



City of Milwaukee

Meeting Agenda

200 E. Wells Street
Milwaukee, Wisconsin
53202

PUBLIC SAFETY COMMITTEE

ALD. ROBERT DONOVAN, CHAIR

Ald. Robert Puente, Vice-Chair

Ald. Michael McGee, Jr., Ald. Terry Witkowski, Ald. T. Anthony Zielinski

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**Italicized comments following the titles of Council files are explanatory only and not intended to limit the scope of the debate or any possible amendments.*

Thursday, May 12, 2005

9:00 AM

Room 301-B, City Hall

AMENDED 5/9/05

9:00 A.M.

- 1) [041683](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 4/12/2005
A substitute ordinance relating to parking controls in various Aldermanic Districts.
[Fiscal Note.rtf](#)
[DPW-Parking Restrictions.rtf](#)
- 2) [041684](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 4/12/2005
A substitute ordinance relating to traffic controls in various Aldermanic Districts.
[DPW-traffic letters.rtf](#)
[Fiscal Note.rtf](#)
- 3) [050037](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 5/3/2005
Resolution relative to acceptance of private sector contributions to augment the City of Milwaukee's contribution to the funding of State of Wisconsin Department of Natural Resources Brownfields Site Assessment Grants for assessment and removal of underground storage tanks and demolition on various brownfields throughout the City of Milwaukee. (DCD)
[Fiscal Note.doc](#)
[Grant Budget Form.doc](#)
- 4) [050038](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 5/3/2005
Resolution relative to acceptance and funding of a Redevelopment Authority of the City of Milwaukee Grant for remediation activities at the City-owned property at 3613 North Palmer Street, in the 6th Aldermanic District. (DCD)

- [Fiscal Note.doc](#)
[Grant Analysis Form.doc](#)
[Grant Budget Form.doc](#)
[DCD Letter.PDF](#)
- 5) [050055](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 5/3/2005
Resolution relative to application, acceptance and funding of the Medical Assistance Outreach Grant. (Health Department)
[Health Department Cover Letter.DOC](#)
[Fiscal Note.doc](#)
[Grant Analysis.PDF](#)
[Grant Budget.PDF](#)
---May be referred to the Finance and Personnel Committee.
- 6) [050056](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 5/3/2005
Resolution relative to application, acceptance and funding of the West Nile Virus Grant. (Health Department)
[Health Department Cover Letter.DOC](#)
[Grant Analysis.PDF](#)
[Grant Budget.PDF](#)
[Fiscal Note.doc](#)
---May be referred to the Finance and Personnel Committee.
- 7) [050057](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 5/3/2005
Resolution relative to application, acceptance and funding of the Hepatitis B Immunization Grant. (Health Department)

---May be referred to the Finance and Personnel Committee.
- 8) [050039](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 5/3/2005
Resolution to execute an Emergency Medical Services Agreement for paramedic services with Milwaukee County.
[Agreement.PDF](#)
- 9) [050045](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 5/3/2005
Resolution amending File Number 010844 relating to acceptance and expenditure of private contributions to the Fire Department. (Fire Department)
[Fire Department's Cover Letter.doc](#)
[Fiscal Note.doc](#)
- 10) [050048](#) SPONSORED BY: ALD. DONOVAN INTRODUCED ON: 5/3/2005
Resolution designating the National Incident Management System as the basis for all incident management in the City of Milwaukee as required by Executive Order (HSPD)-5 by the President of the United States. (Fire Department)
[Fire Department Cover Letter.doc](#)
[Fiscal Note.doc](#)

- 11) [050049](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 5/3/2005
Resolution approving a contract extension for regional hazardous materials response team services between the State of Wisconsin, Department of Military Affairs, Division of Emergency Management and the City of Milwaukee. (Fire Department)
[Contract.PDF](#)
[Fire Department Cover Letter.doc](#)
[Fiscal Note.doc](#)
- 12) [041634](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 3/16/2005
Communication from the Comptroller's Office transmitting an Audit of Milwaukee Fire Department Intergovernmental Agreements.
[Audit.PDF](#)
- 13) [050043](#) SPONSORED BY: ALD. WITKOWSKI and ALD. ZIELINSKI INTRODUCED ON: 5/3/2005
Substitute resolution expressing support for General Mitchell International Airport's request for additional funding from the Federal Aviation Administration for its Noise Compatibility Program.
- 14) [050016](#) SPONSORED BY: ALD. MURPHY INTRODUCED ON: 5/3/2005
An ordinance relating to consumption of alcohol beverages upon public parking structures and surface lots.
[Fiscal Note.doc](#)
- 15) [041646](#) SPONSORED BY: ALD. MCGEE INTRODUCED ON: 3/16/2005
An ordinance prescribing enhanced forfeitures for violations committed against certain people or property.
- 16) [041613](#) SPONSORED BY: ALD. DONOVAN INTRODUCED ON: 3/16/2005
A substitute ordinance relating to the use of noise-making devices by vehicular food peddlers.
- 17) [041631](#) SPONSORED BY: ALD. DONOVAN INTRODUCED ON: 3/16/2005
An ordinance relating to the sale of vehicles on public property.

NOTE: THE FOLLOWING FILE WILL NOT BE HEARD AT THIS TIME.

YOU WILL BE NOTIFIED WHEN IT WILL BE RESCHEDULED.

18) [041614](#)

SPONSORED BY: ALD. WITKOWSKI

INTRODUCED ON: 3/16/2005

Communication from the Department of Employee Relations transmitting a report relative to occupational injuries and illnesses of city employees.

[DER Letter.PDF](#)

This meeting will be web-cast live at www.milwaukee.gov/channel25.

NOTE: a) Members of the Common Council, and members of its Standing Committees who are not members of this Committee, may attend this meeting to participate or to gather information. Therefore, notice is given that this meeting may constitute a meeting of the Common Council or any of its Standing Committees, and must be noticed as such, although they will not take any formal action at this meeting.

b) Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

c) Limited parking for persons attending meetings in City Hall is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of East Kilbourn and North Water Street. Parking tickets must be validated in Room 205, (City Clerk's Office) or the first floor Information Booth in City Hall .