



CITY OF MILWAUKEE  
OFFICE OF THE CITY CLERK

Friday, January 15, 2021

COMMITTEE MEETING NOTICE

AD 15

SINGH, Satpal, Agent  
Ansh Grocery Store Inc  
4737 W CENTER St

Milwaukee, WI 53210

You are requested to attend a virtual hearing to be held on:

**Tuesday, January 26, 2021 at 01:50 PM**

**Regarding:** Your Class A Malt, Food Dealer, and Weights & Measures License Applications as agent for "Ansh Grocery Store Inc" for "Hannawi Meat & Deli" at 4737 W CENTER St.

This meeting will be held via GoToMeeting. Please see the enclosed best practices document for further instructions. The access code is <https://global.gotomeeting.com/join/778000629>. If you wish to call in, please call +1 (669) 224-3412 and use Access Code: 778-000-629.

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-2.7-4, probative evidence concerning whether or not a new license should be granted may be presented on the following subjects: whether or not the applicant meets the municipal requirements, the appropriateness of the location and premises where the licensed premises is to be located and whether use of the premises for the purposes or activities permitted by the license would tend to facilitate a public or private nuisance or create undesirable neighborhood problems such as disorderly patrons, unreasonably loud noise, litter, and excessive traffic and parking congestion. Probative evidence relating to these matters may be taken from the plan of operation submitted with the license application, if any, but shall not include the content of any music. Evidence regarding the fitness of the location of the premises to be maintained as the principal place of business, including but not limited to whether there is an overconcentration of businesses of the type for which the license is sought; whether the proposal is consistent with any pertinent neighborhood business or development plans, or the location's proximity to areas where children are typically present. The applicant's record in operating similarly licensed premises; and whether or not the applicant has been charged with or convicted of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the activity to be permitted by the license being applied for or any other factor which reasonably relates to the public health, safety or welfare may also be considered. See attached police report or correspondence.

**Notice for applicants with warrants or unpaid fines:** Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.

Failure to attend this meeting may result in the denial of your license. Individual applicants and partnership applicants must attend or attend by an attorney. The agent or attorney for corporate or limited liability applicants must attend. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition attend the virtual hearing and are willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should request an interpreter attend the meeting with you, at your expense, so that you can answer questions and participate in your hearing.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OWCZARSKI, CITY CLERK

BY: \_\_\_\_\_

Jessica Celella  
License Division Manager

**If you have questions regarding this meeting, please contact the staff assistant, Molly Kuether-Steele at (414) 286-2775 or [molly.kuether-steele@milwaukee.gov](mailto:molly.kuether-steele@milwaukee.gov).**

200 E. Wells Street, Room 105, City Hall, Milwaukee, WI 53202. [www.milwaukee.gov/license](http://www.milwaukee.gov/license)  
Phone: (414) 286-2238 Fax: (414) 286-3057 Email Address: [License@milwaukee.gov](mailto:License@milwaukee.gov)



CITY OF MILWAUKEE  
OFFICE OF THE CITY CLERK

Friday, January 15, 2021

COMMITTEE MEETING NOTICE

AD 15

SINGH, Satpal, Agent  
Ansh Grocery Store Inc  
1515 E Mapleview Dr

Oak Creek, WI 53154

You are requested to attend a virtual hearing to be held on:

**Tuesday, January 26, 2021 at 01:50 PM**

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JIM OWCZARSKI, CITY CLERK

BY: \_\_\_\_\_  
Jessica Celella  
License Division Manager

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200 E. Wells Street, Room 105, City Hall, Milwaukee, WI 53202. [www.milwaukee.gov/license](http://www.milwaukee.gov/license)  
Phone: (414) 286-2238 Fax: (414) 286-3057 Email Address: [License@milwaukee.gov](mailto:License@milwaukee.gov)

# MILWAUKEE POLICE DEPARTMENT LICENSING

## CRIMINAL RECORD/ORDINANCE VIOLATION/INCIDENTS SYNOPSIS

**DATE:** 01/08/2021  
**LICENSE TYPE:** AMALT  
**NEW:**   
**RENEWAL:**

**No. 319451**  
**Application Date:** 01/05/2021

**License Location:** 4737 W Center St  
**Business Name:** Hannawi Meat & Deli

**Licensee/Applicant:** SINGH, Satpal  
(Last Name, First Name, MI)  
**Date of Birth:** 05/20/1976

**Home Address:** 1515 E Mapleview Dr  
**City:** Oak Creek **State:** WI **Zip Code:** 53154  
**Home Phone:**

This report is written by Police Officer David Novak, assigned to the License Investigation Unit, Days.

The Milwaukee Police Department's investigation regarding this application revealed the following:

1. On 09/10/2018 officers were dispatched to a Fire at Hinnawi Meat and Deli, 4737 W. Center St. The fire investigator determined that the fire started somewhere in the kitchen above the hood but could not determine how the fire started. The applicant was on scene and cooperative with the investigation.

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2. On 09/14/2019 a 17-year-old working in conjunction with the Milwaukee Police and the WI WINS Tobacco Initiative was able to purchase a Swisher Sweet cigar from the clerk at Hannawi Meat and Deli, 4737 W. Center St. The clerk did check her ID but made the sale anyways. The clerk stated he must have miscalculated the age of the customer. The applicant was cited for Sale of Cigarette to Minor/Underage.

**Charge:** Sale of Cigarette to Minor/Underage  
**Finding:** Further Proceedings on 03/10/2021  
**Sentence:**  
**Date:**  
**Case:** 19047616

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Item #2 updated with new court date on 01/08/2021

3. On 11/08/2019 officers investigated a child abuse that occurred at the Hinnawi Meat & Deli, 4737 W. Center St. The suspect and victim are related and got into a verbal altercation which escalated to a physical fight. The business was cooperative and provided video of the incident, which aided the investigation.

