



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Tuesday, November 24, 2020

9:00 AM

VIRTUAL MEETING

This is a virtual meeting. Those wishing to view it should go to <http://city.milwaukee.gov/citychannel> or Channel 25 on Spectrum Cable.

Cavalier Johnson, 2nd District

President

Ashanti Hamilton, 1st District

Nicholas Kovac, 3rd District

Robert Bauman, 4th District

Nikiya Dodd, 5th District

Milele A. Coggs, 6th District

Khalif J. Rainey, 7th District

JoCasta Zamarripa, 8th District

Chantia Lewis, 9th District

Michael J. Murphy, 10th District

Mark A. Borkowski, 11th District

Jose G. Perez, 12th District

Scott P. Spiker, 13th District

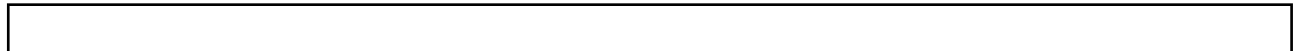
Marina Dimitrijevic, 14th District

Russell W. Stamper, II, 15th District

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Coggs, Chair; Ald. Kovac, Vice-Chair
 - Public Works, Ald. Bauman, Chair; Ald. Borkowski, Vice-Chair
 - Finance and Personnel, Ald. Murphy, Chair; Ald. Spiker, Vice-Chair
 - Judiciary and Legislation, Ald. Hamilton, Chair; Ald. Dodd, Vice-Chair
 - Public Safety and Health, Ald. Dimitrijevic, Chair; Ald. Lewis, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Perez, Chair; Ald. Coggs, Vice-Chair
 - Community and Economic Development, Ald. Rainey, Chair; Ald. Zamarripa, Vice-Chair
 - Steering and Rules, Ald. Johnson, Chair; Ald. Murphy, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions and Communications
11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.



UNFINISHED BUSINESS

1. **200001** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/21/2020**
Communication from the Mayor relating to the proposed 2021 budget.

COMMENDATORY AND CONDOLATORY RESOLUTIONS

2. **201051** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/24/2020**
Communication from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.

THE LICENSES COMMITTEE RECOMMENDS:

APPROVAL OF THE FOLLOWING:

- 3. **200912** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2020**
 Motion relating to the Food Dealer and Weights & Measures License Renewal
 Applications for Lonnie W McCaffety, agent for "Family Dollar Stores of Wisconsin LLC",
 for "Family Dollar #26182" at 930 N 27th St.

- 4. **200736** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/22/2020**
 Motion relating to the recommendations of the Licenses Committee relating to Licenses.

THE PUBLIC WORKS COMMITTEE RECOMMENDS:**APPROVAL OF THE FOLLOWING:**

5. **191978** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/14/2020**
Motion relating to the recommendations of the Public Works Committee relating to licenses.
6. **200964** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2020**
Substitute motion relating to the locations of various Milwaukee County Transit System bus stops.

ADOPTION OF THE FOLLOWING:

7. **160387** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/06/2016**
Substitute resolution to vacate South Harbor Drive from East Jones Street north to its terminus, in the 14th Aldermanic District.
8. **200833** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2020**
Resolution directing the proper City officials to prepare and execute an intergovernmental cooperation agreement between the City of Milwaukee and the Milwaukee Metropolitan Sewerage District for the purpose of delegating responsibilities for design, construction, maintenance, and cost sharing for Green Infrastructure under the I-794 overpass in an area bounded by West St. Paul Avenue, West Clybourn Street, North 6th Street, and North 12th Street.
9. **200834** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2020**
Resolution approving the State/Municipal Maintenance Agreement Between The City of Milwaukee and The State of Wisconsin Department of Transportation for the purpose of delegating responsibilities for maintenance of a green infrastructure project under the I-794 overpass in an area bounded by West St. Paul Avenue, West Clybourn Street, North 6th Street, and North 12th Street.
10. **200900** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2020**
Resolution authorizing installation and funding of non-assessable green infrastructure public improvements in public right-of-way in the areas of North Sherman Boulevard between West Custer Avenue and West Florist Avenue, in the 1st and 9th Aldermanic Districts, acceptance of a \$20,000 Green Infrastructure grant from the Milwaukee Metropolitan Sewerage District for maintenance of the infrastructure, and City entry into a Green Infrastructure Maintenance Covenant for the maintenance of the infrastructure.

11. **200910** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2020**

Resolution authorizing the Commissioner of Public Works and Comptroller to execute two State Municipal Agreements with the Wisconsin Department of Transportation for the installation of traffic signal improvements and to fund preliminary engineering for two projects at thirteen intersections on North Sherman Boulevard in various Aldermanic Districts with a total estimated cost of \$515,000, with an estimated grantor share of \$463,500, and an estimated City share of \$51,500.

