

# DRAFT

## Entire Application

### Applicant Information

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\* Fire Department Name Milwaukee Fire Department

\* Type of Fire Department City

If other, please enter the type of Fire Department

\* Employer Identification Number 39-6005532

#### Physical Address

\* Headquarters' Physical Address 1 711 W. Wells

Headquarters' Physical Address 2

\* City Milwaukee

\* State Wisconsin

\* Zip 53233 - 1403

Mailing Address is the same as the Physical Address

\* Mailing Address1 711 W. Wells

Mailing Address2

\* City Milwaukee

\* State Wisconsin

\* Zip 53233 - 1403

#### Account information

\* Type of bank account Checking

\* Bank routing number - 9 digit 9 digit number on the bottom left hand corner of your check 275071330

\* Your account number 950039

#### Additional Information

This fiscal year, are you receiving Federal funding from any other grant program for the same purpose for which you are applying for this grant? No

This fiscal year, are you receiving Federal funding from any other grant program regardless of purpose? Yes

\* Is the applicant delinquent on any federal debt?  
delinquent on any federal debt? No

If yes, type explanation in space provided below

**Contact Information**

Alternate Contact Information Number 1	
* Title	Fire Chief
Salutation	N/A
* First Name	William
Middle Initial	E
* Last Name	Wentlandt
* Day Phone	414-286-8947 Ext.
* Evening Phone	414-286-5354 Ext.
Cell Phone	414-349-2933
Fax	414-286-5213
Email	wwentl@millfire.com

Alternate Contact Information Number 2	
* Title	Lt.
Salutation	
* First Name	Deb
Middle Initial	J
* Last Name	Weber
* Day Phone	414-385-3240 Ext.
* Evening Phone	414-545-1217 Ext.
Cell Phone	414-397-9630
Fax	414-385-3244
Email	dweber@millfire.com

**Department Characteristics (I)**

* Are you a member of a <u>Fire Department</u> or authorized representative of a fire department?	Yes
* Are you a member of Federal Fire Department or contracted by the Federal government and solely responsible for suppression of fires on Federal property?	No
* What kind of Department do you represent?	All Paid/Career
If you answered combination, above, what is the percentage of career firefighters in your department?	%
* What is the square mileage of your primary response area?	106
* What percentage of your response area is protected by hydrants?	100 %
* How much of your jurisdiction is zoned for agriculture?	0 %
* How much of your jurisdiction is zoned for commercial or industrial?	32.1 %
* How many structures in your jurisdiction are more than four stories tall?	70
* What is the permanent resident population of your <u>primary/first-response area or jurisdiction served?</u>	632061
* How many <u>active firefighters</u> are in the operations/EMS division of your department?	1077
* How many stations are in your department?	36
* Do you currently report to the National Fire Incident Reporting System (NFIRS)?	No
If you answered yes, above, please enter your <u>FDIN?</u>	
* What services does your department provide?	
Structural Fire Suppression	
Basic Life Support	Hazmat Operational Level
Advanced Life Support	Rescue Operational Level
Rescue Technical Level	

**Department Characteristics (II)**

Department Call Volume

Provide in the space below the following information only if you are applying for a firefighting vehicle: List all your vehicles by type (for example, engines/pumpers, brush, rescue, etc.). Then provide the year each was manufactured. If the department has more than two of any type, provide the total number of vehicles in that category and the years the oldest and the newest were manufactured.

a. Engines (or pumpers):	39	13
b. Aerial Apparatus:	17	7
c. Tankers:	0	0
d. Rescue Vehicles:	4	1
e. Brush/Quick attack :	0	0
f. Other:	45	8

First Line Reserve

\*How many vehicles does your department have in each of the categories below? Enter numbers only and enter 0 if you don't have any of the vehicles below

Taxes?	94 %
Grants?	6 %
Donations?	0 %
Fund drives?	0 %

\* What percentage of your annual operating budget is derived from:

What percentage of your annual operating budget is dedicated to personnel costs(salary, overtime and fringe benefits)?