# Milwaukee Police Department

749 W. State Street Milwaukee, WI 53233

414-933-4444

Case #: 193120105

OtherEvent #: 20-LP-0479

## Incident

### 4737 W CENTER ST Milwaukee, WISCONSIN 53210

Incident Date/Time:: 11/08/2019 16:05:00  
CAD Number:: 193121588  
District:: 3  
Beat:: 320  
Reporting Area:: 3231

## Business Agent (1)

### SINGH, SATPAL

Person Involvement: (Must choose Agent  
AGENT from drop down): Agent  
DOB:: 05/20/1976  
Sex:: MALE  
Race:: ASIAN  
Phone 1 Number:: (414)-628-5248  
Address:: 2600 E EMILY AV  
City:: OAK CREEK  
State:: WISCONSIN  
Zip Code:: 53154

## Licensed Persons Involved (1)

### ROBINSON, ANDRANELL DEANA

Person Involvement:: Employee  
DOB:: 03/07/1984  
Sex:: FEMALE  
Race:: BLACK/AFRICAN AMERICAN  
Address:: 9086 N 95TH ST  
City:: MILWAUKEE  
State:: WISCONSIN  
Zip Code:: 53224

## Licensed Premise Data (1)

### Hinnawi Meat & Deli

Phone 1 Number:: (414)-449-2468  
Address:: 4737 W CENTER ST  
City:: MILWAUKEE  
State:: WISCONSIN  
Zip Code:: 53210  
Licensee Notification Was Made:: No  
Business Was Cited For Violation:: No  
Licensee was cooperative: (If not explain in narrative): Yes  
Licensee or Manager was on premises at time of violation/incident:: No

# Milwaukee Police Department

749 W. State Street Milwaukee, WI 53233

414-933-4444

Case #:193120105

OtherEvent #: 20-LP-0479

## Narrative (1)

### INITIAL INVESTIGATION

Cruz, Jonathan A 026041

05/09/2020

This report was typed by P.O Jordon KUNYA, District 3, Early Shift. On Friday, November 8, 2019, at 4:13pm, while assigned to Squad 3220, P.O Jonathan CRUZ and I responded to a battery cutting, which turned into a child abuse incident, at 4737 W. Center St., also known as Hinnawi Meat & Deli, which is located in the City and County of Milwaukee.

### Contact with SUSPECT (Erica MCDANIELS (F/B, 07-18-74))

On scene, I spoke with Erica MCDANIELS (F/B, 07-18-74). I explained to her who I was and asked her to explain the situation to me. While speaking with MCDANIELS, I observed a small bleeding wound approximately 1 1/2 inches long on her left eyelid. MCDANIELS stated that on today's date, at the above location, she got into an altercation with her niece, Avirria MOORE (F/B, 09-04-07). MCDANIELS stated that MOORE was upset because MOORE is a "problem child" and MCDANIELS refused to buy MOORE anything in the store. MCDANIELS admitted to open handed slapping MOORE, climbing on top of her when MOORE was on the floor, and restraining her in the store because she was "out of control.". MCDANIELS stated that during the altercation, MOORE used a mechanical pencil to stab MCDANIELS in the eyelid. MCDANIELS stated that she stayed away from MOORE and asked someone to call 911.

See P.O CRUZ supplement for MOORE'S Statements.

### FOOTAGE

The business was equipped with surveillance footage which captured the incident. I observed as follows:

The time on the video during the incident is stamped at 17:05 (5:05pm). It should be noted that the surveillance cameras are one hour ahead of standard time. During the incident, I observe both MCDANIELS and MOORE, who are near the cash register of the business, and they appear to be in a verbal argument. During the argument, MOORE turns her back on MCDANIELS, and MCDANIELS responds by close fist punching MOORE in the back of the head. MCDANIELS then continues to slap and punch MOORE in the face, and MOORE begins to swing and punch MCDANIELS. I observe the mechanical pencil used to stab MCDANIELS in her hand during this entire encounter. During the fight, MOORE falls to the ground, and MCDANIELS stands over her, yelling at her. MOORE is able to stand up, and goes into the corner of the store. As MCDANIELS approaches her, MOORE brings the mechanical pencil downwards in a stabbing motion, stabbing MCDANIELS in the left eyelid. MOORE then runs to the back of the store, and MCDANIELS walks to the entrance. End of footage.

With the information provided on scene, MCDANIELS was taken into custody for Child

# Milwaukee Police Department

749 W. State Street Milwaukee, WI 53233

414-933-4444

Case #:193120105

OtherEvent #: 20-LP-0479

Abuse. MCDANIELS was transported to St. Joseph's Hospital for the injury to her eye. St. Joseph's medical staff stated that the wound needed cleaning and skin glue to heal.

It should be noted that while at the hospital, MCDANIELS made several outbursts, stating "I pushed her on the ground and I'm standing over her. I could've beat her ass in that motherfucker. I did hit her because I'm allowed to discipline her. I take care of her." MCDANIELS was informed several times. that she was being recorded and we were not asking her questions regarding the case because she had not been read her Miranda rights. MCDANIELS continued to make the outbursts to us. Using my Axon Body Worn Camera, I time stamped some of the outbursts when MCDANIELS made them.

MCDANIELS was then conveyed to District 3 for processing. MOORE was released to her mother, Andranell ROBINSON (F/B, 03-07-84).

