



# City of Milwaukee

## Council Agenda

### COMMON COUNCIL

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

Tuesday, February 26, 2019

9:00 AM

Common Council Chambers, 3rd Fl., City Hall

**Ashanti Hamilton**, 1st District

*President*

**Cavalier Johnson**, 2nd District

**Nicholas Kovac**, 3rd District

**Robert Bauman**, 4th District

**Nikiya Dodd**, 5th District

**Milele A. Coggs**, 6th District

**Khalif J. Rainey**, 7th District

**Robert G Donovan**, 8th District

**Chantia Lewis**, 9th District

**Michael J. Murphy**, 10th District

**Mark A. Borkowski**, 11th District

**Jose G. Perez**, 12th District

**Terry L. Witkowski**, 13th District

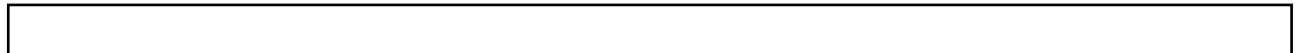
**T. Anthony Zielinski**, 14th District

**Russell W. Stamper, II**, 15th District

### Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
  - Licenses, Ald. Kovac, Chair; Ald. Witkowski, Vice-Chair
  - Public Works, Ald. Bauman, Chair; Ald. Borkowski, Vice-Chair
  - Finance and Personnel, Ald. Coggs, Chair; Ald. Lewis, Vice-Chair
  - Judiciary and Legislation, Ald. Borkowski, Chair; Ald. Johnson, Vice-Chair
  - Public Safety and Health, Ald. Donovan, Chair; Ald. Witkowski, Vice-Chair
  - Zoning, Neighborhoods and Development, Ald. Rainey, Chair; Ald. Perez, Vice-Chair
  - Community and Economic Development, Ald. Stamper, II, Chair;  
Ald. Perez, Vice-Chair
  - Steering and Rules, Ald Hamilton, Chair; Ald. Coggs, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions, and Communications
11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.



**COMMENDATORY AND CONDOLATORY RESOLUTIONS**

**1. 181691 SPONSORED BY: THE CHAIR INTRODUCED ON: 02/26/2019**

Communications from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.



**THE PUBLIC WORKS COMMITTEE RECOMMENDS:****APPROVAL OF THE FOLLOWING:**

4. **181406**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 12/18/2018**

Motion relating to the recommendations of the Public Works Committee relative to licenses.

*Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.*

*Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.*

**ADOPTION OF THE FOLLOWING:**

5. **181537**      **SPONSORED BY: Ald. Kovac, Ald.  
Bauman and Ald. Johnson**      **INTRODUCED ON: 01/14/2019**

Substitute resolution relating to solar facility installations at City-owned buildings.

6. **181577**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/05/2019**

Resolution directing the Commissioner of Public Works to execute project agreements titled State/Municipal Agreement for a State Let Urbanized Area STP-Urban Project with the Wisconsin Department of Transportation and to set up funds for design engineering at total estimated cost of \$2,650,060 and an estimated City of Milwaukee share of \$530,013 and a grantor share of \$2,120,047.

7. **181581**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/05/2019**

Resolution authorizing the issuance of a street occupancy permit to Veit and Company for demolition activities at 400 West State Street, in the 4th Aldermanic District.

8. **181586**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/05/2019**

Substitute resolution approving levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes with the City cost of these projects approved by this resolution is estimated to be \$19,100 for a total estimated cost of \$19,100.

9. **181587**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/05/2019**

Resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$235,000 for a total estimated cost of these projects being \$386,000.



**THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

15. **181603**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/05/2019**  
A charter ordinance relating to the employees' retirement system.
16. **181619**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/05/2019**  
A substitute ordinance to further amend the 2019 offices and positions in the City Service.
17. **181621**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/05/2019**  
A substitute ordinance to further amend the 2019 rates of pay of offices and positions in the City Service.

**ADOPTION OF THE FOLLOWING:**

18. **181447**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/14/2019**  
Substitute resolution reserving and appropriating \$300,000 from the 2019 Common Council Contingent Fund to the Health Department to provide services to residents in areas where high concentrations of households with lead-poisoned children have been reported.
19. **181569**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/05/2019**  
Resolution relating to expenditure of funds to be reimbursed by greater than anticipated revenue (Police Department).