\* What was your department's estimated average operating budget over the last three years?  
79745917

\* In an average year, how many times does your department provide mutual/automatic aid?  
0

\* In an average year, how many times does your department receive mutual/automatic aid?  
0

\* What is the total number of fire related firefighter injuries in your jurisdiction over the last three years?  
2604

\* What is the total number of fire related fatalities in your jurisdiction over the last three years?  
21

\* How many responses per year by category? Enter whole numbers only: If you have no calls for any of the categories, enter zero.

Structure Fires	1728
Vehicle Fires	1079
Vegetation Fires	1371
EMS	46842
Rescue	640050
Hazardous Condition/Materials Calls	43
Service Calls	
Good Intent Calls/False Alarms	8819
Other Calls and Incidents	580168

### Request Information

\* 1. Select the program for which you are applying. Remember, you can apply for only one program this year. Within a program you may apply for as many activities as are required.  
If you modify your selection, you will lose data entered under the original activity.

Program Name
Fire Prevention

\* 2. Will this grant benefit more than one department?  
Yes

3. If you answered Yes to Question 2 above, please specify how? (You can only enter 4000 characters)

By opening another satellite location for a fire safety prevention facility (Survive Alive House II) on the far north or far west side of the city a greater number of residents will have access to the program. In addition to serving more people the neighboring suburban fire departments would have more convenient access to the facility and could use it for training and educational purposes as well.

### Request Details

Activity	Number of Entries	Total Cost	Additional Funding
Fire Prevention	1	\$ 190,500	\$ 0

**Fire Prevention Programs:**

1. What areas do you plan on using these fire prevention grant funds (select the answer where the bulk of funding will be spent)?

2. Is your plan based on a sound logical approach directed by specific USFA operational or performance objectives?

Yes

3. The grant will (select one):

Expand an existing program into new areas

4. Will this program establish a multi-fire departmental partnership with other groups in your community?

Yes  
\*\*\* Facilities that are being considered for the second site will most likely be strategically placed close to the city limits. The fire departments and residents living outside, but near that location would be given access to educational programs and services made available near there communities.

5. Who is the target audience of the planned program? (select one)

Children Under 14; Adult Over 65;

6. Is it the applicant's intention to continue delivering this program after the grant year?

Yes

7. Will your department periodically evaluate the program's impact on the community? (select one)

Yes

\*\*\* The program that is currently operational is evaluated on an annual basis. Most of the data collected is summative/quantitative listing the number served, hours of instruction, demographic information, etc. The MFD will continue to have and expand this evaluation to include the second site.

**Budget Item**

Item

Other [Indirect charge]

Select Object Class

Indirect Charges

Number of units

1

Cost per unit

\$10000

**Budget Item**

Item

Videos

Select Object Class

Supplies

Number of units

2500

Cost per unit

\$5

**Budget Item**

Item

Other [Consultant/Feasibility & Grant Writing]

Select Object Class	Contractual
Number of units	1
Cost per unit	\$5000

**Budget Item**

Item	Fire Extinguishers
Select Object Class	Equipment
Number of units	2500
Cost per unit	\$10

**Budget Item**

Item	Other <b>[Repair , Rewiring &amp; Updating]</b>
Select Object Class	Construction <b>[Repairs to roof, new flooring]</b>
Number of units	1
Cost per unit	\$10000

**Budget Item**

Item	Smoke Detectors
Select Object Class	Supplies
Number of units	2500
Cost per unit	\$5

**Budget Item**

Item	Other <b>[Materials]</b>
Select Object Class	Supplies <b>[Anti-terrorism educational &amp; informational materials]</b>
Number of units	5000
Cost per unit	\$2

**Budget Item**

Item	Supplies
Select Object Class	Supplies
Number of units	25000
Cost per unit	\$2

**Budget Item**

Item	Handouts, Pamphlets, etc.
Select Object Class	Supplies
Number of units	10000
Cost per unit	\$1

**Budget Item**

Item	Other <b>[Smoke machine, portable ladders]</b>
Select Object Class	Equipment

Select Object Class	Equipment	Number of units	6	Cost per unit	\$2000
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**Budget Item**

Item	Other [Personnel]	Select Object Class	Personnel	Number of units	2	Cost per unit	\$15000
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**Budget Item**

Item	Interactive computer programs	Select Object Class	Supplies	Number of units	3	Cost per unit	\$500
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**Budget Item**

Item	Audio-Visual	Select Object Class	Equipment	Number of units	2	Cost per unit	\$1000
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**Total Budget**