Case cleared by arrest.

## Officer (2)

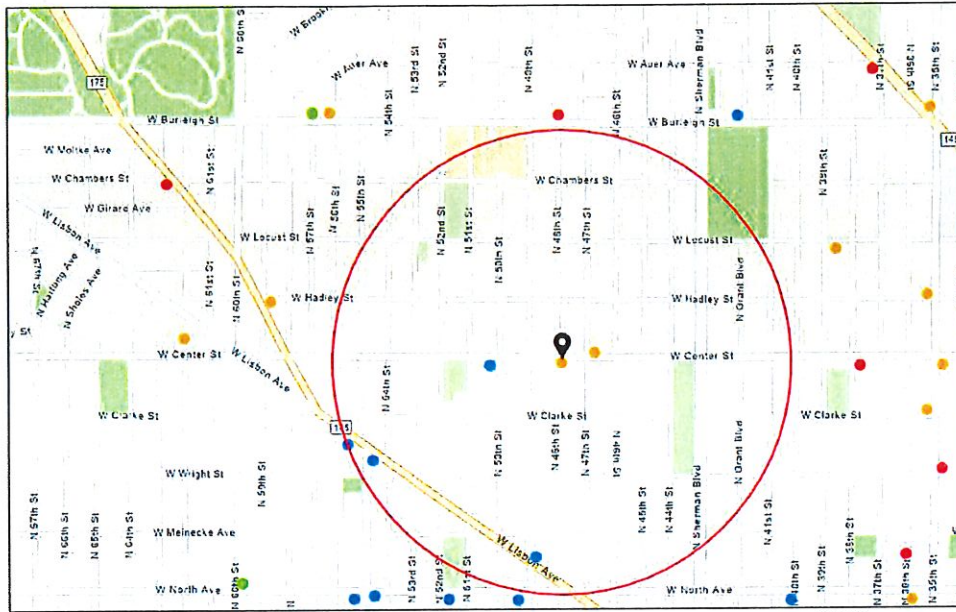
Reporting Officer:	Cruz, Jonathan A (026041)	05/09/2020 16:07:00
Section: (Work Location):	32	
Approving Officer:	Captain, Laura L (011309)	05/10/2020 00:16:30
Section: (Work Location):	32	

 **City of Milwaukee** Concentration Map

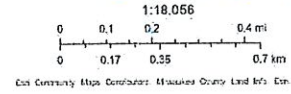
**4737 W Center St**

Area : 21,862,585.6 ft<sup>2</sup>

Jan 11 2021 8:59:24 Central Standard Time



- Alcohol Licenses**
-  Class A Fermented Malt Beverage
  -  Class A Liquor and Mall
  -  Class B Fermented Malt Beverage
  -  Class B Tavern
  -  Class C Wine Retailer





## Summary

Name	Count	Area(ft <sup>2</sup> )	Length(mi)
Alcohol Licenses	6		

## Alcohol Licenses

#	Legal Entity	Trade Name	Licensee	Address	License Type Name	Total Capacity	Expiration Date	Count
1	Bittercube LLC	Bittercube Apothecary	Ira E Koplowitz, Agt	4828 W Lisbon AV	Class B Tavern License	49	10/22/2021, 7:00 PM	1
2	Battlebox Cafe & Lounge LLC	Battlebox Cafe & Lounge	Bryant L Adams, Agt	5419 W Lisbon AV	Class B Tavern License		11/4/2021, 7:00 PM	1
3	Wally's Pub	Wally's Pub	Dennis J Jahnke, SP	5525 W Lisbon AV	Class B Tavern License	75	6/29/2021, 7:00 PM	1
4	K & O INVESTMENT S, LLC	Jay's Uptown Cafe	ODEAN H TAYLOR, Agt	5007-09 W CENTER ST	Class B Tavern License	99	12/29/2021, 6:00 PM	1
5	Center Street Foods LLC	Center Street Foods	Jay HADDAD, Agt	4630 W Center ST	Class A Fermented Malt Beverage Retailer's License		3/9/2021, 6:00 PM	1
6	Ansh Petroleum, Inc.	Hannawi Meat and Deli	Satpal Singh, Agt	4737 W Center ST	Class A Fermented Malt Beverage Retailer's License		7/26/2021, 7:00 PM	1

Establishments within a 0.5 miles radius centered on area of interest.



Friday, January 15, 2021

## Licenses Committee Notice of Hearing

ASK REAL EST HOLDINGS INC  
1515 E MAPLEVIEW DR  
Oak Creek, WI 53154

The Licenses Committee will consider the following license application:

Class A Malt, Food Dealer, and Weights & Measures License Applications  
SINGH, Satpal, Agent  
Hannawi Meat & Deli at 4737 W CENTER St

Date: 1/26/2021

Time: 01:50 PM

Location: The hearing before the Licenses Committee will take place virtually on Tuesday, January 26, 2021. This is a public hearing. Those wishing to view the proceeding are able to do so via the City Channel – Channel 25 on Spectrum Cable – or on the Internet at <http://city.milwaukee.gov/citychannel>. Those wishing to provide oral testimony will be asked to do so by phone or internet and are asked to contact the staff assistant, Molly Kuether-Steele at (414) 286-2775 or [molly.kuether-steele@milwaukee.gov](mailto:molly.kuether-steele@milwaukee.gov) for necessary information. Please make such requests no later than one business day prior to the start of the meeting. You are not required to attend the hearing, but please see the information below if you would like to provide testimony

Please note this application may be recommended for denial based on fitness of the location due to concentration of alcohol beverage outlets in the area. If the application is denied for this reason, no other application for an alcohol beverage license for this location shall be recommended for approval by the Licenses Committee within three years of the date of denial unless the applicant has demonstrated a change of circumstances since the prior denial.



