall to be known as “South 24th Street Pedestrian Mall” in South 24th Street from West Legion Street to the east-west alley bounded by South 23rd Street, South 24th Street, West Rogers Street and West Burnham Street, in the 8th Aldermanic District.

6. **231271** **SPONSORED BY: Ald. Westmoreland,** **INTRODUCED ON: 12/12/2023**
 Ald. Bauman and Ald. Stamper

An ordinance relating to the regulation of solid waste containers.

ADOPTION OF THE FOLLOWING:

7. **230329** **SPONSORED BY: Ald. Zamarripa** **INTRODUCED ON: 06/20/2023**

Substitute resolution to vacate the west leg of the east-west alley in the block bound by West Burnham Street, West Rogers Street, South 23rd Street and South 24th Street, in the 8th Aldermanic District.

8. **231231** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/12/2023**

Resolution directing the Commissioner of Public Works to execute a document titled “1st Revision State/Municipal Agreement for a State-Let Local Bridge Project” with the Wisconsin Department of Transportation (WisDOT) for the rehabilitation of the North Holton Street Bridge over the Milwaukee River, North Commerce Street, and North Water Street.

9. **231234** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/12/2023**

THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

79. 231259 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/12/2023**
A substitute ordinance relating to parking controls.
80. 231260 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/12/2023**
A substitute ordinance relating to traffic controls.

ADOPTION OF THE FOLLOWING:

81. 231073 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/21/2023**
Substitute resolution relative to acceptance and funding of the 2024 Newborn Hearing Screening & Intervention grant from the State of Wisconsin Department of Health Services.
82. 231264 **SPONSORED BY: Ald. Spiker and Ald. Coggs** **INTRODUCED ON: 12/12/2023**
Resolution urging the Police Chief to provide quarterly reports to the Common Council on the status of the Community Connect program.
83. 231266 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/12/2023**
Resolution authorizing the Milwaukee Police Department to purchase a mobile command post for the purpose of securing the 2024 Republican National Convention.
(Committee Vote: Four "ayes" and one "no")
84. 231288 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/12/2023**
Resolution relating to acceptance and funding of a 2024 Wisconsin Department of Transportation Bureau of Transportation Safety Impaired Driving Enforcement grant.
85. 231289 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/12/2023**
Resolution relating to acceptance and funding of a 2024 Wisconsin Department of Transportation Bureau of Transportation Safety Seat Belt Enforcement grant.
86. 231304 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/12/2023**
Resolution relating to an Intergovernmental Cooperation Agreement between the City of Milwaukee Health Department and Milwaukee Public Schools regarding pupil immunization records.
87. 231305 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/12/2023**

Communications from City officers were read and ordered on file without objection.

MATTERS FOR IMMEDIATE ADOPTION:

121. 231441 **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 01/17/2024**
Resolution approving final certified survey maps.
122. 231453 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/17/2024**
Resolution conditionally approving a final certified survey map.
123. 231479 **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 01/17/2024**
Resolution relating to the acceptance of donated event space and any additional related contributions for the Cream of the Cream City award ceremony.
124. 231488 **SPONSORED BY: Ald. Taylor** **INTRODUCED ON: 01/17/2024**
Resolution relating to acceptance of contributions from Elks Lodge Milwaukee #46 to support neighborhood meetings.