<b>Budget Object Class Budget Object Class</b>	
a. Personnel	\$ 30,000
b. Fringe Benefits	\$ 0
c. Travel	\$ 0
d. Equipment	\$ 39,000
e. Supplies	\$ 96,500
f. Contractual	\$ 5,000
g. Construction	\$ 10,000
h. Other	\$ 0



h. Other	\$ 0
i. Indirect Charges	\$ 10,000
<b>Indirect Cost Details</b>	
Agency Indirect Cost Agreement with	
Indirect Cost Rate	%
Agreement Summary	
<b>Federal and Applicant Share</b>	
Federal Share	\$ 133,350
Applicant Share	\$ 57,150
Federal Rate Sharing (%)	70/30
* <u>Non-Federal Resources Non-Federal Resources</u> (The combined Non-Federal Resources must equal the Applicant Share of \$ 57,150)	
a. Applicant	\$ 57150
b. State	\$ 0
c. Local	\$ 0
d. Other Sources	\$ 0
If you entered a value in Other Sources, Please identify the source of your cost share, i.e., fund reserves, savings, fund-raisers, donations, etc.	
<b>Total Budget</b>	<b>\$ 190,500</b>

Please provide your narrative statement in the space provided below:

### Abstract

The Milwaukee Fire Education Center's Survive Alive House (Survive Alive House) is a non-profit that was created in 1992 as a cooperative venture between the Milwaukee Fire Department (MFD), Milwaukee Public Schools (MPS) and the Milwaukee Safety Commission to provide fire safety education to children, adults and school systems in the Milwaukee metropolitan area. Located at 2059 S. 20th Street in Milwaukee, this facility has provided hands-on practical experiences and education to more than 160,000 area children and community members over the past decade.

The programs that are offered at the Survive Alive House are designed for children between the ages of 7 and 12 years old (2nd & 5th grades). The children and adults who visit the Survive Alive House and/or our mobile units mirror the demographics of Milwaukee population. Persons of every race, creed, color and economic background have been served by our facility. In 2002 the Survive Alive House was open for 184 days and taught 345 programs to 14,871 students and 1,307 adults. Our mobile units operated from May through October and reached 27,080 people and taught 99 programs. For the second year in a row Milwaukee did not have a fire fatality in our target age group (7-12 year olds).

### Organization Information

In its inception the project was developed through the commitment and contributions of several area partners including businesses, local politicians, governmental agencies and private individuals - all of whom donated time, money and equipment to see this vitally needed program come to fruition.

The mission of the Survive Alive House is to educate school-aged children about fire safety and teach them the skills that they will need not only to prevent fires, but also how to "stay alive" during an actual fire. The Survive Alive House does much more than provide information via curriculum/classroom texts, lectures and videos - it gives children an opportunity to get "hands-on" experience in escaping a fire.

The programs that are offered at the Survive Alive House are designed for children between the ages of 7 and 12 years old. In the 10 years that the Survive Alive House has been operating we have provided more than 160,000 children and adults. In the Milwaukee Public School System alone there are 15,691 children in grades 2 and 5 and 5,576 children in that same age group from non-MPS schools who will make the field trip to the Survive Alive House this year (roughly, this means that 70% of all Milwaukee area school children in he children in 2nd and 5th grade have been reached by this program).

The Milwaukee Fire Department (MFD) provides a full-time staff of 5, manned by a Milwaukee Fire Department Lieutenant, Fire Safety Technician, two Administrative Assistants, a Maintenance Engineer and volunteers made up of community members, cadet firefighters and MPS Recreation Staff. There is a pool of 10 regular volunteers who also assist the MFD in operating the Survive Alive House throughout the year.