OCCUPANT	MAIL ADDRESS	CITY, STATE ZIP
CURRENT OCCUPANT	2707 N 48TH ST	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2719 N 47TH ST	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2648 N 48TH ST	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2649 N 47TH ST	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2654 N 49TH ST	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2657 N 48TH ST	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2707 N 47TH ST	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2706 N 49TH ST	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2702 N 49TH ST	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2704 N 49TH ST	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2640 N 48TH ST	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2645 N 48TH ST	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2662 N 49TH ST	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2661 N 48TH ST	MILWAUKEE, WI 53210
CURRENT OCCUPANT	4823 W CENTER ST	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2725 N 48TH ST	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2723 N 48TH ST	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2722 N 48TH ST	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2708 N 48TH ST	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2725 N 47TH ST	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2647 N 47TH ST	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2651 N 47TH ST	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2656A N 48TH ST	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2655 N 47TH ST	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2659 N 48TH ST	MILWAUKEE, WI 53210
CURRENT OCCUPANT	4807 W CENTER ST 2	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2719 N 48TH ST	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2719A N 48TH ST	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2709 N 48TH ST	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2644A N 48TH ST	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2645 N 47TH ST	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2639 N 48TH ST	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2651A N 48TH ST	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2656 N 48TH ST	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2655 N 48TH ST	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2658 N 48TH ST	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2663 N 47TH ST	MILWAUKEE, WI 53210
CURRENT OCCUPANT	4813A W CENTER ST	MILWAUKEE, WI 53210
CURRENT OCCUPANT	4807 W CENTER ST 3	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2724 N 48TH ST	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2718 N 48TH ST	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2721 N 47TH ST	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2644 N 48TH ST	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2654A N 49TH ST	MILWAUKEE, WI 53210
CURRENT OCCUPANT	4821 W CENTER ST	MILWAUKEE, WI 53210
CURRENT OCCUPANT	4807 W CENTER ST 5	MILWAUKEE, WI 53210

CURRENT OCCUPANT	4807 W CENTER ST 1	MILWAUKEE, WI 53210
CURRENT OCCUPANT	4730 W CENTER ST	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2709 N 47TH ST	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2647 N 48TH ST	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2641 N 48TH ST	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2650 N 48TH ST	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2660 N 49TH ST	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2660 N 48TH ST	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2661 N 47TH ST	MILWAUKEE, WI 53210
CURRENT OCCUPANT	4825 W CENTER ST	MILWAUKEE, WI 53210
CURRENT OCCUPANT	4807 W CENTER ST 4	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2720 N 48TH ST	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2727 N 47TH ST	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2706 N 48TH ST	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2708 N 49TH ST	MILWAUKEE, WI 53210
CURRENT OCCUPANT	2651 N 48TH ST	MILWAUKEE, WI 53210
blank	notice	

Total Records: 62

Radius: 250.0 feet and Center of Circle: 4737 W Center St



Friday, January 15, 2021



# Notice of Public Hearing

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notice

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SINGH, Satpal, Agent  
Hannawi Meat & Deli at 4737 W CENTER St  
Class A Malt, Food Dealer, and Weights & Measures License Applications

**Tuesday, January 26, 2021 at 1:50 PM**

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place virtually on 1/26/2021 at 1:50 PM. This is a public hearing. Those wishing to view the proceeding are able to do so via the City Channel – Channel 25 on Spectrum Cable – or on the Internet at <http://city.milwaukee.gov/citychannel>. Those wishing to provide oral testimony will be asked to do so by phone or internet and are asked to contact the staff assistant, Molly Kuether-Steele at (414) 286-2775 or [molly.kuether-steele@milwaukee.gov](mailto:molly.kuether-steele@milwaukee.gov) for necessary information. Please make such requests no later than one business day prior to the start of the meeting. You are not required to attend the hearing, but please see the information below if you would like to provide testimony. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing.

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## Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:

1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.
2. You must testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)
3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are willing to testify).
4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.
5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.)
6. You may then provide testimony.
  - a. Include only information relating to the above license application.
  - b. Include only information you have personally witnessed or seen.
  - c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.
  - d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.
7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.
8. Business Competition is not a valid basis for denial or non-renewal of a license.

**Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing.**



# BUSINESS LICENSE PLAN OF OPERATION

cci-busplan 5/12/2020

Office of the City Clerk License Division  
200 E. Wells St. Room 105, Milwaukee, WI 53202  
(414) 286-2238 www.milwaukee.gov/license e-mail address: [license@milwaukee.gov](mailto:license@milwaukee.gov)

## 1. Type of Business

Applying for:  Extended Hours (12AM to 5AM) - If a food establishment, check all that apply:  Delivery  Drive Thru  Dining Room  
 Self Service Laundry  Massage Establishment  Filling Station  
 Other (supplemental application for specific license also required)

Provide a detailed description of the type of business you plan on operating: CONVENIENCE STORE WITH BEER

Do you have any experience operating this type of business?  No  Yes If yes, explain: I currently operate this store from last 5 yrs.

