

## CITY OF MILWAUKEE OFFICE OF THE CITY CLERK

Tuesday, December 19, 2023

#### COMMITTEE MEETING NOTICE

AD 06

KAUR, Parminder, Agent Tittu Rehmat Food Inc 8740 S COUNTRY DR #101 Oak Creek, WI 53154

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall or you may attend virtually using the link below.

#### Friday, January 05, 2024 at 01:05 PM

The access code is <a href="https://meet.goto.com/852030949">https://meet.goto.com/852030949</a>. If you wish to call in: +1 (571) 317-3112 and use Access Code: 852-030-949

Please see the enclosed best practices document for further instructions.

Regarding:

Your Class A Fermented Malt and Food Dealer License Renewal Applications as agent for "Tittu Rehmat Food Inc" for "Tittu Rehmat Food" at 418 E CENTER

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-4-4, unless otherwise specified in the code, probative evidence concerning non-renewal, suspension or revocation may include evidence of the following: failure of the applicant to meet municipal qualifications, pending charges against or the conviction of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the circumstances of the particular licensed or permitted activity, by the applicant or by any employee or other agent of the applicant. If the activities of the applicant involve a licensed premises, whether the premises tends to facilitate a public or private nuisance or has been the source of congregations of persons which have resulted in any of the following: disturbance of the peace; illegal drug activity; public drunkenness; drinking in public; harassment of passers-by; gambling; prostitution; sale of stolen goods; public urination; theft; assaults; battery; acts of vandalism including graffiti, excessive littering, loitering, illegal parking, loud noise at times when the licensed premise is open for business; traffic violations; curfew violations; lewd conduct; display of materials harmful to minors, pursuant to s. 106-9.6; or any other factor which reasonably relates to the public health, safety and welfare, or failure to comply with the approved plan of operation. It is the intention of the Common Council to suspend or non-renew the licenses if objectors provide testimony related to the factors enumerated in MCO 85-4-4 that the Common Council finds to be true by a preponderance of the evidence and/or police reports and other attached documents relating to objections to the license are a part of this notice and expressly incorporated in this notice. The police reports and other attached documents relating to objections

Notice for applicants with warrants or unpaid fines:

Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.

Failure to appear at this meeting may result in the denial of your license. Individual applicants must appear only in person or by an attorney. Corporate or Limited Liability applicants must appear only by the agent designated on the application or by an attorney. Partnership applicants must appear by a partner listed on the application or by an attorney. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing. You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition are present at the committee hearing and willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should bring an interpreter with you, at your expense, so that you can answer questions and participate in your hearing.

You may examine the application file at this office during regular business hours prior to the hearing date. Inquiries regarding this matter may be directed to the person whose signature appears below.

Limited parking for persons attending meetings during normal business hours is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of Kilbourn Avenue and Water Street. You must present a copy of the meeting notice to the parking cashier.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OWCZARSKI, CITY CLERK

BY:

Jim Cooney

If you have questions regarding this notice, please contact the License Division at (414) 286-2238.

License Division Manager

200 E. Wells Street, Room 105, City Hall, Milwaukee, WI 53202. <a href="www.milwaukee.gov/license">www.milwaukee.gov/license</a>
Phone: (414) 286-2238 Fax: (414) 286-3057 Email Address: License@milwaukee.gov

# MILWAUKEE POLICE DEPARTMENT LICENSING

## CRIMINAL RECORD/ORDINANCE VIOLATION/INCIDENTS SYNOPSIS

| DATE: | 1 | 1  | /2/ | n. | /23 |
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LICENSE TYPE:

**AMALT** 

No. 359123

Application Date:

RENEWAL:

New:

**License Location:** 418 E. Center Street **Business Name:** Tittu Rehmat Foods

Licensee/Applicant: KAUR, Parminder
(Last Name, First Name, MI)

Date of Birth: 03/19/1988

Home Address: 8740 South Country Drive #101

City: Oak Creek State: WI Zip Code: 53154

Home Phone: 414-236-2862

This report is written by Police Officer MONREAL, assigned to the License Investigation Unit, Days.

