



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Minutes

### COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

*ALD. RUSSELL W. STAMPER, II, CHAIR*

*Ald. JoCasta Zamarripa, Vice-Chair*

*Ald. Marina Dimitrijevic, Ald. DiAndre Jackson, and Ald. Mark Chambers, Jr.*

*Staff Assistant, Linda Elmer, 414-286-2231*

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*Legislative Liaison, Jeff Osterman, 414-286-2262,  
joster@milwaukee.gov*

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Thursday, May 30, 2024

1:30 PM

City Hall, Room 301-B

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**Amended 5/29/24 -- Item #10 (File 240142) was removed from the agenda.**

*Meeting convened: 1:33 P.M.*

**Present** 4 - Stamper, Zamarripa, Dimitrijevic, Jackson

**Excused** 1 - Chambers Jr.

1. [231898](#) Reappointment of Philip Blake to the Business Improvement District #39 by the Mayor. (15th Aldermanic District)

**Sponsors:** THE CHAIR

**A motion was made by ALD. JACKSON that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 4 - Stamper, Zamarripa, Dimitrijevic, and Jackson

**No** 0

**Excused** 1 - Chambers Jr.

2. [231900](#) Reappointment of Tremereil Robinson to the Business Improvement District #39 by the Mayor. (15th Aldermanic District)

**Sponsors:** THE CHAIR

**A motion was made by ALD. ZAMARRIPA that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 4 - Stamper, Zamarripa, Dimitrijevic, and Jackson

**No** 0

Excused 1 - Chambers Jr.

3. [240154](#) Appointment of Michelle Mattson to the Business Improvement District #5 by the Mayor. (4th Aldermanic District)

**Sponsors:** THE CHAIR

*Amber Danyus - Mayor's Office*

**A motion was made by ALD. DIMITRIJEVIC that this Appointment be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:**

**Aye** 4 - Stamper, Zamarripa, Dimitrijevic, and Jackson

**No** 0

Excused 1 - Chambers Jr.

*Roll call taken at 1:37 P.M.*

**Present** 5 - Stamper, Zamarripa, Dimitrijevic, Jackson, Chambers Jr.

4. [240155](#) Appointment of Samir Siddique to the Business Improvement District #5 by the Mayor. (4th Aldermanic District)

**Sponsors:** THE CHAIR

**A motion was made by ALD. JACKSON that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Zamarripa, Dimitrijevic, Jackson, and Chambers Jr.

**No** 0

5. [240156](#) Appointment of Nathan Zimmerman to the Business Improvement District #16 by the Mayor. (15th Aldermanic District)

**Sponsors:** THE CHAIR

**A motion was made by ALD. CHAMBERS JR. that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Zamarripa, Dimitrijevic, Jackson, and Chambers Jr.

**No** 0

6. [240157](#) Appointment of Wajeeh Al-Turkman to the Business Improvement District #31 by the Mayor.

**Sponsors:** THE CHAIR

*Ald. Chambers spoke on his behalf, although he wasn't present.  
Mr. Al-Turkman should send an e-mail to the staff assistant.*

**A motion was made by ALD. CHAMBERS JR. that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Zamarripa, Dimitrijevic, Jackson, and Chambers Jr.

**No** 0

7. [240158](#) Appointment of Tom Dorairaj to the Business Improvement District #31 by the Mayor.

**Sponsors:** THE CHAIR

**A motion was made by ALD. CHAMBERS JR. that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Zamarripa, Dimitrijevic, Jackson, and Chambers Jr.

**No** 0

8. [240159](#) Appointment of Chase Jaffray to the Business Improvement District #31 by the Mayor.

**Sponsors:** THE CHAIR

**A motion was made by ALD. CHAMBERS JR. that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Zamarripa, Dimitrijevic, Jackson, and Chambers Jr.

**No** 0

9. [240124](#) Reappointment of Joan Johnson to serve as the Milwaukee Public Library Director by the Mayor.

**Sponsors:** THE CHAIR

**A motion was made by ALD. DIMITRIJEVIC that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 4 - Stamper, Zamarripa, Dimitrijevic, and Jackson

**No** 1 - Chambers Jr.

10. [240123](#) Reappointment of Mario Higgins to serve as the Block Grant Director by the Mayor.

**Sponsors:** THE CHAIR

**A motion was made by ALD. STAMPER that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the**

following vote:

**Aye** 5 - Stamper, Zamarripa, Dimitrijevic, Jackson, and Chambers Jr.

**No** 0

11. [231989](#)

Substitute resolution relating to the use and allocation of HOME Investment Partnership 2024 reprogramming funds.

**Sponsors:** THE CHAIR

*Individuals present:*

*Mario Higgins - CDBG Director*

*Michael Emem - President of the Emem Group*

*Anthony Kazee and Jaime Gray - KG Development Group*

**A motion was made by ALD. CHAMBERS JR. that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Zamarripa, Dimitrijevic, Jackson, and Chambers Jr.

**No** 0

*Roll call taken at 2:48 P.M.*

**Present** 3 - Stamper, Zamarripa, Jackson

**Excused** 2 - Dimitrijevic, Chambers Jr.

12. [240202](#)

Communication relating to the future of Groundwork Milwaukee and the effect of its closure on the City of Milwaukee.

**Sponsors:** Ald. Coggs

*Individuals present:*

*Ald. Milele Coggs*

*Damien DeBuhr - Executive Director of Groundwork Milwaukee*

*Vanessa Koster - Dept. of City Development*

*Mia Rudolph-Schultha - Environmental Collaboration Office*

**A motion was made by ALD. ZAMARRIPA that this Communication be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:**

**Aye** 3 - Stamper, Zamarripa, and Jackson

**No** 0

**Excused** 2 - Dimitrijevic, and Chambers Jr.

*Meeting adjourned: 3:03 P.M.*

*Linda M. Elmer*

*Staff Assistant*

*This meeting can be viewed in its entirety through the City's Legislative Research Center at <http://milwaukee.legistar.com/calendar>.*