## 2. Business Operations

- a. Proposed Opening Date: 01/01/2021
- b. Is this premise under construction?  No  Yes If yes, list estimated completion date: \_\_\_\_\_
- c. Is this a franchise?  No  Yes
- d. Is this premises currently licensed?  No  Yes If yes, list type of license: Class A Beer, Food, Cig & Tobacco
- e. Is the current licensee operating?  No  Yes If no, list date closed: \_\_\_\_\_
- f. Do you have future plans for other businesses, licenses or permits at this location?  No  Yes  
If yes, explain: \_\_\_\_\_
- g. Have you previously held an Extended Hours License in Milwaukee?  No  Yes  
If yes, list address(es): \_\_\_\_\_
- h. Are other businesses operating in the same building?  No  Yes If yes, describe: \_\_\_\_\_

## 3. Litter & Noise

- a. How are grounds kept clean?  Sweep  Pressure Wash  Pick Up Litter  Other: \_\_\_\_\_
- b. How often will grounds be cleaned?  Daily  Weekly  As Needed  Monthly  Other: \_\_\_\_\_
- c. Grounds cleaned by:  Licensee  Building Owner  Employees  Hired Maintenance  Other: \_\_\_\_\_
- d. How are noise issues prevented and/or addressed?  Security  Manager approaches customer(s)  Call Police  
 Signs Posted  Other: \_\_\_\_\_
- e. Will a sound amplification system be used?  No  Yes If yes, describe: \_\_\_\_\_

## 4. Smoking & Sanitation

- a. Are there designated outdoor smoking areas?  No  Yes If yes, describe: \_\_\_\_\_
- b. Number of Garbage Cans: Inside: 3 Locations: By Cash Register, Rest Room and Deli AREA  
Outside: 1 Locations: By Front Door
- c. Is a crowd control barrier used?  No  Yes If yes, describe: \_\_\_\_\_
- d. How many restrooms are on the premises? 1
- e. Name of solid waste contractor:  Advanced Disposal  Waste Management  Other: \_\_\_\_\_

### 5. Security

- a. Are there onsite parking spaces?  No  Yes If yes, how many? \_\_\_\_\_ and describe the parking security plan: \_\_\_\_\_
- b. Is there a loading zone?  No  Yes If yes, describe the loading area security plan: \_\_\_\_\_
- c. Will you have security personnel on premise?  No  Yes If yes, how many? \_\_\_\_\_ and answer the following:  
 What are their responsibilities? \_\_\_\_\_  
 Is security equipment used?  No  Yes If yes, describe \_\_\_\_\_  
 List their licensing, certification, or training credentials \_\_\_\_\_
- d. Will there be security cameras?  No  Yes If yes, how many? 16 and list locations: Monitors Inside and store surroundings.
- e. Will searches/identification checks be done upon entry?  No  Yes If yes, describe \_\_\_\_\_

### 6. Percentage of Sales (must total 100%)

Alcohol <u>10</u> %	Food <u>60</u> %	Secondhand Merchandise <u>0</u> %	Precious Metals & Gems <u>0</u> %
Entertainment <u>0</u> %	Cigarettes <u>25</u> %	Personal Services (such as tattoo, body piercing, salon, tailor, tanning, etc.) <u>0</u> %	Other <u>5</u> % Describe: <u>Lottery</u>
Pawnbroker Activity <u>0</u> %	Salvaged Materials <u>0</u> % (such as scrap metal)		

### 7. Businesses/Licenses on the Premises (check all that apply):

- Type 1**
- Full Service Restaurant     Cafe/Coffee Shop     Deli or Fast Food Restaurant     Private/Fraternal/Veterans Club
- Night Club     Tavern     Cocktail Lounge     Teen Club
- Banquet Hall     Sports Facility     Bowling Alley
- Hotel/Motel: Number of Floors: \_\_\_\_\_     Rooming House: Number of Floors: \_\_\_\_\_  
 Number of Rooms: \_\_\_\_\_    Number of Rooms: \_\_\_\_\_

- Type 2**
- Liquor Store     Corner Store     Supermarket     Convenience Store
- Gas Station     Amusement/Phonograph Distributor     Recycling, Salvage or Towing
- Used Car Dealer     Personal Service Establishment (such as tattoo business, hair salon, tailor, etc.)     Recording Studio

What other licenses/permits will you hold at this location? (check all that apply)

- Occupancy Permit     Cigarette & Tobacco     Gas Station     Extended Hours     Class "B" Tavern     Weights & Measures
- Secondhand Dealer     Precious Metal & Gem     Other: \_\_\_\_\_

### 8. Legal Capacity (only if a Type 1 premises in #7 above)

Capacity n/a (Call the Milwaukee Development Center at 414-286-8211 if you have questions.)

## 9. Premises Description

- a. Identify all area(s) of the premises that will be used in operating this business (include areas used only for storage):  
 1<sup>st</sup> Floor  2<sup>nd</sup> Floor  Basement Storage  Patio  Beer Garden  Sidewalk Café  Deck  Rooftop  
 Other: Describe: \_\_\_\_\_
- b. Describe Location:  Major Thoroughfare  Secondary Street  Other: \_\_\_\_\_
- c. Nearest Major Cross Street: Center St and 47th St
- d. Describe Building:  Free Standing Building  Strip Mall  Other: \_\_\_\_\_
- e. Describe Premises Structure:  Single Story  Multi-Story - # of Stories \_\_\_\_\_  Other: \_\_\_\_\_
- f. Describe Surrounding Area:  Commercial  Residential  Industrial  Other: \_\_\_\_\_
- g. Building Owner Name: ASK Real Estate Holding Inc Phone Number: 414-628-5248  
 Building Owner Address: 1515 E Mapleview Dr, Oak Creek, WI 53154

## 10. Hours of Operation & Customers

Will customers be entering the premises?  No  Yes

Day of the Week	Proposed Hours of Operation:		Estimated Number of Customers expected each day	Potential Age Range of Customers	Class B Tavern Applicant Only: Age Restriction (If none, write 'None')
	Open Time (Include a.m. or p.m.)	Close Time (Include a.m. or p.m.)			
Sunday	8:00am	9:00pm	250	all	n/a
Monday	8:00am	9:00pm	250	all	n/a
Tuesday	8:00am	9:00pm	250	all	n/a
Wednesday	8:00am	9:00pm	250	all	n/a
Thursday	8:00am	9:00pm	250	all	n/a
Friday	8:00am	9:00pm	250	all	n/a
Saturday	8:00am	9:00pm	250	all	n/a

An Extended Hours Establishment License is required for any convenience store, filling station, personal service establishment (such as tattoo, body piercing, salon, tailor, tanning, etc.), recording studio or restaurant which is open between the hours of 12:00 a.m. and 5:00 a.m.