The Milwaukee Police Department's investigation regarding this application revealed the following:

- 1. On 10/12/22 at 2:21pm, Milwaukee Police conducted follow up to a shooting which occurred outside and down the street from the premise located at 418 E. Center Street. A subject was shot after a small altercation by a vehicle that arrived on scene. The day of the shooting, the store was cooperative with police and allowed access to the cameras. The business was not the caller to the shooting.
- 2. On 10/31/22 at 11:34am, Milwaukee Police were dispatched to 2611 N. Holton Street for a fight compliant which occurred at 418 E. Center Street. Investigation revealed that multiple individuals entered the store and began fighting over money. The employee tried to break up the fight and allowed officers to review surveillance video of the incident.
- 3. On 11/03/22 at 2:06pm, Milwaukee Police, the Wisconsin Department of Revenue, Milwaukee Neighbor Services, and a Milwaukee Environmental Health Inspector conducted a license premise check at 418 E. Center Street. The reason for the check was because of an earlier investigation (Item #2) which surveillance video captured people playing gambling machines inside the store prior to the fight. The DOR agents instructed an employee to remove the gambling machines and seized tobacco products that did not have invoices. The DNS Inspector conducted a fire inspection and issued the applicant building code violations (no citations found in system). The MEH Inspector discovered food products that were not cooked at the right temperature and order employees to discard the food. The MEH inspector also

discovered animal droppings in the basement and mice droppings on the ground level in the rear storage area. He issued multiple health code violations (no citations found in system).

4. On 01/13/23 at 1:54p.m., Milwaukee Police conducted a License Premise Check at 418 E. Center St. Assisting in this assignment were personnel from Department of Neighborhood Services. The following violations were observed:

- A deep fryer plugged into an extension cord
- Both fire exits were blocked with locks, boards or both
- Rear storage area had a hole in the ceiling with insulation that had mold growing in it, along with the surrounding wood
- Spray foam in the basement was stuck to fire suppression sprinklers and a non-functioning sump pump
- Expired baby food
- 5. On 11/15/23 at 12:30p.m., Milwaukee Police conducted a License Premise Check at 418 E. Center St. Assisting in this assignment were Agents from Wisconsin Department of Revenue Alcohol and Tobacco, and personnel from Department of Neighborhood Services. The following violations were observed and addressed on scene:
- A freezer improperly plugged in and considered a fire hazard
- Mice droppings in the basement
- 2 gambling machines, however, they were unplugged
- No employees had a valid Class D Operator License
- Expired meat items in the cooler

749 W. State Street Milwaukee, WI 53233 414-933-4444

Case #:230120099

OtherEvent #: 23-LP-0054

#### Incident

## **418 E CENTER ST MILWAUKEE, WISCONSIN 53212**

Incident Date/Time::

01/13/2023 13:54:00

CAD Number::

230120960

District::

5

Beat::

540

Reporting Area::

3037

## **Business Agent (1)**

## **KAUR, PARMINDER**

Person Involvement: (Must choose

AGENT from drop down): DOB::

.03/19/1988

Sex::

**FEMALE** 

Race::

**ASIAN** 

Phone 1 Number::

(414)-394-0814

Phone 1 Type::

Phone

Address::

8740 S COUNTRY DR

Apartment or Sulte::

101

City::

OAK CREEK

State::

WISCONSIN

Zip Code::

53154

749 W. State Street Milwaukee, WI 53233 414-933-4444

Case #:230120099

OtherEvent #: 23-LP-0054

## Licensed Persons Involved (3)

SINGH, RANJIT

Person Involvement::

Manager

DOB::

12/02/1957

Sex::

MALE

Race::

**ASIAN** 

Address::

8740 S COUNTRY DR

Apartment or Suite::

101

City::

OAK CREEK

State::

WISCONSIN

Zip Code::

53154

.......SINGH, AMAN

Person Involvement::

Employee

DOB::

04/14/2002

Sex::

MALE

Race::

WHITE

SCOTT, DONALD J

Person Involvement:

**Employee** 

DOB::

06/05/1970

Sex::

MALE

Race::

**BLACK/AFRICAN AMERICAN** 

Address::

2532 N 19TH ST MILWAUKEE

City::

State::

WISCONSIN

Zlp Code::

53206

## Licensed Premise Data (1)

## **TITTU REHMAT FOODS**

Phone 1 Number::

(414)-236-2862

Phone 1 Type::

Phone

Address::

