



CITY OF MILWAUKEE  
OFFICE OF THE CITY CLERK

Tuesday, February 22, 2022

COMMITTEE MEETING NOTICE

AD 06

MANN, Jatinder K, Agent  
Mann Family, LLC  
200 E Center St  
Milwaukee, WI 53212

You are requested to attend a virtual hearing to be held on:

**Tuesday, March 08, 2022 at 10:10 AM**

**Regarding:** Your Class A Fermented Malt Beverage and Food Dealer License Renewal Applications as agent for "Mann Family, LLC" for "Palmer Center Foods" at 200 E Center St.

This meeting will be held via GoToMeeting. Please see the enclosed best practices document for further instructions. The access code is <https://meet.goto.com/472904013>. If you wish to call in, please call [+1 \(646\) 749-3122](tel:+16467493122) and use Access Code: **472-904-013**

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-4-4, unless otherwise specified in the code, probative evidence concerning non-renewal, suspension or revocation may include evidence of the following: failure of the applicant to meet municipal qualifications, pending charges against or the conviction of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the circumstances of the particular licensed or permitted activity, by the applicant or by any employee or other agent of the applicant. If the activities of the applicant involve a licensed premises, whether the premises tends to facilitate a public or private nuisance or has been the source of congregations of persons which have resulted in any of the following: disturbance of the peace; illegal drug activity; public drunkenness; drinking in public; harassment of passers-by; gambling; prostitution; sale of stolen goods; public urination; theft; assaults; battery; acts of vandalism including graffiti, excessive littering, loitering, illegal parking, loud noise at times when the licensed premise is open for business; traffic violations; curfew violations; lewd conduct; display of materials harmful to minors, pursuant to s. 106-9.6; or any other factor which reasonably relates to the public health, safety and welfare, or failure to comply with the approved plan of operation. See attached police report or correspondence.

**Notice for applicants with warrants or unpaid fines:**

**Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.**

Failure to attend this meeting may result in the denial of your license. Individual applicants and partnership applicants must attend or attend by an attorney. The agent or attorney for corporate or limited liability applicants must attend. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition attend the virtual hearing and are willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should request an interpreter attend the meeting with you, at your expense, so that you can answer questions and participate in your hearing.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OWCZARSKI, CITY CLERK

BY: \_\_\_\_\_

Jim Cooney  
License Division Manager

If you have questions regarding this meeting, please contact the staff assistant, Yadira Melendez at (414) 286-2775 or [stasst5@milwaukee.gov](mailto:stasst5@milwaukee.gov)

# MILWAUKEE POLICE DEPARTMENT

## LICENSING

### CRIMINAL RECORD/ORDINANCE VIOLATION/INCIDENTS SYNOPSIS

**DATE:** 02/03/22

**LICENSE TYPE:** AMALT

**NEW:**

**RENEWAL:**

**No. 333547**

**Application Date:** 02/02/22

**License Location:** 200 E. Center Street

**Business Name:** Palmer Center Foods

**Licensee/Applicant:** MANN, Jatinder K  
(Last Name, First Name, MI)

**Date of Birth:** 07/05/1975

**Home Address:** 6310 Sycamore Street

**City:** Greendale

**State:** WI **Zip Code:** 53129

**Home Phone:** 414-651-8768

This report is written by Police Officer Corstan D. COURT, assigned to the License Investigation Unit, Days.

The Milwaukee Police Department's investigation regarding this application revealed the following:

1. On 02/15/21 at 12:31pm, two unknown subjects entered the establishment and stole a firearm which was not secured and left on a business shelf, behind the counter, in sight of customers. The firearm was registered to the applicant. The employee and applicant were cooperative and gave officers video surveillance of the incident.

