## MILW I

## **City of Milwaukee**

City Hall 200 East Wells Street Milwaukee, WI 53202

## **Meeting Agenda**

## **COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE**

ALD. RUSSELL W. STAMPER, II, CHAIR
Ald. Cavalier Johnson, Vice-Chair
Ald. T. Anthony Zielinski, Ald. Khalif J. Rainey, and Ald. Robert
G. Donovan

Staff Assistant, Linda Elmer, 286-2231 Fax: 286-3456, lelmer@milwaukee.gov Legislative Liaison,Ted Medhin, 286-8681, tmedhi@milwaukee.gov

| Wedne | esday, January 29 | 9, 2020      | 1:30 PM  | Room 301-B, City Hall   |
|-------|-------------------|--------------|--|-------------------------|
| 1.    | <u>190687</u>     | #31 by the N | nent of Julie McNamara to the Business<br>Mayor. (9th Aldermanic District)<br>: THE CHAIR          | Improvement District    |
| 2.    | <u>190685</u>     | by the Mayo  | nent of Cliff Wenniger to the Business Imor. (6th Aldermanic District)  : THE CHAIR                | nprovement District #25 |
| 3.    | <u>191129</u>     | by the Mayo  | nent of Gloria Marquez to the Business In<br>or. (11th Aldermanic District)<br><u>:</u> THE CHAIR  | mprovement District #4  |
| 4.    | <u>191290</u>     | #32 by the N | nent of Sharon Adams to the Business Ir<br>Mayor. (15th Aldermanic District)<br><u>:</u> THE CHAIR | mprovement District     |
| 5.    | <u>191530</u>     | by the Mayo  | nent of John Brennan to the Business Imor. (4th Aldermanic District) <u>:</u> THE CHAIR            | nprovement District #26 |
| 6.    | <u>191531</u>     | by the Mayo  | nent of Jeff Morgan to the Business Impror. $\underline{\cdot}$ THE CHAIR                          | rovement District #26   |
| 7.    | <u>191527</u>     | by the Mayo  | nt of John McMahon to the Business Imp<br>or. (3rd Aldermanic District)<br><u>:</u> THE CHAIR      | provement District #20  |
| 8.    | <u>191528</u>     | the Mayor. ( | t of Marvin Pope to the Business Improv<br>(3rd Aldermanic District)<br><u>:</u> THE CHAIR         | vement District #20 by  |

| 9.  | <u>191529</u> | Appointment of Joseph Wisniewski to the Business Improvement District #20 by the Mayor. (6th Aldermanic District) <u>Sponsors:</u> THE CHAIR   |
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| 10. | <u>191582</u> | Appointment of Lauryn Jones as an "At-Large" member of the Milwaukee Youth Council. <u>Sponsors:</u> THE CHAIR   |
| 11. | <u>191581</u> | Communication from the Department of City Development relating to the 2019 Healthy Neighborhoods Initiative accomplishments. <u>Sponsors:</u> THE CHAIR  |
| 12. | <u>191547</u> | Communication from the Department of City Development relating to the 2019 annual report of neighborhood poster sales in accordance with a license agreement between the City of Milwaukee and Historic Milwaukee, Inc.  Sponsors: THE CHAIR   |
| 13. | <u>191571</u> | Substitute resolution relating to changes to funded agencies for the Milwaukee Promise. <u>Sponsors:</u> Ald. Hamilton   |
| 14. | <u>191535</u> | Resolution designating June 15-19, 2020, as Historically Black Colleges and Universities Week in the City of Milwaukee <u>Sponsors:</u> Ald. Rainey, Ald. Coggs, Ald. Hamilton and Ald. Stamper  |
| 15. | <u>191494</u> | Resolution directing the Department of Administration to collaborate with Milwaukee County and Milwaukee Public Schools to explore and implement cost- and service-sharing arrangements as part of the ONE Milwaukee initiative.  Sponsors: Ald. Hamilton, Ald. Stamper, Ald. Coggs and Ald. Lewis   |
| 16. | <u>191593</u> | Resolution relating to the Neighborhood Investment Beautification Program.  Sponsors: Ald. Rainey and Ald. Stamper   |
| 17. | <u>181806</u> | Communication from the Department of Public Works and Dept. of Administration - Office of Small Business relating to residents preference program goals and failure of contractors to meet these goals, analysis of the reasons these contractors are failing to meet these goals and actions the departments are taking to address these deficiencies in 2019.  Sponsors: THE CHAIR |
| 18. | <u>191549</u> | Communication from the Office of Small Business Development relating to the Business Capacity Building Program Cohort 3 Final Report. <u>Sponsors:</u> THE CHAIR   |

| 19. | <u>191311</u> | Communication relating to the Growing Entrepreneurs in Milwaukee program.  |
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|     |               | <u>Sponsors:</u> Ald. Coggs  |
| 20. | <u>190828</u> | A substitute ordinance relating to the preparation of minority impact statements.  |
|     |               | <u>Sponsors:</u> Ald. Rainey   |
| 21. | <u>191489</u> | Substitute resolution authorizing an appropriation from the Economic Development Committee Fund relating to The Big Serve MKE. |
|     |               | Sponsors: Ald. Stamper   |

This meeting will be webcast live at www.milwaukee.gov/channel25.

In the event that Common Council members who are not members of this committee attend this meeting, this meeting may also simultaneously constitute a meeting of the Common Council or any of the following committees: Community and Economic Development, Finance and Personnel, Judiciary and Legislation, Licenses, Public Safety and Health, Public Works, Zoning, Neighborhoods & Development, and/or Steering and Rules. Whether a simultaneous meeting is occurring depends on whether the presence of one or more of the Common Council member results in a quorum of the Common Council or any of the above committees, and, if there is a quorum of another committee, whether any agenda items listed above involve matters within that committee's realm of authority. In the event that a simultaneous meeting is occurring, no action other than information gathering will be taken at the simultaneous meeting.

Times for specific agenda items are estimations. If items cannot be heard at their specified times, they will be heard as soon as practicable thereafter.

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