### Project/Program Description

In the fall of 1987, a series of house fires devastated Milwaukee by claiming the lives of 35 people- 18 of whom were children. In response to this tragic loss of life, a Fire Prevention Task Force was appointed by then Mayor Henry Meier to explore ways to prevent future fire fatalities. As a result of the recommendations made by the Task Force it was felt that introducing children



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**Narrative Statement**

## Assurances and Certifications

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### FEMA Form 20-16A

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**You must read and sign these assurances by providing your password and checking the box at the bottom of this page.**

**Note:** Fields marked with an \* are required.

#### Assurances Non-Construction Programs

**Note:** Certain of these assurances may not be applicable to your project or program. If you have any questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant I certify that the applicant:

1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States, and if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal gain.
4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. Section 4728-4763) relating to prescribed standards for merit systems for programs funded under one of the nineteen statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration) 5 C.F.R. 900, Subpart F).
6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352)

- but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. Sections 1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. Section 794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. Sections 6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) Sections 523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. 290-dd-3 and 290-ee-3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Acts of 1968 (42 U.S.C. Section 3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.
7. Will comply, or has already complied, with the requirements of Title II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or Federally assisted programs. These requirements apply to all interest in real property acquired for project purposes regardless of Federal participation in purchases.
  8. Will comply with provisions of the Hatch Act (5 U.S.C. Sections 1501-1508 and 7324-7328), which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
  9. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. Sections 276a to 276a-7), the Copeland Act (40 U.S.C. Section 276c and 18 U.S.C. Sections 874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. Sections 327-333), regarding labor standards for federally assisted construction sub agreements.
  10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
  11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. Section 1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. Section 7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended, (P.L. 93-523); and (h) protection of endangered species under the Endangered Species Act of 1973, as amended, (P.L. 93-205)

(P.L. 93-205).

12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. Section 1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. 470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. 469a-1 et seq.).
14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.
15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. 2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.
16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. Section 4801 et seq.) which prohibits the use of lead based paint in construction or rehabilitation of residence structures.
17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act of 1984.
18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations and policies governing this program.
19. It will comply with the minimum wage and maximum hours provisions of the Federal Fair Labor Standards Act (29 U.S.C. 201), as they apply to employees of institutions of higher education, hospitals, and other non-profit organizations.

You must read and sign these assurances by providing your password and checking the box at the bottom of this page.

Note: Fields marked with an \* are required.

Certifications Regarding Lobbying; Debarment; Suspension and Other Responsibilities Matters; and Drug-Free Workplace Requirements.

Applicants should refer to the regulations cited below to determine the certification to which they are required to attest. Applicants should also review the instructions for certification included in the regulations before completing this form. Signature on this form provides for compliance with certification requirements under 44 CFR Part 18, "New Restrictions on Lobbying; and 28 CFR Part 17, "Government-wide Debarment and Suspension (Non-procurement) and Government-wide Requirements for Drug-Free Workplace (Grants)." The certifications shall be treated as a material representation of fact upon which reliance will be placed when the Federal Emergency Management Agency (FEMA) determines to award the covered transaction, grant, or cooperative agreement.

1. LOBBYING

A. As required by the section 1352, Title 31 of the US Code, and implemented at 44 CFR Part 18 for persons into a grant or cooperative agreement over \$100,000, as defined at 44CFR Part 18, the applicant certifies that:

(a) No federal appropriated funds have been paid or will be paid by or on behalf of the undersigned to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of congress, or an employee of a Member of Congress in connection with the making of any federal grant, the entering into of any cooperative agreement and extension, continuation, renewal amendment or modification of any Federal Grant or cooperative agreement.

(b) If any other funds than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of congress, or an employee of a Member of Congress in connection with this Federal grant or cooperative agreement, the undersigned shall complete and submit Standard Form LLL, "Disclosure of Lobbying Activities", in accordance with its instructions.

Standard Form LLL Disclosure of Lobbying Activities Attached (This form must be attached to certification if non-appropriated funds are to be used to influence activities.)

(c) The undersigned shall require that the language of this certification be included in the award documents for all the sub awards at all tiers (including sub grants, contracts under grants and cooperative agreements and sub contract(s)) and that all sub recipients shall certify and disclose accordingly.



## 2. Debarment, Suspension and Other Responsibility Matters (Direct Recipient)

As required by Executive Order 12549, Debarment and Suspension, and implemented at 44CFR Part 67, for prospective participants in primary covered transactions, as defined at 44 CFR Part 17, Section 17.510-A, the applicant certifies that it and its principals:

(a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, sentenced to a denial of Federal benefits by a State or Federal court, or voluntarily excluded from covered transactions by any Federal department or agency.

(b) Have not within a three-year period preceding this application been convicted of or had a civilian judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain or perform a public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.