# Milwaukee Police Department

749 W. State Street Milwaukee, WI 53233

414-933-4444

Case #:210460089

OtherEvent #: 21-LP-0473

## Incident

### 200 E CENTER ST MILWAUKEE, WISCONSIN 53212

Incident Date/Time:: 02/15/2021 12:31:00  
CAD Number:: 210461038  
District:: 5  
Beat:: 540  
Reporting Area:: 3040

## Business Agent (1)

### KAUR, DAVINDERJIT

Person Involvement: (Must choose Agent  
AGENT from drop down): Agent  
DOB:: 01/28/1981  
Sex:: FEMALE  
Race:: WHITE  
Phone 1 Number:: (414)-306-0369  
Phone 1 Type:: Phone  
Address:: 5679 S 13TH ST  
Apartment or Suite:: 6  
City:: Milwaukee  
State:: WISCONSIN  
Zip Code:: 53221

## Licensed Persons Involved (2)

### MANN, JATINDER KAUR

Person Involvement:: Agent (License Holder)  
DOB:: 07/05/1975  
Sex:: FEMALE  
Race:: ASIAN  
Address:: 6310 SYCAMORE ST  
City:: GREENDALE  
State:: WISCONSIN  
Zip Code:: 53129

### SINGH, MANJINDER

DOB:: 05/19/2001  
Sex:: MALE  
Race:: WHITE  
Address:: 2201 W ORCHARD ST  
City:: MILWAUKEE  
State:: WISCONSIN  
Zip Code:: 53204

**Milwaukee Police Department**

749 W. State Street Milwaukee, WI 53233

414-933-4444

Case #:210460089

OtherEvent #: 21-LP-0473

**Victim (1)**

**PALMER FOOD MARKET LLC**

Phone 1 Type:: Work  
 Address:: 200 E CENTER ST  
 City:: MILWAUKEE  
 State:: WISCONSIN  
 Zip Code:: 53212  
 Licensee Notification Was Made:: No  
 Business Was Cited For Violation:: No  
 Licensee was cooperative: (If not explain in narrative): No  
 Licensee or Manager was on premises at time of violation/incident:: No

**Narrative (1)**

**INITIAL INVESTIGATION**

Tryan, Joshua C 027428

02/15/2021

On Monday, February 15, 2021 at approximately 12:31 PM at Palmer Food Market, 200 E Center St, located in the City and County of Milwaukee,two unknown subjects enter the store and while one distracts the store employee, Manjinder SINGH (w/m,05/19/2001) , the other goes behind the counter stealing an unloaded black Glock 17 (serial #ACGW867) registered to Palmer Food Market LLC owner Jatinder MANN (w/f,07/05/1975) from the business shelf.

The firearm was not secured in a locked container and left on the business shelf in broad sight for patrons prior.

Incident was caught on camera, with one store employee witness.

Officers were able to obtain video footage and both employee and business owner were cooperative.

See original report for detailed information.

End of Report

**Officer (2)**

Reporting Officer: Tryan, Joshua C (027428) 02/15/2021 13:25:00  
 Section: (Work Location): 52  
 Approving Officer: Berken, Aaron G (010236) 02/15/2021 17:03:49  
 Section: (Work Location): 52



Tuesday, February 22, 2022



# Notice of Public Hearing

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MANN, Jatinder K  
Palmer Center Foods at 200 E Center St.  
Class A Fermented Malt Beverage and Food Dealer License Renewal Applications

**Tuesday, March 08, 2022 at 10:10 AM**

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place virtually on 03/08/2022 at 10:10 AM. This is a public hearing. Those wishing to view the proceeding are able to do so via the City Channel – Channel 25 on Spectrum Cable – or on the Internet at <http://city.milwaukee.gov/citychannel>. Those wishing to provide oral testimony will be asked to do so by phone or internet and are asked to contact the staff assistant, Yadira Melendez at (414) 286-2775 or [stasst5@milwaukee.gov](mailto:stasst5@milwaukee.gov) for necessary information. Please make such requests no later than one business day prior to the start of the meeting. You are not required to attend the hearing, but please see the information below if you would like to provide testimony. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing.

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## Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:

1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.
2. You must testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)
3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are willing to testify).
4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.
5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.)
6. You may then provide testimony.
  - a. Include only information relating to the above license application.
  - b. Include only information you have personally witnessed or seen.
  - c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.
  - d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.
7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.
8. Business Competition is not a valid basis for denial or non-renewal of a license.

**Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing.**

OCCUPANT	MAIL ADDRESS	CITY STATE ZIP
CURRENT OCCUPANT	202 E CENTER ST	MILWAUKEE, WI 53212-2841
CURRENT OCCUPANT	202 E CENTER ST, 2	MILWAUKEE, WI 53212-2841
CURRENT OCCUPANT	202 E CENTER ST, 3	MILWAUKEE, WI 53212-2841
CURRENT OCCUPANT	215 E CENTER ST	MILWAUKEE, WI 53212-2840
CURRENT OCCUPANT	215A E CENTER ST	MILWAUKEE, WI 53212-2840
CURRENT OCCUPANT	217 E CENTER ST	MILWAUKEE, WI 53212-2840
CURRENT OCCUPANT	218 E CENTER ST	MILWAUKEE, WI 53212-2841
CURRENT OCCUPANT	2651 N PALMER ST	MILWAUKEE, WI 53212-2883
CURRENT OCCUPANT	2654 N PALMER ST	MILWAUKEE, WI 53212-2834
CURRENT OCCUPANT	2655 N HUBBARD ST	MILWAUKEE, WI 53212-2846
CURRENT OCCUPANT	2657 N HUBBARD ST	MILWAUKEE, WI 53212-2846
CURRENT OCCUPANT	2658 N PALMER ST	MILWAUKEE, WI 53212-2834
CURRENT OCCUPANT	2659 N HUBBARD ST	MILWAUKEE, WI 53212-2846
CURRENT OCCUPANT	2661 N PALMER ST	MILWAUKEE, WI 53212-2833
CURRENT OCCUPANT	2662 N PALMER ST	MILWAUKEE, WI 53212-2834
CURRENT OCCUPANT	2663 N PALMER ST	MILWAUKEE, WI 53212-2833
CURRENT OCCUPANT	2667 N PALMER ST	MILWAUKEE, WI 53212-2833
CURRENT OCCUPANT	2668 N PALMER ST	MILWAUKEE, WI 53212-2834
CURRENT OCCUPANT	2669 N PALMER ST	MILWAUKEE, WI 53212-2833
CURRENT OCCUPANT	2671 N PALMER ST	MILWAUKEE, WI 53212-2833
CURRENT OCCUPANT	2672 N PALMER ST	MILWAUKEE, WI 53212-2834
CURRENT OCCUPANT	2673 N PALMER ST	MILWAUKEE, WI 53212-2833
CURRENT OCCUPANT	2674 N PALMER ST	MILWAUKEE, WI 53212-2834
CURRENT OCCUPANT	2718 N PALMER ST	MILWAUKEE, WI 53212-2427
CURRENT OCCUPANT	2719 N RICHARDS ST	MILWAUKEE, WI 53212-2437
CURRENT OCCUPANT	2720 N PALMER ST	MILWAUKEE, WI 53212-2427
CURRENT OCCUPANT	2724 N PALMER ST	MILWAUKEE, WI 53212-2427
CURRENT OCCUPANT	2724A N PALMER ST	MILWAUKEE, WI 53212-2427
CURRENT OCCUPANT	2733 N RICHARDS ST	MILWAUKEE, WI 53212-2437
CURRENT OCCUPANT	2736 N PALMER ST	MILWAUKEE, WI 53212-2437
CURRENT OCCUPANT	2745 N RICHARDS ST	MILWAUKEE, WI 53212-2437
CURRENT OCCUPANT	2745A N RICHARDS ST	MILWAUKEE, WI 53212-2437
CURRENT OCCUPANT	2748 N PALMER ST	MILWAUKEE, WI 53212-2427