418 E CENTER ST MILWAUKEE

City::

WISCONSIN

State:: Zip Code::

53212

License Type::

Alcohol

Licensee Notification Was Made::

No

Business Was Cited For Violation: No

Licensee was cooperative: (if not

No

explain in narrative):

Licensee or Manager was on

No

premises at time of violation/incident::

Narrative (1)

749 W. State Street Milwaukee, WI 53233 414-933-4444

Case #:230120099

OtherEvent #: 23-LP-0054

#### INITIAL INVESTIGATION

Schlei, Christopher J 022571

01/13/2023

This report is written by PO Christopher J SCHLEI, PS 022571, assigned to District 5 - Early Power Shift.

On Thursday, January 12th, 2023, at 1:54pm, myself and PO KALMANSON (squad 5264) responded to assist the Department of Neighborhood Services, at 418 E Center St in the City and County of Milwaukee, with a re-inspection.

On scene were Ranjit Singh (in the main area of the store), Aman Singh (in the register area), and Donald Scott (in the food prep area of the store operating a deep fryer). There was also a fourth subject who came on scene later and was in the enclosed register area as well and seemed to be assisting customers. Ranjit Singh stated that was a family member and not an employee. The subject would not identify themself to me, but I did witness them grabbing items in the register area for a customer. They became very upset when I pointed out that if he was helping customers I would assume he was an employee.

Overall the business and the owner were cooperative with DNS despite an obvious dislike of all of us being there. Ranjit did at one point attempt to unplug the deep fryer which was plugged into an extension cord and wind up said cord. He was stopped by DNS. The location had both fire exits blocked with either locks, boards, or both. The rear storage area also had a hole in the ceiling in which I could see insulation that appeared to have mold growing on it along with the surrounding wood. The hole with mold was approximately 15 feet away from where the deep fryer had been being operated. The basement to the location had spray foam stuck to the fire suppression sprinklers and had a non-functioning sump pump. The ground around the pump was saturated and the sump pump itself was plugged into an extension cord.

I observed Beechnut jarred baby food (puree) on the shelves that expired in November of 2022 along with Gerber rice cereal that expired as well.

The store had the following licenses on display behind the register:

Class D Operators license for Ranjit Singh (BART-21-04452, Effective 1/1/2022, Expires 12/31/2023)

Class D Operators license for Sukhdev Singh (BART-21-02384, Effective 1/1/2022, Expires 12/31/2023)

Class D Operators license for Parminder Kaur (BART-21-04705, Effective 1/1/2022, Expires 12/31/2023)

Food Dealer Retail (0012651, Effective 2/17/2022, Expires 2/16/2023)

Class A Fermented Malt Beverage Retailers License (AMALT-0199449, Effective 2/17/2022, Expires 2/16/2023)

Weights and Measures (W&M 0006073, Effective 2/17/2021, Expires 2/16/2023)

**End Report** 

749 W. State Street Milwaukee, WI 53233 414-933-4444

Case #:230120099

OtherEvent #: 23-LP-0054

Officer (2)

Reporting Officer:

Approving Officer:

Schlei, Christopher J (022571)

01/13/2023 16:04:00

Section: (Work Location):

52

Ptaszek, Timothy W (017593)

01/14/2023 08:55:18

Section: (Work Location):

52

749 W. State Street Milwaukee, WI 53233 414-933-4444

Case #:233190063

OtherEvent #: 23-LP-3694

#### Incident

## 418 E CENTER ST MILWAUKEE, WISCONSIN 53212

Incident Date/Time::

11/15/2023 12:30:00

CAD Number::

233190689

District::

5

Beat::

540

Reporting Area::

3037

### **Business Agent (1)**

### KAUR, PARMINDER

Person Involvement: (Must choose Agent

AGENT from drop down):

Sex::

FEMALE

## Licensed Persons Involved (1)

#### SINGH, RANJIT

Person Involvement:

Manager

DOB::

12/02/1957

Sex::

MALE

Race::

**ASIAN** 

Address::

8740 S COUNTRY DR #101

City::

OAK CREEK

State::

WISCONSIN

Zip Code::

53154

## Licensed Premise Data (1)

#### **TITTU REHMAT FOOD**

Phone 1 Number::

(414)-236-2862

Address::

