BEVERLY A. TEMPLE THOMAS O. GARTNER BRUCE D. SCHRIMPF

ROXANE L. CRAWFORD SUSAN D. BICKERT

STUART S. MUKAMAI THOMAS J. BEAMISH

MAURITA F. HOUREN JOHN J. HEINEN

JOHN J. HEINEN
MICHAEL G. TOBIN
DAVID J. STANOSZ
SUSAN E. LAPPEN
DAVID R. HALBROOKS
JAN A. SMOKOWICZ
PATRICIA A. FRICKER
HEIDI WICK SPOERL
KURT A. BEHLING
GREGG C. HAGOPIAN
ELLEN H. TANGEN
MELANIE R. SWANK
JAY A. UNORA
DONALD L. SCHRIEFER
EDWARD M. EHRLICH
LEONARD A. TOKUS

HAZEL MOSLEY HARRY A. STEIN

# CITY OF MILWAUKEE

**GRANT F. LANGLEY** 

RUDOLPH M. KONRAD Deputy City Attorney

THOMAS E. HAYES PATRICK B. McDONNELL LINDA ULISS BURKE special Deputy City Attorneys



OFFICE OF CITY ATTORNEY

800 CITY HALL 200 EAST WELLS STREET MILWAUKEE, WISCONSIN 53202-3551 TELEPHONE (414) 286-2601 TDD 286-2025 FAX (414) 286-8550

November 18, 2002

**Assistant City Attorneys** 

LEONARD A. TOKUS
MIRIAM R. HORWITZ
MARYNELL REGAN
G. O'SULLIVAN-CROWLEY

To the Honorable Common Council of the City of Milwaukee Room 205 - City Hall

Communication from Attorney Michael Edmonds, Eggert & Edmonds, S.C. for legal fees for Police Officers Chuck Harrison and Peter Pfau

C.I. File No. 98-S-209

#### Dear Council Members:

Returned herewith is a document filed by Attorney Michael Edmonds for attorney's fees for representing Police Officers Chuck Harrison and Peter Pfau. The claim is in the amount of \$319.00 for 2.90 hours of service billed at the rate of \$110 per hour. We ask that this matter be introduced and referred to the Committee on Judiciary & Legislation.

We have reviewed this claim and advise that in our opinion, the time spent was reasonable. Legal representation was occasioned by a criminal investigation. No criminal charges were brought against the Police Officers on whose behalf this claim was filed.

As we have advised you under similar circumstances in the past, the Common Council has discretion to reject this claim or to pay it in whole or in part. Sec. 895.35, Stats., Bablitch and Bablitch v. Lincoln County, 82 Wis. 2d 574 (1978).

Very truly yours,

GRANT A MANGLEY

City Attorney

JAN A. SMOKOWICZ Assistant City Attorney

JAS:enm Enc. 2277

# CITY OF MILWAUKEE

**GRANT F. LANGLEY** City Attorney

**RUDOLPH M. KONRAD Deputy City Attorney** 

THOMAS E. HAYES PATRICK B. McDONNELL CHARLES R. THEIS Special Deputy City Attorneys



OFFICE OF CITY ATTORNEY 200 EAST WELLS STREET, SUITE 800 MILWAUKEE, WISCONSIN 53202-3551 TELEPHONE (414) 286-2601 TDD 286-2025 FAX (414) 286-8550

July 20, 2001

BEVERLY A. TEMPLE THOMAS O. GARTNER BEVERLY A. TEMPLE
THOMAS O. GARTNER
LINDA ULISS BURKE
BRUCE D. SCHRIMPF
ROXANE L. CRAWFORD
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MIRIAM R. HORWITZ LEONARD A. TOKUS MIRIAM R. HORWITZ MARYNELL REGAN G. O'SULLIVAN-CROWLEY

**Assistant City Attorneys** 

Commander Dale Schunk Milwaukee Police Department Internal Affairs Division 6680 North Teutonia Avenue, Rm 325 Milwaukee, WI 53209

> C.I. File No. 98-S-209 Communication from EGGERT LAW OFFICE

Dear Commander Schunk:

Enclosed please find a claim filed by attorney Laurie A. Eggert for Attorney's fees incurred during her representation of officers Chuck Harrison and Peter Pfau.

Please determine whether these officers were in fact involved in the matter described in Ms. Eggert's claim, and have these officers verify Ms. Eggert's representation. Thank you for your Anticipated cooperation in this matter.

Very truly yours,

JAN A. SMOKOWICZ

Assistant City Attorney

JAS: beq Enclosure 5091

11/15/02 0 to, JDS Leffer (2277

## EGGERT & EDMONDS, S.C.

## Attorneys at Law

Laurie A. Eggert Michael J. Edmonds 98 APR 22 AM II: 47 Milwaukee, Wisconsin 53202
CITY CF MILWAUKEE 1840 North Farwell Avenue Suite 303
Milwaukee, Wisconsin 53202
(414) 276-8750
CITY CLERK
FAX (414) 276-8906

April 17, 1998

Mr. Ronald D. Leonhardt Milwaukee City Clerk 800 City Hall 200 East Wells Street Milwaukee, WI 53202

RE: MPD Criminal Investigation

Regarding Police Officers Chuck Harrison and Peter Pfau

Date of Incident: November 11, 1997

Location of Incident: 2600 Block of North 53rd Street

Dear Mr. Leonhardt:

The above-named police officers have retained us to represent them in connection with the above-referenced matter.

