

THIRD AMENDMENT TO LEASE AGREEMENT

THIS THIRD AMENDMENT TO LEASE AGREEMENT (“Third Amendment”), made this _____ day of _____, 202__, by and between the City of Milwaukee, a Wisconsin municipal corporation (“Lessor”), and United States Cellular Operating Company LLC, a Delaware limited liability company, having an address at Attention: Real Estate Lease Administration, 8410 West Bryn Mawr Avenue, Chicago, Illinois 60631 (“Lessee”).

WHEREAS, Lessor and Lessee previously entered into that certain Lease Agreement on July 31, 2001, as amended by the First Amendment to Lease Agreement on August 13, 2018 and the Second Amendment to Lease Agreement dated August 14, 2020 (collectively, the “Agreement”) to allow Lessee to locate telecommunication equipment on the tower owned by the Lessor located at 5600 Oklahoma Avenue in the Milwaukee, Wisconsin; and

WHEREAS, Lessor and Lessee hereby agree to amend the Agreement to describe changes to Lessee’s equipment on the Premises; and

NOW THEREFORE, in consideration of the terms of the Agreement and this Third Amendment and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Lessor and Lessee agree that the Agreement is now modified as follows:

- I. Exhibit C-2 is hereby deleted and replaced by the Third Amendment Exhibit C-3 , a copy of which is attached and made a part hereof.
- II. Except as specifically modified herein, the Agreement shall remain in full force and effect as originally executed.
- III. This Third Amendment shall be binding on the successors and assigns of the parties hereto.

[END OF AMENDMENT-SIGNATURE PAGE TO FOLLOW]

IN WITNESS WHEREOF, The Lessor and Lessee have executed this Third Amendment as of the last signature below.

“LESSEE”

UNITED STATES CELLULAR OPERATING COMPANY LLC

By: _____
Name: _____
Title: _____
Date: _____

“LESSOR”

CITY OF MILWAUKEE

By: _____
Cavalier Johnson, Mayor
Date: _____

By: _____
James Owczarski, City Clerk
Date: _____

COUNTERSIGNED

By: _____
Aycha Sawa, City Comptroller
Date: _____

Signatures of Cavalier Johnson, James Owczarski, and Aycha Sawa, authenticated this ____ day of _____, 20__.

(name), (title)

Approved as to form and execution

This ____ day of _____, 20__.

Jordan M. Schettle
Assistant City Attorney
State Bar No. 1104571

[NOTARY PAGE TO FOLLOW]

DRAFT

STATE OF WISCONSIN)
)
COUNTY OF MILWAUKEE)

I, the undersigned, a notary public in and for the State and County aforesaid, do hereby certify that _____, known to me to be the same person whose name is subscribed to the foregoing Third Amendment to Lease Agreement appeared before me this day in person and acknowledged that he signed the said Amendment as his free and voluntary act for the uses and purposes therein stated.

Given under my hand and seal this ____ day of _____, 20__.

Notary Public

My commission expires _____

STATE OF ILLINOIS)
)
COUNTY OF COOK)

I, the undersigned, a notary public in and for the State and County aforesaid, do hereby certify that _____, Vice President, known to me to be the same person whose name is subscribed to the foregoing Third Amendment to Lease Agreement, appeared before me this day in person and acknowledged that, pursuant to his/her authority, he/she signed the said Amendment as his/her free and voluntary act on behalf of the named Tenant, for the uses and purposes therein stated.

Given under my hand and seal this ____ day of _____, 20__.

Notary Public

My commission expires _____

EXHIBIT C-3

SITE: 56th & Oklahoma Site #: 784451 FCC REGISTRATION #

TENANT NAME: United States Cellular Operating Company TEL #: 800-510-6091

ANTENNA INFORMATION

(12) Antennas

Operating Frequency: TX- 642-652, 728-740, 1970-1990, 2120-2130, 3450-3490, 3920-3980 MHz
RX- 688-698, 698-710, 1890-1910, 1720-1730, 3450-3490, 3920-3980 MHz

Mount Height 85' | Orientation 30/150/270

1. Interference Suppression Equipment (specify in detail and attach specifications for any isolators, circulators, filters, intermodulation suppression panels, duplexers, etc.)
-(4) Raycap Junction Boxes
2. Transmission Line:
-Eupen; 1 ¼"; Length 200'; Quantity: (4)
3. Other RF Equipment:
-(12) Remote Radio Units
4. Tenant's Equipment:
-12' x 20' building
5. Amount of land required for building or cabinet:
-26' x 16'

EXHIBIT C-3 continued