418 E CENTER ST

City::

MILWAUKEE

State::

WISCONSIN

Zip Code::

53212

Licensee Notification Was Made::

Business Was Cited For Violation:: No

Licensee was cooperative: (If not

explain in narrative):

Licensee or Manager was on

premises at time of violation/incident::

### Narrative (1)

## LICENSED PREMISE REPORT

Terrell, Michael P 012434

11/15/2023

This report is written by Police Officer Michael P. TERRELL, assigned to the City of

Printed By Monreal, Penny Page 1 of 2 Printed On11/30/2023

749 W. State Street Milwaukee, WI 53233 414-933-4444

Case #:233190063

OtherEvent #: 23-LP-3694

Milwaukee Police Department, District 5, Community Partner's Unit, Squad 5166.

On Wednesday, November 15, 2023, at about, 12:30 PM, Squad 5166, myself, along with Squad 5164 PO K. GARLAND, Squad 5264 PO Christopher SCHLEI, and Agents from Alcohol Tabaco and Firearms (ATF) and Department of Neighborhood Services (DNS) went to 418 E Center Street (Tittu Rehmat Foods), which is located in the City and County of Milwaukee for a inspection. Present on scene was workers CHAWLA, Mahit i/m 10/23/2000 (cashier), AMIT, AMIT i/m 01/17/1991 (cashier), and KUMAR, Barbireh i/m 11/21/1996 (helper).

Upon our arrival **DNS** observed a freezer that was improperly plugged in and considered a fire hazard, also officers observed small amounts of mice droppings in the basement.

Both violations were corrected while on scene.

**ATF** observed 2 gambling machines in the location, and that none of the workers on scene had a bartender license which is required by state law to sale liquor. The gambling machines were not plugged up at the time of our inspection.

Officers observed several meat items in the meat display cooler that were expired to include (hog head cheese and Bob Evans Sausage). All expired items were disposed of.

I spoke to licensed premise owner, Ranjit SINGH, who came to the scene later and informed him of the above mentioned violations. All violations where corrected while on scene. SINGH was given a warning regarding (Ordinance 90-8 (1) Responsible Person Upon Licensed Premises REQUIRED), not having a licensed bartender at the premise while selling liquor.

| Γ |                           |    | Offic                       | er (2)              |  |
|---|---------------------------|----|-----------------------------|---------------------|--|
|   | Reporting Officer:        |    | Terrell, Michael P (012434) | 11/15/2023 15:23:00 |  |
|   | Section: (Work Location): | 51 |                             |                     |  |
|   | Approving Officer:        |    | Susler, Joel P (017806)     | 11/17/2023 10:48:29 |  |
|   | Section: (Work Location): | 51 |                             |                     |  |



Tuesday, December 19, 2023



## Notice of Public Hearing

Blank Notice

KAUR, Parminder, Agent
Tittu Rehmat Food at 418 E CENTER St
Class A Fermented Malt and Food Dealer License Renewal Applications

## Friday, January 05, 2024 at 1:05 PM

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place on 1/5/2024 at 1:05 PM in Room 301-B, Third Floor, City Hall. This is a public hearing. Those wishing to view the proceeding are able to do so via the City Channel – Channel 25 on Spectrum Cable – or on the Internet at http://city.milwaukee.gov/citychannel. Those wishing to provide oral testimony via phone or internet are asked to contact the staff assistant, Yadira Melendez at (414) 286-2775 or stasst5@milwaukee.gov for necessary information. Please make such requests no later than one business day prior to the start of the meeting. You are not required to attend the hearing, but please see the information below if you would like to provide testimony. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing.

# Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:

- 1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.
- 2. You must appear in person and testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)
- 3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are present at the committee hearing and willing to testify).
- 4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.
- 5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.)

- 6. You may then provide testimony.
- a. Include only information relating to the above license application.
- b. Include only information you have personally witnessed or seen.
- c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.
- d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.
- 7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.
- 8. Business Competition is not a valid basis for denial or non-renewal of a license.

Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing. OCCUPANT **CURRENT OCCUPANT CURRENT OCCUPANT CURRENT OCCUPANT** CURRENT OCCUPANT CURRENT OCCUPANT **CURRENT OCCUPANT CURRENT OCCUPANT CURRENT OCCUPANT CURRENT OCCUPANT CURRENT OCCUPANT CURRENT OCCUPANT CURRENT OCCUPANT** CURRENT OCCUPANT CURRENT OCCUPANT **CURRENT OCCUPANT CURRENT OCCUPANT CURRENT OCCUPANT CURRENT OCCUPANT CURRENT OCCUPANT CURRENT OCCUPANT** CURRENT OCCUPANT CURRENT OCCUPANT CURRENT OCCUPANT **CURRENT OCCUPANT** CURRENT OCCUPANT CURRENT OCCUPANT **CURRENT OCCUPANT CURRENT OCCUPANT** CURRENT OCCUPANT CURRENT OCCUPANT CURRENT OCCUPANT **CURRENT OCCUPANT CURRENT OCCUPANT CURRENT OCCUPANT CURRENT OCCUPANT CURRENT OCCUPANT** CURRENT OCCUPANT **CURRENT OCCUPANT** CURRENT OCCUPANT CURRENT OCCUPANT **CURRENT OCCUPANT** CURRENT OCCUPANT CURRENT OCCUPANT **CURRENT OCCUPANT CURRENT OCCUPANT** CURRENT OCCUPANT MAIL ADDRESS 2657 N HOLTON ST 2662 N HOLTON ST 2663A N HOLTON ST 2664 N HOLTON ST 2665 N HOLTON ST 2668 N HOLTON ST 2668A N HOLTON ST 2669A N HOLTON ST 2669B N HOLTON ST 2672 N HOLTON ST# A 2674 N HOLTON ST 2675 N BUFFUM ST 2675 N HOLTON ST 2676 N HOLTON ST# A 2677 N BUFFUM ST 2678 N HOLTON ST 2705 N HOLTON ST 2709 N HOLTON ST 2710B N BUFFUM ST 2716 N BUFFUM ST 2716A N BUFFUM ST 2717 N BOOTH ST 2717A N HOLTON ST 2723 N BOOTH ST 2723A N BOOTH ST 2723B N BOOTH ST 2725 N BOOTH ST 2731 N BOOTH ST 2731 N HOLTON ST 2731A N HOLTON ST 2733 N BOOTH ST 2736 N BUFFUM ST 2737 N BOOTH ST 2737 N BUFFUM ST 2737 N HOLTON ST 2737A N HOLTON ST 2739 N BOOTH ST 2740 N BUFFUM ST 2740 N HOLTON ST 2740A N BUFFUM ST 2740A N HOLTON ST 2741 N HOLTON ST 2741A N HOLTON ST 2744 N BUFFUM ST 2744 N HOLTON ST 2744A N BUFFUM ST

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MILWAUKEE, WI 53212-2520 MILWAUKEE, WI 53212-2519 MILWAUKEE, WI 53212-2520 MILWAUKEE, WI 53212-2520 MILWAUKEE, WI 53212-2519 MILWAUKEE, WI 53212-2511 MILWAUKEE, WI 53212-2520 MILWAUKEE, WI 53212-2520 MILWAUKEE, WI 53212-2519 MILWAUKEE, WI 53212-2519 MILWAUKEE, WI 53212-2981 MILWAUKEE, WI 53212~2981 MILWAUKEE, WI 53212-2981 MILWAUKEE, WI 53212-2981

| CURRENT OCCUPANT | 325 E CENTER ST  | MILWAUKEE, WI 53212-2914 |
|------------------|------------------|--------------------------|
| CURRENT OCCUPANT | 427 E CENTER ST  | MILWAUKEE, WI 53212-2916 |
| CURRENT OCCUPANT | 430 E CENTER ST  | MILWAUKEE, WI 53212-2917 |
| CURRENT OCCUPANT | 504 E CENTER ST  | MILWAUKEE, WI 53212-2957 |
| CURRENT OCCUPANT | 505 E CENTER ST  | MILWAUKEE, WI 53212-2956 |
| CURRENT OCCUPANT | 506 E CENTER ST  | MILWAUKEE, WI 53212-2957 |
| CURRENT OCCUPANT | 510 E CENTER ST  | MILWAUKEE, WI 53212-2957 |
| CURRENT OCCUPANT | 512 E CENTER ST  | MILWAUKEE, WI 53212-2957 |
| CURRENT OCCUPANT | 514A E CENTER ST | MILWAUKEE, WI 53212-2957 |
| CURRENT OCCUPANT | 518 E CENTER ST  | MILWAUKEE, WI 53212-2957 |
|                  |                  |                          |