Alcohol Establishments Class A: 8:00 am to 9:00 pm Sunday thru Saturday  
 Permitted Hours of Operation: Class B: 6:00 am to 2:00 am Sunday thru Thursday, 6:00 am to 2:30 am Friday & Saturday

Entertainment Outdoor Closing Hours: 10:00pm Sunday-Thursday; 12:00am Friday & Saturday; unless a different time, either earlier or later, is established by the Common Council in its approval of the licensee's plan of operation.

## 11. Signature(s)

X Satish Singh  
 Signature of Sole Proprietor, Partner, or 20% or more Shareholder  
 (If there are no 20% or more shareholders,  
 Corporate Officer-print name/title and sign)

\_\_\_\_\_  
 Signature of additional partner or 20% or more shareholder

See Application Information for a complete list of all required application forms.





**ALCOHOL BEVERAGE & PUBLIC ENTERTAINMENT PREMISES  
SUPPLEMENTAL APPLICATION**

Office of the City Clerk License Division  
200 E. Wells St. Room 105, Milwaukee, WI 53202  
(414) 286-2238 e-mail address: license@milwaukee.gov [www.milwaukee.gov/license](http://www.milwaukee.gov/license)

Legal Entity Name: ANSH GROCERY STORE INC

Premise Address: 4737 W CENTER ST, MILWAUKEE, WI 53210

**Proximity of Premises to Church, School, Daycare Center or Hospital**

Is the building within 300 feet of any church, school, daycare center or hospital?  No  Yes

**"Service Bar Only" Designation**

If applying for Class B or C license, are you applying for "Service Bar Only"?  No  Yes

Service Bar Only means customers cannot sit at the bar. Alcohol is served to employees who serve patrons seated at tables. No stools, chairs or other articles of furniture shall be placed at the service bar for patrons to sit upon.

**Business Information**

a) Are you taking out this application for anyone that may not be eligible for a license?  No  Yes

If yes, list their name and address: \_\_\_\_\_

b) Will the agent, a partner or the individual licensee be conducting the day-to-day operations of the business?  No  Yes

If no, list the name and address of the person(s) who will: \_\_\_\_\_

Class B Applicants: If the agent, a partner or the individual licensee will not be conducting the day-to-day operations of the business, the person(s) listed above must obtain a Class B Managers license.

c) Does anyone else have money invested or any other interest in this business?  No  Yes

If yes, explain: \_\_\_\_\_

d) Have you made an agreement with anyone to repay any loan or any other payments based upon income from the business?

No  Yes If yes, list name and address: \_\_\_\_\_

**Property Information (New & Transfer Applicants Only)**

a) Do you own or lease the building?  Own  Lease

b) Who owns the fixtures (for example, coolers, etc.)? ANSH GROCERY STORE INC

c) Are you purchasing the stock and/or fixtures?  No  Yes If yes, amount paid \$ \_\_\_\_\_

d) Total amount paid for business \$ 0

e) Total amount paid for goodwill of the business \$ 0

Goodwill comprises the reputation and customer relationships of an existing business. If the price you pay for the business exceeds the fair market value of all of the rest of the assets of the business, the excess may be considered goodwill.

f) Have you made arrangements with the seller for payment of personal property taxes?  No  Yes

**Lease Information (New & Transfer Applicants who are leasing the premises only)**

a) Date lease begins 11/25/2020 Ends 11/24/2030

b) Monthly rental \$ 4000

c) Do you have an option to renew the lease?  No  Yes

d) Does your lease allow for assignment to another party without the consent of the owner?  No  Yes

e) For what length of time have you been guaranteed occupancy (number of years)? 20

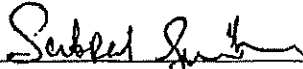
**Lease Information (Continued)**

- f) In addition to paying the monthly rental, will you have to pay anything additional to the owner of the building to guarantee performance of the lease?  No  Yes If yes, explain \_\_\_\_\_
- g) Does the present owner or occupancy object to the granting of your license?  No  Yes  
If yes, explain \_\_\_\_\_

**Change of Agent Applicants Only**

Have there been any changes to the floor plan since the last application was submitted?  No  Yes  
If no, a new floor plan is not required. If yes, submit a new floor plan and explain the change(s):  
\_\_\_\_\_

**Signature**



Signature of Sole Proprietor, Partner or 20% or More Shareholder  
(If no 20% or more Shareholder, Corporate Officer - print name/title and sign)

Note: All information contained in this application is subject to approval by the Common Council.  
Deviating from approved plan of operation will subject licensee to citations, and/or suspension or non-renewal of the license.  
Contact the License Division for information on how to request changes.