12. 200913 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/04/2020

Resolution authorizing the Commissioner of Public Works and Comptroller to execute a State Municipal Agreement with the Wisconsin Department of Transportation for the installation of traffic signal and geometric improvements and to fund preliminary engineering for a project on West Villard Avenue at North 60th Street and at North 51st Street in various Aldermanic Districts with a total estimated cost of \$206,000, with an estimated grantor share of \$185,400, and an estimated City share of \$20,600.

13. 200915 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/04/2020

Resolution approving an amendment to lease agreement with T-Mobile Central, LLC for the placement of personal communications services antennas and ancillary equipment at the Fire Station at 8814 W. Lisbon Avenue.

14. 200916 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/04/2020

Resolution approving an amendment to lease agreement with New Cingular Wireless PCS, LLC for the placement of personal communications services antennas and ancillary equipment at 8814 W. Lisbon Avenue.

15. 200919 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/04/2020

Resolution authorizing the City Comptroller to transfer additional funds to the previously established projects for the Wisconsin Department of Transportation and the City of Milwaukee for cost participation for the construction of various projects in various Aldermanic districts with a total estimated cost increase for the projects of \$355,000, with an estimated Grantor share of \$0 and an estimated City share of \$355,000.

16. 200920 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/04/2020

Substitute resolution approving levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes with the City cost of these projects approved by this resolution is estimated to be \$548,400 for a total estimated cost of \$583,400.

17. 200921 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/04/2020

Resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$8,000 for a total estimated cost of these projects being \$100,000.

18. 200922 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/04/2020

Resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$252,000 for a total estimated cost of these projects being \$2,853,000.

19. 200923 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/04/2020

Resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$455,000 for a total estimated cost of these projects being \$470,000.

20. 200924 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/04/2020

Resolution authorizing the Commissioner of Public Works to execute a Maintenance Covenant document between the City of Milwaukee and Milwaukee Metropolitan Sewerage District requiring the City of Milwaukee to keep, preserve, and maintain the green infrastructure located in the medians of South 76th Street between West Waterford Avenue and West Honey Creek Drive, in the 11th Aldermanic District.

21. 200937 SPONSORED BY: Ald. Rainey INTRODUCED ON: 11/04/2020

Resolution authorizing easements with Milwaukee Metropolitan Sewerage District on City of Milwaukee property at 3100 West Capitol Drive, in the 1st Aldermanic District, on Redevelopment Authority property at 4101 North 31st Street, in the 1st Aldermanic District, and on Redevelopment Authority properties at 3055 West Hopkins Street, 3025 West Hopkins Street, 3010 West Hopkins Street and 2900 West Hopkins Street, in the 7th Aldermanic District.

22. 200944 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/04/2020

Resolution authorizing the Commissioner of Public Works to execute Change Order One amending the Green Infrastructure Funding Agreement with the Milwaukee Metropolitan Sewerage District for the installation of bioswales within the medians of South 76th Street between West Waterford Avenue and West Honey Creek Drive, in the 11h Aldermanic District.

23. 200975 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/04/2020

Resolution authorizing an easement with We Energies on City of Milwaukee property at 1800 and 1900 South Marina Drive in the 14th Aldermanic District.

24. 200982 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/04/2020

Resolution authorizing an access and utility easement on the City of Milwaukee property at 1900 South Marina Drive in the 14th Aldermanic District.

CONFIRMATION OF THE FOLLOWING:

25. 200955 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/04/2020

Reappointment of Claude Krawczyk to the Harbor Commission by the Mayor. (4th Aldermanic District)

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

26. **200680** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/22/2020**
A substitute ordinance relating to charges for payments returned unpaid.
27. **200939** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2020**
A substitute ordinance to further amend the 2020 rates of pay of offices and positions in the City Service.
28. **200940** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2020**
A substitute ordinance to further amend the 2020 offices and positions in the City Service.
29. **200942** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2020**
A substitute ordinance to further amend the 2021 rates of pay of offices and positions in the City Service.
30. **200943** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2020**
A substitute ordinance to further amend the 2021 offices and positions in the City Service.

ADOPTION OF THE FOLLOWING:

31. **200676** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/22/2020**
Substitute resolution relative to acceptance and funding of a 2020 COPS Hiring Program Grant.
32. **200895** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2020**
Substitute resolution relative to acceptance and funding of the Office of Violence Prevention Recast Milwaukee Project Grant from the Department of Health and Human Services.
33. **200925** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2020**
Substitute resolution relative to the acceptance and funding of the 2020-2021 Family Foundations Comprehensive Home Visiting Grant from the State of Wisconsin Department of Children and Families.
34. **200929** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2020**
Substitute resolution relative to acceptance and funding of the 2020 - 2023 Milwaukee Safer Communities for Youth Program Grant from the U.S. Department of Justice, Office of Violence Against Women.