**Blank Notice** 

Total Records: 103

Radius 250.0 feet and Center of the Circle: 418 E Center St

2024-2025 Plan of Operation for 418 E CENTER ST

| 1. Litter & Security Plans                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| How are the grounds kept clean?                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |
| How often will grounds be cleaned?                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |
| Who cleans the grounds? ☐ Licensee ☐ Building Owner ☐ Employees ☐ Hired Maintenance ☐ Other:                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |
| How are noise issues prevented and/or addressed? ☐Security ☐Manager approaches customer(s) ☐Call Police ☐Signs Posted ☐Other:                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |
| Are there designated outdoor smoking areas? No Yes If Yes, Describe:                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |
| Number of garbage cans: Inside 3 Locations: BY CASH REGISTER DOLLARGA, RESTRUCTURE OUTSIDE                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |
| Is a crowd control barrier used? 🔲 No 🗌 Yes 💮 If Yes, Describe:                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |
| Number of restrooms: Name of solid waste contractor: WASTE MANAGEMENT                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |  |
| Are there parking spaces on the premises? No Yes If Yes, list number of spaces: and describe security plans:                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |
| Are there designated loading areas? In No Yes If Yes, describe security plans:                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |
| Do you have security personnel on the premise? No Yes If Yes, how many?  AND What are their responsibilities?                                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |
| What security equipment do they use?                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |
| List their licensing, certification or training credentials:                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |
| Are there security cameras? No Ves If Yes, list all locations: INDUITOIZ ZNSIDE C STOPE SUPROUPDING                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |
| Are searches and/or identification checks conducted upon entry? \( \) No \( \) Yes If Yes, describe:                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |
| 2. Percentage of Sales (must total 100%)                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |
| Alcohol 15 % Food Sales 50 % Entertainment % Other 35 % Control 27                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |
| 3. Businesses On The Premises (choose all that apply):                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |
| ☐ Restaurant ☐ Cafe/Coffee Shop ☐ Cocktail Lounge . ☐ Convenience Store ☐ Night Club ☐ Liquor Store ☐ Tavern ☐ Sports Facility                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |
| ☐ Hotel ☐ Banquet Hall ☐ Supermarket ☐ Private/Fraternal/Veterans' Club ☐ Other:                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |
| 4. Hours of Operation and Age Restriction                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
| Are there any changes to the current hours of operation or age restriction? \ \No \ Yes If Yes, Describe:                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
| Please Note: If you will be open earlier or later than the hours listed on your current license for even one event or holiday (for example, St. Patrick's Day, Brewers Opening Day, etc.) during the license period, this must be reported and printed on your license.                                                                                                                                                               |  |  |  |  |  |
| Your hours of operation and age restriction are listed on your current license.                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |
| 5. Floor Plan and Capacity  Are you requesting any changes to your capacity or floor plan*? \[ \int No \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \                                                                                                                                                                                                                                                                                            |  |  |  |  |  |
| submit a new floor plan with this renewal application. A sample plan can be found online at <a href="https://www.milwaukee.gov/licenses">www.milwaukee.gov/licenses</a> under License Forms and Related Information.                                                                                                                                                                                                                  |  |  |  |  |  |
| Alcohol/Food Establishments: A "Permanent Extension of Premises Application" is required if you are adding any square footage to the licensed premises.                                                                                                                                                                                                                                                                               |  |  |  |  |  |
| 6. Sidewalk Dining: Fee:                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |
| Are there any changes to the sidewalk dining site plan? 🕡 No 🗌 Yes If Yes, submit an updated site plan with this application.                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |
| 7. Food License: FOOD 13721 Fee: \$1,325.00 8. Weights and Measures: Fee:                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
| Your current food license includes the following food operations:  Processing, Hazardous Foods, Sales \$200,001 - \$2,000,000.  Are there any changes to your food operations as listed above? \[ \bar{\text{No}} \] Yes, if Yes, explain  Mumber/Type of Devices:  Are there any changes to the number or types of devices? \[ \bar{\text{No}} \] No \[ \bar{\text{Yes}} \] Yes If yes, contact our office for further instructions. |  |  |  |  |  |

