

N.E. 5-6-22

ATLAS P. 462

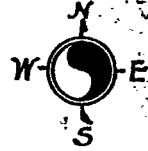
462

462-176

Scale 50' = 1 inch

MANUFACTURING PLAT-STATE

JUDGE SMITH'S SUBD.



W. MAPLE ST. \*239

\*215

ST.

ST.

ST.

C. S. MAP NO. 4102  
S. 3 RD.

1818

1828

1836

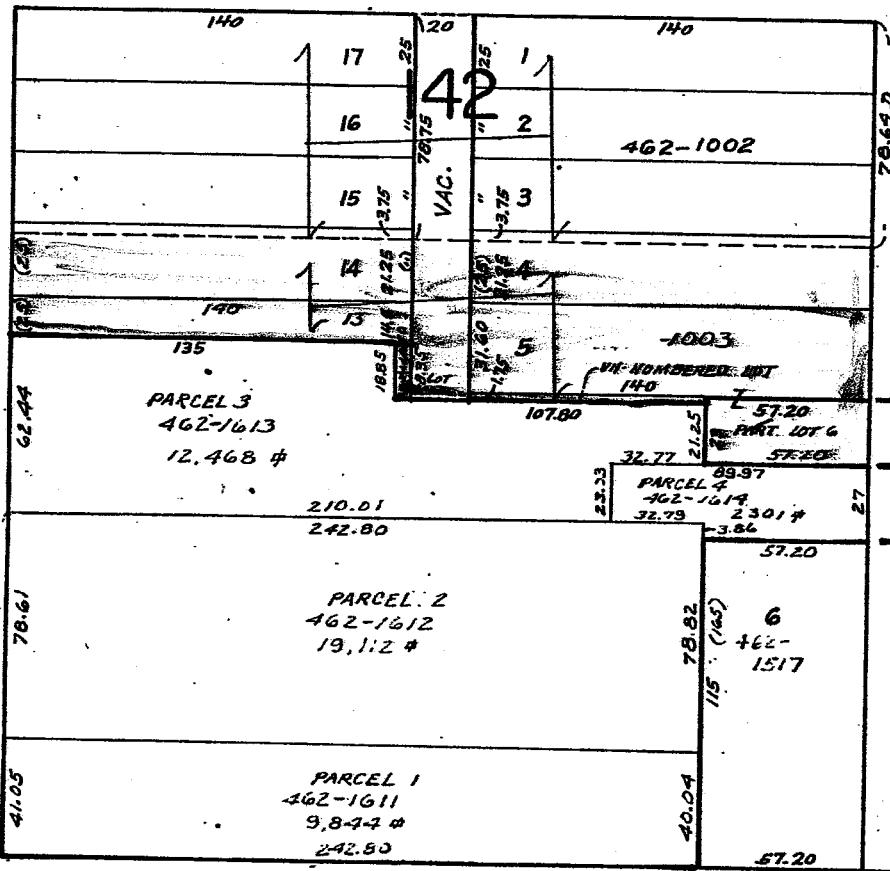
\*1815

1823

\*1835

\*1839

S. 2 RD.



Lands Adj.

1/4 Sec. Line

SUBD. OF 4 AC. IN S.E. COR. ETC.

FILED 5-87