**New and transfer of premises applicants must submit the following:**

- Detailed floor plan
- If a restaurant, copy of the menu



# FOOD DEALER LICENSE PLAN OF OPERATION

ccl-foodplan 2/28/19

OFFICE OF THE CITY CLERK, LICENSE DIVISION  
CITY HALL, 200 E. WELLS ST, ROOM 105, MILWAUKEE, WI 53202  
(414) 286-2238 • [license@milwaukee.gov](mailto:license@milwaukee.gov) • [www.milwaukee.gov/license](http://www.milwaukee.gov/license)

Legal Entity Name: **ANSH GROCERY STORE INC**

Premises Address: **4737 W CENTER ST, MILWAUKEE, WI 53210**

## SECTION 1 TYPE OF BUSINESS

What will be the majority of your food sales? (check one)

Restaurant Items (meals):

MEALS include, but are not limited to, chicken, ribs, sandwiches, roasted corn, baked potatoes, hot dogs, brats, tacos, nachos w/ cheese and meat, French fries, cooked or deep fried vegetables/fruit, cooked cheese curds, corn dogs, egg rolls, salads.

Retail Items (snacks and beverages):

RETAIL items include, but are not limited to, ice cream/soft serve, lemonade, snow cones, coffee, espresso, cappuccino, tea, fruit juice, smoothies, candy, dispensed soda, fruit cups, bakery, cookies, kettle corn, cotton candy, funnel cakes, fritters, tortilla chips w/ cheese.

Will it be a convenience store?  Yes  No

A convenience store contains less than 5,000 square feet of retail space and has, as its primary business, the sale of basic food items and in addition, sells household products or is a filling station that sells basic food items and household products.

Bed & Breakfast

Micro Market

All Applicants: Submit a menu or a list of food items that will be sold.

Will any wholesale business be done?  No  Yes If yes, what percentage of food sales will be wholesale?

Less than 25%

25% or More AND:

Restaurant Items (meals) will be sold – Complete this application and also contact DATCP.

NO restaurant items (meals) will be sold - Do NOT complete this application. Contact DATCP only.

## SECTION 2 FOOD PROCESSING

Will any food processing be done?  No  Yes

Processing is defined as assembling, grinding, cutting, mixing, baking, coating, stuffing, packing, bottling, grilling, canning, extracting, fermenting, distilling, pickling, freezing, drying, smoking, or packaging.

## SECTION 3 FOOD REQUIRING TEMPERATURE CONTROL

Will any food that requires temperature control be sold?  No  Yes

(Includes dairy products such as milk, cheese, and ice cream, fish, shellfish, meat, poultry)

If yes, list the types of food items: Milk, Cheese, Ice Cream, Deli Meat, Poultry

**SECTION 4 DETAILS OF OPERATION**

Will you have seating on site for dining?  No  Yes

Will you be doing any catering?  No  Yes

Will you be doing any delivery?  No  Yes

Will you have outdoor activities?  No  Yes - Check all that apply:  Bar  Cooking/Grilling  Dining

Will you have a drive thru window?  No  Yes - Are hours different from inside?  No  Yes  
 If Yes, provide drive thru hours: \_\_\_\_\_

Will scales or barcode scanners be used?  No  Yes - You must also apply for a Weights & Measures License.

**SECTION 5 ADDITIONAL SITES**

Where will food be prepared and/or sold?  
 At a single site  At multiple sites: How many? \_\_\_\_\_ (for example, a hotel with several dining rooms or bars)  
 If multiple sites, attach a Food Dealer Additional Site Addendum (ccl-foodadd) for each additional site.

**SECTION 6 CONSTRUCTION OR CHANGES**

Are you planning any construction, remodeling or equipment changes?  
 No If No, SKIP to Section 8  
 Yes If Yes, check all that apply:  New construction of a building  Renovation or remodeling  
 Construction changes to existing building  Equipment changes only

Provide a brief description of the changes: \_\_\_\_\_

Start date: \_\_\_\_\_

Name, Address & Phone Number of Architect: \_\_\_\_\_

Name, Address & Phone Number of Contractor: \_\_\_\_\_

**SECTION 7 ALCOHOL BEVERAGES**

Are you applying for an alcohol beverage license?  
 No If No, SKIP to Section 8  
 Yes If YES, if your food license is approved prior to the alcohol license, when do you want the food license issued?  
 Immediately  At the same time as the alcohol license

**SECTION 8 ACKNOWLEDGEMENTS & SIGNATURE**

You must initial each item confirming your understanding:

SS I understand the Health Department must conduct an inspection and advise the License Division of their approval before the license may be issued.

SS I understand I must obtain an occupancy permit from the Department of Neighborhood Services and an inspection may be required. Neighborhood Services must advise the License Division of their approval before the license may be issued.

SS I understand the district alderperson will review and either support or object to my application. If he/she objects, I may appeal and be scheduled to appear before the Licenses Committee. The Licenses Committee will then make a recommendation to the Common Council. The Common Council must grant the license before it may be issued.

SS I understand proof of payment for all license fees must be on file in the License Division before the license may be issued and the license must be issued and posted in my establishment prior to opening for business.

SS I will not operate my food business until the license has been issued and posted in the establishment.

Signature of Sole Proprietor, Partner, or 20% Shareholder: X Sathul Singh

Signature of Additional Partner: \_\_\_\_\_



# WEIGHTS & MEASURES PLAN OF OPERATION

ccl-wmplan 1/9/18

Office of the City Clerk License Division  
200 E. Wells St. Room 105, Milwaukee, WI 53202  
(414) 286-2238 [www.milwaukee.gov/license](http://www.milwaukee.gov/license) [license@milwaukee.gov](mailto:license@milwaukee.gov)

Legal Entity Name: ANSH GROCERY STORE INC.