| 1. CURRENT APPROVED ENTERTAINN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | VIENT for Tittu Rehmat Food       | 418 E CENTER ST                   |                                                          |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------|----------------------------------------------------------|--|--|--|
| The following types of entertainment have been approved for your current Public Entertainment Premises license:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |                                   |                                                          |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |                                   |                                                          |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |                                   |                                                          |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |                                   |                                                          |  |  |  |
| 2. ADDING ENTERTAINMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                   |                                   |                                                          |  |  |  |
| If applicable, check any entertainment you wis ENTERTAINMENT IS LISTED ABOVE. ALSO SUI THE NEW ENTERTAINMENT DOES NOT CHAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | BMIT AN UPDATED FLOOR PLAN        | N AND PLAN OF OPERATION OF        | DDING. YOUR CURRENT APPROVED R CONFIRMATION STATEMENT IF |  |  |  |
| ☐ Instrumental Musicians                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ☐ Bands                           | ☐ Battle of the Bands             | Comedy Acts                                              |  |  |  |
| ☐ Disc Jockey                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Magic Shows                       | Poetry Readings                   | Dancing by Performers                                    |  |  |  |
| ☐ Jukebox                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   | Patron Contests                   | Patrons Dancing                                          |  |  |  |
| Adult Entertainment/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ☐ Karaoke                         | Bowling Alley                     | Pool Tables                                              |  |  |  |
| Strippers/Erotic Dance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   | How many?                         | How many?                                                |  |  |  |
| ☐ Motion Pictures (movies by admission) How many screens?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Amusement Machines                | Concerts                          | Theatrical Performances                                  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | How many?                         | Approx. # per year?               | Approx. # per year?                                      |  |  |  |
| Other:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   | F 1                               | wed and posted on the promises                           |  |  |  |
| No entertainment changes can take place unt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | til approved by Common Counci     | l and a new license has been iss  | sued and posted on the premises.                         |  |  |  |
| 3. REMOVING ENTERTAINMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |                                   |                                                          |  |  |  |
| If applicable, list any entertainment you wish                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | to remove:                        |                                   |                                                          |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |                                   |                                                          |  |  |  |
| 4. PROMOTERS/SOUND AMPLIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                   |                                   |                                                          |  |  |  |
| Will promoters ever be used for any of the er                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | itertainment? [_] No [_] Yes      | IT YES, DESCRIDE:                 |                                                          |  |  |  |
| A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | No Dyon If You Describ            | 0.                                |                                                          |  |  |  |
| At any time will sound amplification be used?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | r 🔛 NO 🔝 tes - It tes, Describ    | €.                                |                                                          |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |                                   |                                                          |  |  |  |
| 5. SIGNATURE  I understand that after the license has been i                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | issued, a change to the plan of o | peration will require a written   | request to change and approval from                      |  |  |  |
| the Common Council.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | osaca, a change to the plan of o  | paradon rin adama a militari      | , •                                                      |  |  |  |
| I agree to inform the City Clerk within 10 days of any substantial changes in the information supplied in this application.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                   |                                   |                                                          |  |  |  |
| I understand that I shall not willfully refuse to provide the services offered under this license, or add charges or require deposits not required of the general public because of race, color, sex, religion, national origin or ancestry, age, handicap, lawful source of income, marital status, sexual orientation, gender identity or expression, familial status or the fact that a person is now or has been a member of the military service, whether dressed in uniform or not; and shall not seek such information as a condition of employment, or penalize any employee or discriminate in the selection of personnel for training or promotion on the basis of such information. |                                   |                                   |                                                          |  |  |  |
| I have knowledge of the City Ordinances currently regulating public entertainment, and understand that the license may be subject to suspension, non-renewal or revocation, if I violate any rule, law or regulation of the city of Milwaukee and State of Wisconsin.                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   |                                   |                                                          |  |  |  |
| Signature of Sole Proprietor, a Partner, or if a Corporation or LLC, the Agent must sign                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                   |                                   |                                                          |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Signature of Sole                 | Proprietor, a Partner, or if a Co | reporation or LEC, the Agent must sign                   |  |  |  |

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