PLACING ON FILE THE FOLLOWING:

35. **200801** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/13/2020**
An ordinance increasing various fees for permits, licenses, certificates, inspections and approvals.
36. **200993** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2020**
Communication from the Department of Employee Relations amending the Salary Ordinance to add recruitment flexibility to the title of Accounts Director in the Office of the Comptroller.

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:**ADOPTION OF THE FOLLOWING:**

37. **200838** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2020**
Resolution authorizing payment of the claim of Kenyatta Riggins, in the amount of \$12,500.
38. **200839** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2020**
Resolution authorizing payment of the claim of Ricky Smith, in the amount of \$10,500.
39. **200843** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2020**
Resolution authorizing payment of the claim of AT&T in the amount of \$7,267.05.
40. **200849** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/13/2020**
Resolution authorizing settlement of claims in the State of Wisconsin Department of Workforce Development, Equal Rights Division (“the ERD”), two charges entitled Michelle Kinnard v. City of Milwaukee, cross-filed with the federal Equal Employment Opportunity Commission (“the EEOC”)
41. **200873** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2020**
Substitute resolution authorizing the return of real estate located at 3783 N. 10th Street, in the 6th Aldermanic District, to its former owner Stephen L. Perkins.
42. **200889** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2020**
Resolution authorizing payment of the claim of Mark Whaley, in the amount of \$20,000.
43. **200891** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2020**
Resolution authorizing payment of the claim of Sherie Collins, in the amount of \$25,000.
44. **200896** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2020**
Substitute resolution authorizing the return of real estate located at 2902-2904 N. Mother Simpson Way, in the 6th Aldermanic District, to its former owner Zaid 9 LLC.
45. **200897** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2020**
Substitute resolution authorizing the return of real estate located at 2432 N. 25th Street, in the 15th Aldermanic District, to its former owner Stephen L. Perkins.
46. **200899** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2020**
Substitute resolution authorizing the return of real estate located at 1633 S. 30th Street, in the 8th Aldermanic District, to its former owner Ditech Financial LLC fka Green Tree Servicing LLC.

47. **200901** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2020**

Substitute resolution authorizing the return of real estate located at 6556 W. Medford Avenue, in the 2nd Aldermanic District, to its former owner Preston Ridge Partners LLC (application made by Wilmington Savings Fund Society c/o Cumminsford, Acevedo & Associates LLC).

48. **200972** **SPONSORED BY: Ald. Johnson** **INTRODUCED ON: 11/04/2020**

Substitute resolution relating to the Common Council's recommendations for the biennial Intergovernmental Relations Division's state legislative package.

CONFIRMATION OF THE FOLLOWING:

49. **200172** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/27/2020**

Appointment of Bill Averill to the Administrative Review Appeals Board by the Common Council President.

50. **200948** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2020**

Appointment of Catherine Doyle to the Board of Review by the Mayor. (10th Aldermanic District)

51. **200954** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2020**

Reappointment of Bradley Kalscheur to the Ethics Board by the Mayor. (4th Aldermanic District)

PLACING ON FILE THE FOLLOWING:

52. **181150** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/05/2018**

Resolution relating to the claim of Barbara England for property damage. (3rd Aldermanic District)

53. **200875** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2020**

Substitute resolution authorizing the return of real estate located at 3142 N. 13th Street, in the 6th Aldermanic District, to its former owner Sadie & Richard L. Monroe.

54. **200979** **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 11/04/2020**

Communication from the Election Commission relating to a status update on the November 3, 2020, election.

THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

- 55. 200959 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/04/2020**
 A substitute ordinance relating to parking controls.
- 56. 200960 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/04/2020**
 A substitute ordinance relating to traffic controls.
- 57. 200984 SPONSORED BY: Ald. Dimitrijevic INTRODUCED ON: 11/04/2020**
 A substitute ordinance relating to the penalty for violating certain orders of the health department.

PLACING ON FILE THE FOLLOWING:

- 58. 200857 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/04/2020**
 Resolution amending Common Council File #191751 relative to the acceptance and funding from the National Association of County & City Health Officials; Using Health in All Policies Strategies to Address Lead Poisoning Prevention Grant.
- 59. 200907 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/04/2020**
 Communication from the Coalition for Safe Driving Milwaukee relating to a city-wide traffic safety strategy, Vision Zero.

**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE
RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

60. **200591** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/01/2020**
A substitute ordinance relating to the change in zoning from Single-Family Residential, RS4, to Parks, PK, for the property located at 5300 North Milwaukee River Parkway, on the east side of North Milwaukee River Parkway, south of West Lawn Avenue, in the 1st Aldermanic District.
61. **200695** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/22/2020**
A substitute ordinance relating to the change in zoning from Industrial Heavy, IH, to Industrial Mixed, IM, for the properties located at 123 and 147 East Becher Street, located on the south side of East Becher Street, east of South 1st Street, in the 14th Aldermanic District.
62. **200696** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 09/22/2020**
A substitute ordinance relating to the change in zoning from Institutional, TL, to Downtown Mixed Activity, C9G, for the properties located on the south side of West Michigan Street, west of North James Lovell Street, in the 4th Aldermanic District.