**PLACING ON FILE THE FOLLOWING:**

20. **181615**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/05/2019**  
Communication from the Employee Relations relating to classification studies scheduled for City Service Commission action.
21. **181658**      **SPONSORED BY: Ald. Perez**      **INTRODUCED ON: 02/05/2019**  
Communication from the Board of Fire and Police Commissioners relating to its hiring procedures, particularly as concerns the recruitment of a bilingual investigator.
22. **181659**      **SPONSORED BY: Ald. Perez and Ald. Coggs**      **INTRODUCED ON: 02/05/2019**  
Communication from the Board of Fire and Police Commissioners relating to the classification and recruitment of a director of emergency management.
23. **181663**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/05/2019**

Communication from the Department of Administration - Budget and Management Division amending the Positions Ordinance to add positions for a city demolition crew.

**THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

24. **181450**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/14/2019**  
Substitute resolution relating to legislative bills.
25. **181561**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/05/2019**  
Substitute resolution authorizing the return of real estate located at 3917 W. Roberts Street, in the 15th Aldermanic District to its former owner Albert and Verrita Hill.
26. **181562**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/05/2019**  
Substitute resolution authorizing the return of real estate located at 5700-5702 N. 61st street, in the 9th Aldermanic District to its former owner Lue S. Vang.
27. **181563**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/05/2019**  
Substitute resolution authorizing the return of real estate located at 6151 N. 37th Street, in the 1st Aldermanic District to its former owner Lolita Dixon.
28. **181579**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/05/2019**  
Substitute resolution authorizing the return of real estate located at 5443 N. 40th Street, in the 1st Aldermanic District to its former owner Brittany Brewster.
29. **181604**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/05/2019**  
Resolution authorizing the denial of claims for alleged unlawful and alleged excessive tax assessments filed with the City of Milwaukee.
30. **181643**      **SPONSORED BY: Ald. Dodd**      **INTRODUCED ON: 02/05/2019**  
Substitute resolution directing the Department of Administration - Intergovernmental Relations Division to seek introduction and passage of State legislation to restore the eligibility of domestic partners of City of Milwaukee employees and their dependent children for all City benefit programs for which spouses of City employees are eligible.

**PLACING ON FILE THE FOLLOWING:**

31. **171460**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/17/2018**  
Resolution relating to the claim of Dan and Jill Stilwell for property damage.
32. **171816**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/27/2018**  
Resolution relating to the appeal of Tracy Korich for property damage. (6th Aldermanic District)





**THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

39. **181152**      **SPONSORED BY: Ald. Stamper, Ald. Witkowski, Ald. Lewis and Ald. Perez**      **INTRODUCED ON: 11/05/2018**  
A substitute ordinance relating to penalties for littering.
40. **181527**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/14/2019**  
A substitute ordinance relating to a humane officer.
41. **181582**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/05/2019**  
A substitute ordinance relating to parking controls.
42. **181583**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/05/2019**  
A substitute ordinance relating to traffic controls.
43. **181630**      **SPONSORED BY: Ald. Johnson, Ald. Coggs, Ald. Dodd, Ald. Perez and Ald. Lewis**      **INTRODUCED ON: 02/05/2019**  
An ordinance relating to payment of parking citations.

**ADOPTION OF THE FOLLOWING:**

44. **181543**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/05/2019**  
Resolution authorizing acceptance and funding for an ATF Milwaukee Firearms/Violent Crimes Impact Team Task Force grant.
45. **181565**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/05/2019**  
Resolution authorizing the Health Department to enter into a "PILOT PrEP CLINIC AGREEMENT" between the Health Department and the AIDS Resource Center of Wisconsin.
46. **181572**      **SPONSORED BY: Ald. Donovan**      **INTRODUCED ON: 02/05/2019**  
An ordinance relating to locations where selling articles from parked vehicles is prohibited.
47. **181584**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/05/2019**  
Resolution relating to acceptance and funding of a 2018-19 Homeland Security WEM ALERT Portable X-Ray Device grant.
48. **181585**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/05/2019**

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Resolution relating to acceptance and funding of an Organized Crime Drug Enforcement Task Force (OCDETF) grant.