Consistent with its policy, the City Attorney's Office has refused to represent them, and as they were performing the duties of their office at the time of the events giving rise to the incident, the claim is hereby made on their behalf for the indicated legal fees. This incident involved allegations of battery. Assistant District Attorney Stephanie G. Rothstein will not issue charges against any officers.

The attached is an itemization of the time and services rendered.

Sincerely,

EGGERT & EDMONDS, s.C.

Midhael J. Edmonds

Attorney at Law

MJE/1d1 HARRISON

## EGGERT & EDMONDS, S.C.

Attorneys at Law

Laurie A. Eggert Michael J. Edmonds 1840 North Farwell Avenue Suite 303 Milwaukee, Wisconsin 53202 (414) 276-8750 FAX (414) 276-8906

### April 17, 1998

Mr. Ronald D. Leonhardt Milwaukee City Clerk 800 City Hall 200 East Wells Street Milwaukee WI 53202

Re: MPD Criminal Investigation

Regarding: POs Chuck Harrison and Peter Pfau

Date of Incident: November 11, 1997

Location of Incident: 2600 Block of North 53rd St.

Location of Incident:

### Professional services

| 2 - 42<br>2 |                        |                           |      |             | Hours |
|-------------|------------------------|---------------------------|------|-------------|-------|
| 11/17/97    | Telephone              | conference                | with | client.     | 0.20  |
|             | Telephone              | conference                | with | Peter Pfau. | 0.20  |
| 11/18/97    | Telephone allegation   | conference                | with | client re:  | 0.50  |
|             | Telephone<br>Levenhage | conference                | with | Det.        | 0.20  |
|             | Telephone              | conference                | with | client.     | 0.10  |
|             | Telephone              | conference                | with | Peter Pfau. | 0.40  |
| 11/20/97    | <del>-</del> .         | conference<br>re: Carolyn |      |             | 0.10  |

| Mr. Ronald D. Leonha | ardt. |
|----------------------|-------|
|----------------------|-------|

Page 2

|          |                                                                    | Hours | *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|----------|--------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 11/26/97 | Telephone conference with Carolyn Schultz.                         | 0.10  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 12/04/97 | Telephone conference with Levenhagen.                              | 0.10  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 12/09/97 | Telephone conference with Czerwinski.                              | 0.10  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 12/16/97 | Letter of retainer to DA.                                          | 0.20  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 01/06/98 | Telephone conference with Det.<br>Levenhagen re: case status.      | 0.10  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 01/13/98 | Telephone conference with Det. Mark<br>Levenhagen re: case status. | 0.10  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 01/16/98 | Telephone conference with Det.<br>Levenhagen.                      | 0.10  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 01/20/98 | Telephone conference with John Czerwinski.                         | 0.10  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 01/22/98 | Correspondence to clients.                                         | 0.30  | garage subsection of the subse |
|          |                                                                    | ·     | Amount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|          | For professional services rendered                                 | 2.90  | \$319.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|          | Balance due                                                        |       | \$319.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

(Rate: \$110.00 per hour)



**Police Department** 

Arthur L. Jones
Chief of Police

September 7, 2001

Grant Langley City Attorney 200 E. Wells St. Milwaukee WI 53202

> Re: C.I. File No. 98-S-209 Communication from Laurie Eggert Law Office

Regarding the above claim, Chuck Harrison is no longer an active member of the Milwaukee Police Department. His separation date was April 8, 2000.

Steven Settingsgaard Commander of Police

Internal Affairs Division

#### MILWAUKEE POLICE DEPARTMENT

MEMORANDUM

TO: P.O. PETER PFAU DISTRICT THREE

SEPTEMBER 7,2001

RE: Receipt of Legal Services from Law Firm of

Attorney

Attorney LAURIE EGGART had made a claim with the City, indicating the attached was provided with legal services arising out of one of the following situations:

1) An incident occurring on NOVEMBER 11, 1997

2) A citizen's complaint made by

3) A police shooting incident occurring on

Is this information correct?

YES\_\_\_\_\_NO\_\_\_\_

Did you receive legal representation

in this matter?

YES\_\_\_\_\_NO\_\_\_\_

Your signature:

Peter AFAL.

Print your name:

er PFALL

and a singular ferrigation of the training of the con-

Upon completion, please return this memorandum to the Internal Affairs Division at the Police Academy (Room 325) as soon as possible.

STEVEN M. SETTINGSGAARD

COMMANDER OF POLICE

Internal Affairs Division

DTS:dnp

OI SEP 17 AM 11: 36