Premise Address: 4737 W. CENTER ST. MILWAUKEE WI 53210

## Type of Business

Provide a brief description of the establishment/business:

C- STORE WITH DELI & BEER

Other licenses may be required depending on the type of business you are operating.

## Litter & Noise

- a. How are grounds kept clean?  Sweep  Pressure Wash  Pick Up Litter  Other: \_\_\_\_\_
- b. How often will grounds be cleaned?  Daily  Weekly  As Needed  Monthly  Other: \_\_\_\_\_
- c. Grounds cleaned by:  Licensee  Building Owner  Employees  Hired Maintenance  Other: \_\_\_\_\_
- d. How are noise issues prevented and/or addressed?  Security  Manager approaches customer(s)  Call Police  
 Signs Posted  Other: \_\_\_\_\_

## Signature

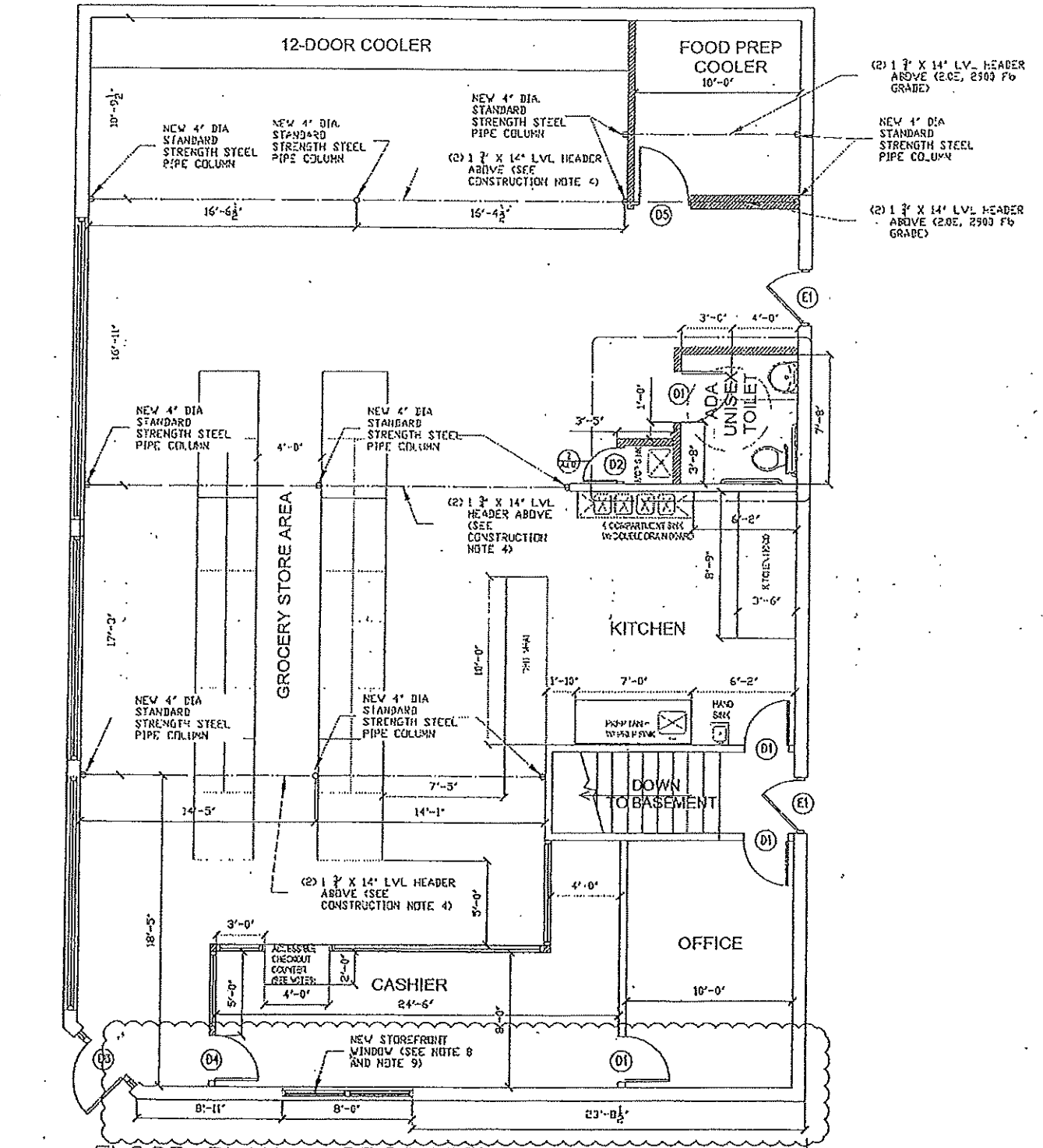
X Senthil Sankar  
Signature of Sole Proprietor, Partner, or 20% or more Shareholder  
(If there are no 20% or more shareholders,  
Corporate Officer-print name/title and sign)

\_\_\_\_\_  
Signature of additional partner or 20% or more shareholder

This form must be submitted with the Business License Application, Weights & Measures License Supplemental Application, and appropriate fee. Forms can be obtained online at [www.milwaukee.gov/licenses](http://www.milwaukee.gov/licenses).

"MR. SAPPAL SLOSH. AGENT"  
 ANSH GROCERY STORE INC  
 D/B/A HANNAWI MEAT & DELI  
 4737 W. CENTER ST.  
 MILWAUKEE, WI 53210  
 PH: 414-628-5248

W. CENTER ST.



1 FLOOR PLAN - PROPOSED

SCALE: 1/4" = 1' - 0"

15 HLTB N