(c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State, or local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification: and

(d) have not within a three-year period preceding this application had one or more public transactions (Federal, State, or local) terminated for cause or default; and

B. Where the applicant is unable to certify to any of the statements in this certification, he or she shall attach an explanation to this application.

## 3. Drug-Free Workplace (Grantees other than individuals)

As required by the Drug-Free Workplace Act of 1988, and implemented at 44CFR Part 17, Subpart F, for grantees, as defined at 44 CFR part 17, Sections 17.615 and 17.620:

(A) The applicant certifies that it will continue to provide a drug-free workplace by:

(a) Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the grantee's workplace and specifying the actions that will be taken against employees for violation of such prohibition;

(b) Establishing an on-going drug free awareness program to inform employees about:

(1) The dangers of drug abuse in the workplace;

(2) The grantees policy of maintaining a drug-free workplace;

(3) Any available drug counseling, rehabilitation and employee assistance programs; and

(4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;

(c) Making it a requirement that each employee to be engaged in the performance of the grant to be given a copy of the statement required by paragraph (a);

Section 17.630 of the regulations provide that a grantee that is a State may elect to make one certification in each Federal fiscal year. A copy of which should be included with each application for FEMA funding. States and State agencies may elect to use a Statewide certification.

If your place of performance is different from the physical address provided by you in the Applicant Information, click on Add Place of Performance button above to ensure that the correct place of performance has been specified. You can add multiple addresses by repeating this process multiple times.

Place of Performance	Street	City	State	Zip	Action
	2059 S. 20th Street	Milwaukee	Wisconsin	53204 -0461	

(d) Notifying the employee in the statement required by paragraph (a) that, as a condition of employment under the grant, the employee will:

- Abide by the terms of the statement and
- Notify the employee in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction.
- Notifying the agency, in writing within 10 calendar days after receiving notice under subparagraph (d)(2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to the applicable FEMA awarding office, i.e. regional office or FEMA office.
- Taking one of the following actions, against such an employee, within 30 calendar days of receiving notice under subparagraph (d)(2), with respect to any employee who is so convicted:
  - Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or
  - Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement or other appropriate agency.
  - Making a good faith effort to continue to maintain a drug free workplace through implementation of paragraphs (a), (b), (c), (d), (e), and (f).
  - The grantee may insert in the space provided below the site(s) for the performance of work done in connection with the specific grant:
    - Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement or other appropriate agency.
    - Making a good faith effort to continue to maintain a drug free workplace through implementation of paragraphs (a), (b), (c), (d), (e), and (f).

**FEMA Standard Form LLL**

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Only complete if applying for a grant for more than \$100,000 and have lobbying activities.  
See Form 20-16C for lobbying activities definition.  
Form SF-LLL

You must read and sign these assurances by providing your password and checking the box at the bottom of this page.  
 Note: Fields marked with an \* are required.

Standard Form LLL: Disclosure of Lobbying Activities

1. \* Type of Federal Action Type of Federal Action

2. \* Status of Federal Action

3. \* Report Type Report Type

This sub section is for Material Change only

\*Year

\*Quarter

\*Date of last report:

4. \* Name and Address of Reporting Entity: Name and Address of Reporting Entity:

\*Reporting Entity Type

Tier (if known)

\*Name

Chief William Wentlandt

\*Street

711 W. Wells

\*City

Milwaukee

\*State

Wisconsin

\*Zip

53233-1403

5. If Reporting Entity in No.4 is a Subawardee, Enter Name and Address of Prime:

Name

Milwaukee Public Schools

Street

5225 W. Vliet Street

City

Milwaukee

State

Wisconsin

Zip

53208

6. \* Federal Department/Agency Federal Department/Agency

7. \* Federal Program Name/Description

8. Federal Action Number if known:

Federal Action Number if known:

9. Award Amount if known: \$ Award

Amount if known: \$

10a. Name and address of Lobbying Registrant: Name and address of Lobbying Registrant:(if individual, last name, first name, MI)

Name	Danielle Clermont
Street	5225 W. Vliet Street
City	Milwaukee
State	Wisconsin
Zip	53208
10b. Individuals Performing Services: (including address if different from No.10a) (last name, first name, MI)	
Name	
Street	
City	
State	
Zip	

Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