ADOPTION OF THE FOLLOWING:

63. **200931** **SPONSORED BY: Ald. Coggs, Ald.
Hamilton and Ald. Perez** **INTRODUCED ON: 11/04/2020**
Substitute resolution approving a Land Disposition Report and authorizing the sale of the City-owned property at 2979 North Palmer Street to WestCare Wisconsin Inc., and City expenditure of \$100,000 of COP House Funds in the form of a forgivable loan to be used by the buyer toward rehab costs, in the 6th Aldermanic District.
64. **200932** **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 11/04/2020**
Substitute resolution authorizing an Exclusive Right to Negotiate for the City-owned properties at 310 West Locust Street, 2971-75 and 2977-79 North Dr. Martin Luther King Jr., Drive, in the 6th Aldermanic District.
65. **200933** **SPONSORED BY: Ald. Kovac** **INTRODUCED ON: 11/04/2020**
Substitute resolution authorizing an Exclusive Right to Negotiate for the City-owned property at 1136-46 East North Avenue, in the 3rd Aldermanic District.
66. **200961** **SPONSORED BY: Ald. Coggs and Ald.
Perez** **INTRODUCED ON: 11/04/2020**

Substitute resolution approving the sale of property to Maures Development Group LLC, or assigns.

CONFIRMATION OF THE FOLLOWING:

- 67. 200956 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/04/2020**
Reappointment of Ricardo Diaz to the Housing Authority by the Mayor. (3rd Aldermanic District)

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE
RECOMMENDS:**

ADOPTION OF THE FOLLOWING:

- 68. 200978 SPONSORED BY: Ald. Lewis INTRODUCED ON: 11/04/2020**
- Substitute resolution directing the Department of Administration - Community Development Grants Administration to use Community Development Block Grant - CARES funding for a small business start-up fund, education assistance to parents, internet access to senior citizens, and quarantine pay for workers.

CONFIRMATION OF THE FOLLOWING:

- 69. 200868 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/04/2020**
- Reappointment of Ronald San Felippo to the Business Improvement District #2 by the Mayor. (4th Aldermanic District)
- 70. 200869 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/04/2020**
- Appointment of Chytania Brown to the Black Male Achievement Advisory Council by the Mayor. (2nd Aldermanic District)
- 71. 200870 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/04/2020**
- Appointment of Kalan Haywood to the Black Male Achievement Advisory Council by the Mayor. (6th Aldermanic District)
- 72. 200949 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/04/2020**
- Appointment of David Gebel to the Business Improvement District #15 by the Mayor. (4th Aldermanic District)
- 73. 200950 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/04/2020**
- Reappointment of Andre Patrice Carter to the Business Improvement District #19 by the Mayor. (1st Aldermanic District)
- 74. 200951 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/04/2020**
- Reappointment of Michael Malatesta to the Business Improvement District #19 by the Mayor. (1st Aldermanic District)

PLACING ON FILE THE FOLLOWING:

- 75. 200514 SPONSORED BY: Ald. Rainey and Ald.
Coggs INTRODUCED ON: 07/28/2020**

Communication from the University of Wisconsin-Milwaukee, Center for Economic Development relating to its report, "The State of Black Milwaukee in National Perspective: Racial Inequality in the Nation's 50 Largest Metropolitan Areas. In 65 Charts and Tables.

76. 200825

SPONSORED BY: Ald. Rainey

INTRODUCED ON: 10/13/2020

Communication from the Milwaukee Health Department and Department of City Development providing an update on the activities of the Fresh Food Access Fund.

THE STEERING & RULES COMMITTEE RECOMMENDS:

CONFIRMATION OF THE FOLLOWING:

- 77. 200903 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/04/2020**
Appointment of Samuel L. Coleman to the Charter School Review Committee by the
Common Council President.

MATTERS FOR IMMEDIATE ADOPTION

- 78. 200985 SPONSORED BY: Ald. Murphy INTRODUCED ON: 11/24/2020**
Resolution authorizing an easement with Milwaukee County on City of Milwaukee property
at 531 North Hawley Road, in the 10th Aldermanic District.
- 79. 200995 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/24/2020**
Resolution amending Common Council File Number 200726 relating to the 2021 rate for the
Street Lighting Fee.
- 80. 201050 SPONSORED BY: Ald. Kovac and Ald. INTRODUCED ON: 11/24/2020**
Zamarripa
Resolution approving final certified survey maps.