



City of Milwaukee

City Hall
200 East Wells Street
Milwaukee, WI 53202

Meeting Agenda PUBLIC SAFETY COMMITTEE

ALD. ROBERT DONOVAN, CHAIR
Ald. Robert Puente, Vice-Chair
Ald. Terry Witkowski, Ald. James Witkowiak, and Ald. Joe Davis, Sr.
Staff Assistant, Linda Elmer, 286-2232
Fax: 286-3456, lelmer@milwaukee.gov
Legislative Liaison, Ted Medhin, 286-8681, tmedhi@milwaukee.gov

Thursday, September 16, 2010

9:00 AM

Room 301-B, City Hall

1. [100299](#) Appointment of Judge Jeffrey Kremers to the Milwaukee Commission on Domestic Violence and Sexual Assault by the Common Council President.
Sponsors: THE CHAIR
Attachments: [Appointment Letter](#)
[Hearing Notice List](#)

2. [100432](#) Appointment of Nicole McDowell to the Commission on Domestic Violence and Sexual Assault by the Milwaukee Public Schools Superintendent. (5th Aldermanic District)
Sponsors: THE CHAIR
Attachments: [Appointment Letter](#)
[Hearing Notice List](#)

3. [100430](#) Appointment of Patrick Hartmann to the Bicycle and Pedestrian Task Force by the Mayor. (12th Aldermanic District)
Sponsors: THE CHAIR
Attachments: [Appointment Letter](#)
[Resume](#)
[Hearing Notice List](#)

4. [100369](#) Appointment of Michael O'Hear to the Fire and Police Commission by the Mayor. (4th Aldermanic District)
Sponsors: THE CHAIR
Attachments: [Appointment Letter](#)
[Resume](#)
[Cover Letter](#)
[Statement of Economic Interests](#)
[Hearing Notice List](#)

5. [100342](#) Motion relating to the recommendations of the Public Safety Committee relative to licenses.
- Sponsors:** THE CHAIR
- Attachments:** [License Applications](#)
- Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.*
- Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.*
6. [100525](#) Motion relating to the recommendations of the Public Safety Committee relative to licenses.
- Sponsors:** THE CHAIR
- Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.*
- Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.*
7. [100395](#) A substitute ordinance relating to traffic controls in various Aldermanic Districts.
- Sponsors:** THE CHAIR
- Attachments:** [Fiscal Note](#)
[Traffic Letters](#)
[Hearing Notice List](#)
8. [100394](#) A substitute ordinance relating to parking controls.
- Sponsors:** THE CHAIR
- Attachments:** [Fiscal Note](#)
[Parking Letters](#)
[Hearing Notice List](#)
9. [100558](#) Resolution approving the City of Milwaukee 2010 bicycle plan and vision for 2020.
- Sponsors:** Ald. Kovac, Ald. Bauman, Ald. Wade, Ald. Hamilton and Ald. Witkowski
- Attachments:** [Plan](#)
[Appendix](#)
[Maps](#)
[Hearing Notice List](#)

9:30 A.M.

10. [100334](#) A substitute ordinance relating to the disposal of prescription drug containers.
- Sponsors:** Ald. Witkowiak
- Attachments:** [Hearing Notice List](#)
[Proposed Substitute A](#)
[Proposed Substitute B](#)
12. [100501](#) Resolution relative to application, acceptance and funding of a Wisconsin Emergency Medical Services Funding Assistance Program grant.
- Sponsors:** THE CHAIR
- Attachments:** [Fiscal Note](#)
[Cover Letter](#)
[Grant Budget Form](#)
[Grant Analysis Form](#)
[Hearing Notice List](#)
11. [100484](#) Substitute resolution amending Common Council File #090249 relative to application, acceptance and funding of the Refugee Health Screening Grant from the State of Wisconsin - Department of Workforce Development.
- Sponsors:** THE CHAIR
- Attachments:** [Operating Grant Budget](#)
[Grant Analysis Form](#)
[Hearing Notice List](#)
13. [100488](#) Substitute resolution relative to application, acceptance and funding of the Public Health 101 Grant from the UW-Milwaukee School of Public Health.
- Sponsors:** THE CHAIR
- Attachments:** [Grant Analysis](#)
[Grant Budget](#)
[Fiscal Impact Statement](#)
[Hearing Notice List](#)
- May be referred to the Finance and Personnel Committee.
14. [100487](#) Substitute resolution relative to acceptance and subsequent expenditure of contributions received by the Milwaukee Health Department for emergency response activities.
- Sponsors:** THE CHAIR
- Attachments:** [Fiscal Impact Statement](#)
[Hearing Notice List](#)

