



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Agenda

### COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

*ALD. RUSSELL W. STAMPER, II., CHAIR*

*Ald.*

*T. Anthony Zielinski, Vice-Chair Ald. Khalif J. Rainey, Ald.*

*Chantia Lewis, and Ald. Cavalier Johnson*

*Staff Assistant, Linda Elmer, 286-2231*

*Fax: 286-3456, [lerner@milwaukee.gov](mailto:lerner@milwaukee.gov)*

*Legislative Liaison, Ted Medhin, 286-8681,*

*[tmedhi@milwaukee.gov](mailto:tmedhi@milwaukee.gov)*

---

Wednesday, January 25, 2017

1:30 PM

Room 301-B, City Hall

---

1. [161242](#) Reappointment of Ann Pieper Eisenbrown to the Business Improvement District #2 (Historic Third Ward) by the Mayor. (12th Aldermanic District)  
*Sponsors: THE CHAIR*
2. [160788](#) Appointment of Hatel Patel to the Business Improvement District #43 (South 27th Street) by the Mayor. (13th Aldermanic District)  
*Sponsors: THE CHAIR*
3. [161249](#) Appointment of Patricia Najera to the Business Improvement District #43 (South 27th Street) by the Mayor. (13th Aldermanic District)  
*Sponsors: THE CHAIR*
4. [161258](#) Reappointment of Demitra Copolous to the Business Improvement District #4 (Mitchell Street Business Strip) by the Mayor. (12th Aldermanic District)  
*Sponsors: THE CHAIR*
5. [161247](#) Reappointment of Leondis Fuller to the Business Improvement District #28 (North Avenue Gateway) by the Mayor. (15th Aldermanic District)  
*Sponsors: THE CHAIR*
6. [161266](#) Appointment of Pablo Razo to the Business Improvement District #38 (Cesar E. Chavez Drive) by the Mayor. (8th Aldermanic District)  
*Sponsors: THE CHAIR*
7. [161261](#) Appointment of Naomi Wheeler-Tolfa to the Business Improvement District #44 (KK Avenue) by the Mayor. (14th Aldermanic District)  
*Sponsors: THE CHAIR*
8. [161264](#) Appointment of Rickey Potts to the Business Improvement District #39 (Center Street) by the Mayor. (15th Aldermanic District)  
*Sponsors: THE CHAIR*

9. [161304](#) Appointment of Daniel Druml to the Business Improvement District #35 (Kinnickinnick River) by the Mayor. (12th Aldermanic District)  
*Sponsors:* THE CHAIR
10. [161303](#) Appointment of Therese Burkhart to the Business Improvement District #35 (Kinnickinnick River) by the Mayor. (12th Aldermanic District)  
*Sponsors:* THE CHAIR
11. [161267](#) Appointment of Alejandro Rivera to the Business Improvement District #38 (Cesar E. Chavez Drive) by the Mayor. (12th Aldermanic District)  
*Sponsors:* THE CHAIR
12. [161301](#) Appointment of Tom Aldridge to the Business Improvement District #13 (Oakland Avenue) by the Mayor. (3rd Aldermanic District)  
*Sponsors:* THE CHAIR
13. [161302](#) Appointment of Jesse Vanderlinden to the Business Improvement District #13 (Oakland Avenue) by the Mayor. (10th Aldermanic District)  
*Sponsors:* THE CHAIR
14. [161239](#) Reappointment of Michael Gardner to the Business Improvement District #2 (Historic Third Ward) by the Mayor.  
*Sponsors:* THE CHAIR
15. [161241](#) Reappointment of Robert Monnat to the Business Improvement District #2 (Historic Third Ward) by the Mayor. (4th Aldermanic District)  
*Sponsors:* THE CHAIR
16. [161240](#) Reappointment of Robert Joseph to the Business Improvement District #2 (Historic Third Ward) by the Mayor. (4th Aldermanic District)  
*Sponsors:* THE CHAIR
17. [161244](#) Reappointment of Greg Uhen to the Business Improvement District #2 (Historic Third Ward) by the Mayor. (4th Aldermanic District)  
*Sponsors:* THE CHAIR
18. [161282](#) Resolution relative to the acceptance and funding of the Analysis of Impediments awards from various local Municipalities.  
*Sponsors:* THE CHAIR
19. [161273](#) Resolution relative to the acceptance and funding of the Fiscal Year 2015 Continuum of Care Program from the U. S. Department of Housing and Urban Development for the Milwaukee City and County Continuum of Care.  
*Sponsors:* THE CHAIR

20. [161319](#) Communication from the Milwaukee Commission on Supportive Housing relating to its 2016 annual report.  
*Sponsors:* THE CHAIR
21. [161320](#) Communication from the Department of City Development relating to the 2016 Healthy Neighborhoods Initiative accomplishments.  
*Sponsors:* THE CHAIR

This meeting will be webcast live at [www.milwaukee.gov/channel25](http://www.milwaukee.gov/channel25).

**In the event that Common Council members who are not members of this committee attend this meeting, this meeting may also simultaneously constitute a meeting of the Common Council or any of the following committees: Community and Economic Development, Finance and Personnel, Judiciary and Legislation, Licenses, Public Safety, Public Works, Zoning, Neighborhoods & Development, and/or Steering and Rules. Whether a simultaneous meeting is occurring depends on whether the presence of one or more of the Common Council member results in a quorum of the Common Council or any of the above committees, and, if there is a quorum of another committee, whether any agenda items listed above involve matters within that committee's realm of authority. In the event that a simultaneous meeting is occurring, no action other than information gathering will be taken at the simultaneous meeting.**

Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

Parking for persons attending City Hall meetings is available at reduced rates (5 hour limit) at the Milwaukee Center (southwest corner of E. Kilbourn Ave. and N. Water St.) Parking tickets must be validated in the first floor Information Booth in City Hall.

Persons engaged in lobbying as defined in s. 305-43-4 of the Milwaukee Code are required to register with the City Clerk's License Division. Lobbyists appearing before a Common Council committee are required to identify themselves as such. More information is available at <http://city.milwaukee.gov/Lobbying>.