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Total Records: 33

Radius: 250.0 feet and Center of Circle: 200 E Center St

**2021-2022 Plan of Operation for 200 E CENTER ST**

<b>1. Litter &amp; Security Plans</b>			
How are the grounds kept clean? <input checked="" type="checkbox"/> Sweep <input checked="" type="checkbox"/> Pressure Wash <input checked="" type="checkbox"/> Pick Up Litter <input type="checkbox"/> Other:			
How often will grounds be cleaned? <input checked="" type="checkbox"/> Daily <input type="checkbox"/> Weekly <input type="checkbox"/> Other:			
Who cleans the grounds? <input checked="" type="checkbox"/> Licensee <input type="checkbox"/> Building Owner <input checked="" type="checkbox"/> Employees <input type="checkbox"/> Hired Maintenance <input type="checkbox"/> Other:			
How are noise issues prevented and/or addressed? <input type="checkbox"/> Security <input checked="" type="checkbox"/> Manager approaches customer(s) <input checked="" type="checkbox"/> Call Police <input type="checkbox"/> Signs Posted <input type="checkbox"/> Other:			
Are there designated outdoor smoking areas? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes If Yes, Describe:			
Number of garbage cans: Inside <u>1</u> Locations: <u>By counter</u> Outside <u>1</u> Locations: <u>By door</u>			
Is a crowd control barrier used? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes If Yes, Describe:			
Number of restrooms: <u>1</u>		Name of solid waste contractor: <u>Eagle Disposal</u>	
Are there parking spaces on the premises? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes If Yes, list number of spaces: _____ and describe security plans:			
Are there designated loading areas? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes If Yes, describe security plans:			
Do you have security personnel on the premise? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes If Yes, how many? _____ AND What are their responsibilities? _____ What security equipment do they use? _____ List their licensing, certification or training credentials: _____			
Are there security cameras? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes If Yes, list all locations: <u>Counter, Inside the store area, Outside area</u>			
Are searches and/or identification checks conducted upon entry? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes If Yes, describe:			
<b>2. Percentage of Sales (must total 100%)</b>			
Alcohol <u>65</u> %	Food Sales <u>25</u> %	Entertainment _____ %	Other <u>10</u> % <u>Cigarettes</u> <u>2011</u>
<b>3. Businesses On The Premises (choose all that apply):</b>			
<input type="checkbox"/> Restaurant <input type="checkbox"/> Cafe/Coffee Shop <input type="checkbox"/> Cocktail Lounge <input checked="" type="checkbox"/> Convenience Store <input type="checkbox"/> Night Club <input type="checkbox"/> Liquor Store <input type="checkbox"/> Tavern <input type="checkbox"/> Sports Facility <input type="checkbox"/> Hotel <input type="checkbox"/> Banquet Hall <input type="checkbox"/> Supermarket <input type="checkbox"/> Private/Fraternal/Veterans' Club <input type="checkbox"/> Other:			
<b>4. Hours of Operation and Age Restriction</b>			
Are there any changes to the current hours of operation or age restriction? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes If Yes, Describe:			
Please Note: If you will be open earlier or later than the hours listed on your current license for even one event or holiday (for example, St. Patrick's Day, Brewers Opening Day, etc.) during the license period, this must be reported and printed on your license. Your hours of operation and age restriction are listed on your current license.			
<b>5. Floor Plan and Capacity</b>			
Are you requesting any changes to your capacity or floor plan*? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes If yes, describe: _____ and submit a new floor plan with this renewal application. A sample plan can be found online at <a href="http://www.milwaukee.gov/licenses">www.milwaukee.gov/licenses</a> under License Forms and Related Information.			
Alcohol/Food Establishments: A "Permanent Extension of Premises Application" is required if you are adding any square footage to the licensed premises.			
<b>6. Sidewalk Dining: Fee:</b>			
Are there any changes to the sidewalk dining site plan? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes If Yes, submit an updated site plan with this application.			
<b>7. Food License: FOOD 11585 Fee: \$300.00</b>		<b>8. Weights and Measures: Fee:</b>	
Your current food license includes the following food operations: No Processing, Hazardous Foods, Sales \$20,001 - \$200,000, Convenience. Are there any changes to your food operations as listed above? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes, if Yes, explain _____		Number/Type of Devices: Are there any changes to the number or types of devices? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes If yes, contact our office for further instructions.	