15. [100486](#) Substitute resolution relative to application, acceptance and funding of the LAUNCH (Linking Actions for Unmet Needs in Children's Health) Grant from the State of Wisconsin - Department of Health Services.
- Sponsors:** THE CHAIR
- Attachments:** [Grant Analysis Form](#)
[Operating Grant Budget](#)
[Fiscal Impact Statement](#)
[Hearing Notice List](#)
- May be referred to the Finance and Personnel Committee.*
16. [100485](#) Substitute resolution relative to application, acceptance and funding of the Refugee Health Screening Grant from the State of Wisconsin - Department of Workforce Development.
- Sponsors:** THE CHAIR
- Attachments:** [Operating Grant Budget](#)
[Grant Analysis Form](#)
[Fiscal Impact Statement](#)
[Hearing Notice List](#)
- May be referred to the Finance and Personnel Committee.*
17. [100297](#) Reappointment of Ald. Milele Coggs to the Milwaukee Commission on Domestic Violence and Sexual Assault by the Common Council President.
- Sponsors:** THE CHAIR
- Attachments:** [Reappointment Letter](#)
[Attendance Record](#)
18. [100433](#) Reappointment of Angie Tornes to the Bicycle and Pedestrian Task Force by the Mayor. (4th Aldermanic District)
- Sponsors:** THE CHAIR
- Attachments:** [Reappointment Letter](#)
[Attendance Record](#)

The following items may be placed on file as no longer needed:

19. [050296](#) A substitute ordinance relating to the regulation of smoking inside buildings that are open to the public.

Sponsors: Ald. Davis

Attachments: Proposed substitute

[7/5/05 Ald. Davis news conference.pdf](#)

[9/22/05 Ald. Davis e-mail regarding Madison Smoke-Free Ordinance](#)

[2-20-06 Ald. Davis news release](#)

[2-21-06 Ald. Donovan Media advisory](#)

[2/22/06 Ald. Davis statement](#)

[Memo from Research Analyst](#)

[Exhibit 1- Part I thru viii](#)

[Exhibit 1-Part ix thru xvi](#)

[Exhibit 1-Part xvii thru xix](#)

[Exhibit 1-Part xx thru xxiii](#)

[Exhibit 2](#)

[Exhibit 3](#)

[Exhibit 4 - Letters from city businesses opposing the smoking ban](#)

[Exhibit 4 - Petitions-Opposing the smoking ban](#)

[Exhibit 4 - Suppliers and Vendors](#)

[Exhibit 4 - Wisconsin Tavern League](#)

[Exhibit 5](#)

[Exhibit 6](#)

[Exhibit 7](#)

[Exhibit 8](#)

[Exhibit 9](#)

[Exhibit 10](#)

[Exhibit 11](#)

[Exhibit 12](#)

[Exhibit 13](#)

[Exhibit 14](#)

[Exhibit 15](#)

[Exhibit 16 \(a\) and 16 \(b\)](#)

[Exhibit 17](#)

[Exhibit 18](#)

20. [051189](#) Resolution establishing task force on methamphetamine drug use.

Sponsors: Ald. Davis

21. [070731](#) Resolution relating to the acceptance and expenditure of funds for the Milwaukee Police Department's Neighborhood Safety Initiative.
- Sponsors:** Ald. Murphy
- Attachments:** [8/29/07 Ald. Murphy News Release](#)
22. [080831](#) Resolution relating to an agreement between the City of Milwaukee and Business Network of Emergency Resources, Inc (BNet) for the provision of credentialing services.
- Sponsors:** THE CHAIR
- Attachments:** [Notice List](#)

This meeting will be webcast live at www.milwaukee.gov/channel25.

Members of the Common Council and its standing committees who are not members of this committee may attend this meeting to participate or to gather information. Notice is given that this meeting may constitute a meeting of the Common Council or any of its standing committees, although they will not take any formal action at this meeting.

Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

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Persons engaged in lobbying as defined in s. 305-43-4 of the Milwaukee Code of Ordinances are required to register with the City Clerk's Office License Division. Registered lobbyists appearing before a Common Council committee are required to identify themselves as such. More information is available at www.milwaukee.gov/lobby.