**CONFIRMATION OF THE FOLLOWING:**

49. **180729**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/05/2018**  
Reappointment of Ald. Chantia Lewis to the Milwaukee Commission on Domestic Violence and Sexual Assault, by the Common Council President.
50. **180730**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/05/2018**  
Reappointment of Dr. Patricia McManus to the Milwaukee Commission on Domestic Violence and Sexual Assault, by the Common Council President.
51. **180731**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/05/2018**  
Reappointment of Dawn Helmrich to the Milwaukee Commission on Domestic Violence and Sexual Assault, by the Common Council President.
52. **180732**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/05/2018**  
Reappointment of Tammie Xiong to the Milwaukee Commission on Domestic Violence and Sexual Assault, by the Common Council President.
53. **180734**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/05/2018**  
Reappointment of Maryanna Clesecri to the Milwaukee Commission on Domestic Violence and Sexual Assault, by the Common Council President.
54. **180735**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/05/2018**  
Reappointment of Carmen Pitre to the Milwaukee Commission on Domestic Violence and Sexual Assault, by the Common Council President.
55. **180736**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/05/2018**  
Reappointment of Sharain Horn to the Milwaukee Commission on Domestic Violence and Sexual Assault, by the Common Council President.
56. **180738**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/05/2018**  
Reappointment of Judge Maxine White to the Milwaukee Commission on Domestic Violence and Sexual Assault, by the Common Council President.

**PLACING ON FILE THE FOLLOWING:**

57. **180733**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/05/2018**  
Reappointment of Mariana Rodriguez to the Milwaukee Commission on Domestic Violence and Sexual Assault, by the Common Council President.



Resolution regarding procedures to expend funds from Tax Incremental District No. 92 (Sherman Phoenix) to attract and retain businesses, in the 7th Aldermanic District.

**CONFIRMATION OF THE FOLLOWING:**

- 66.    181509                     SPONSORED BY: THE CHAIR   INTRODUCED ON: 01/14/2019**  
Reappointment of James Hiller to the Housing Trust Fund Advisory Board by the Common Council President

**PLACING ON FILE THE FOLLOWING:**

- 67.    181411                     SPONSORED BY: THE CHAIR   INTRODUCED ON: 12/18/2018**  
Communication from the Southeastern Wisconsin Regional Planning Commission relating to its 2017 Annual Report.

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE  
RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

68. **181530**      **SPONSORED BY: Ald. Rainey**      **INTRODUCED ON: 01/14/2019**  
Resolution designating August 19-25, 2019 as Hip-Hop Week MKE in the City of Milwaukee.
69. **181591**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/05/2019**  
Substitute resolution relative to the acceptance and funding of the Fiscal Year 2017 Continuum of Care Program from the U. S. Department of Housing and Urban Development for the Milwaukee City and County Continuum of Care.
70. **181602**      **SPONSORED BY: Ald. Coggs**      **INTRODUCED ON: 02/05/2019**  
Resolution authorizing the Common Council-City Clerk to accept and expend contributions received to support DirectConnectMKE.

**CONFIRMATION OF THE FOLLOWING:**

71. **181613**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/05/2019**  
Appointment of Dan Didier to the Business Improvement District #4 by the Mayor. (12th Aldermanic District)

**PLACING ON FILE THE FOLLOWING:**

72. **181557**      **SPONSORED BY: Ald. Johnson**      **INTRODUCED ON: 02/05/2019**  
Communication from Leading Men Fellowship relating to its programs in the City of Milwaukee.
73. **181574**      **SPONSORED BY: Ald. Perez**      **INTRODUCED ON: 02/05/2019**  
Communication from the Milwaukee Public Schools relating to the structure of, outreach for, and impact of Midnight Basketball Leagues.
74. **181600**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/05/2019**  
Communication from the Department of City Development relating to the 2018 annual report of neighborhood poster sales in accordance with a license agreement between the City of Milwaukee and Historic Milwaukee Inc.

**THE STEERING & RULES COMMITTEE RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

75. **181609**      **SPONSORED BY: Ald. Coggs**      **INTRODUCED ON: 02/05/2019**  
Substitute resolution directing certain City officials to recommend policies and procedures to govern the closing of City facilities due to weather.

**PLACING ON FILE THE FOLLOWING:**

76. **181378**      **SPONSORED BY: Ald. Murphy and Ald. Kovac**      **INTRODUCED ON: 12/18/2018**  
Communication from the Milwaukee Arts Board transmitting its Findings and Recommendations Regarding the Official City Flag.
77. **181649**      **SPONSORED BY: Ald. Witkowski, Ald. Murphy, Ald. Hamilton, Ald. Coggs and Ald. Bauman**      **INTRODUCED ON: 02/05/2019**  
Communication relating to the suspension of municipal operations due to inclement weather.