



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Tuesday, June 24, 2025

9:00 AM

Common Council Chamber

Jose G. Perez , 12th District <i>President</i>		
Andrea M. Pratt , 1st District	Milele A. Coggs , 6th District	Peter Burgelis , 11th District
Mark Chambers , 2nd District	DiAndre Jackson , 7th District	Scott P. Spiker , 13th District
Alex Brower , 3rd District	JoCasta Zamarripa , 8th District	Marina Dimitrijevic , 14th District
Robert Bauman , 4th District	Larresa Taylor , 9th District	Russell W. Stamper, II , 15th District
Lamont Westmoreland , 5th District	Sharlen P. Moore , 10th District	

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Zamarripa, Chair; Ald. Pratt, Vice-Chair
 - Public Works, Ald. Coggs, Chair; Ald. Westmoreland, Vice-Chair
 - Finance and Personnel, Ald. Dimitrijevic, Chair; Ald. Burgelis, Vice-Chair
 - Judiciary and Legislation, Ald. Jackson, Chair; Ald. Chambers, Jr.; Vice-Chair
 - Public Safety and Health, Ald. Spiker, Chair; Ald. Burgelis, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Bauman, Chair; Ald. Stamper, II, Vice-Chair
 - Community and Economic Development, Ald. Stamper, II, Chair; Ald. Zamarripa, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions, and Communications
11. Announcements

Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

19. **250211** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 05/13/2025**
An ordinance amending four air space leases with the Wisconsin Center District in North Vel R. Phillips Avenue, West Wells Street and West Kilbourn Avenue.
20. **250291** **SPONSORED BY: Ald. Taylor, Ald. Dimitrijevic, Ald. Burgelis, Ald. Spiker, Ald. Coggs and Ald. Moore** **INTRODUCED ON: 06/03/2025**
A substitute ordinance relating to the clawback of city pay during military training for city employees.
21. **250319** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/03/2025**
A substitute ordinance to further amend the 2025 rates of pay of offices and positions in the City Service.
22. **250320** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/03/2025**
A substitute ordinance to further amend the 2025 offices and positions in the City Service.

ADOPTION OF THE FOLLOWING:

23. **250054** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/22/2025**
Substitute resolution authorizing attendance at conventions, seminars and other travel.
24. **250132** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/13/2025**
Substitute resolution relative to acceptance and funding of the 2025-2026 Wisconsin Well Woman Program grant from the Wisconsin Department of Health Services.
25. **250136** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/13/2025**
Substitute resolution relative to acceptance and funding of the 2025-2026 Public Health Emergency Preparedness grant from the Wisconsin Department of Health Services.
26. **250137** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/13/2025**
Substitute resolution relative to acceptance and funding of the 2025-2026 Cities Readiness Initiative grant from the Wisconsin Department of Health Services.
27. **250274** **SPONSORED BY: Ald. Stamper** **INTRODUCED ON: 06/03/2025**
Substitute resolution amending Common Council File Number 241394 relative to gap financing for housing projects.

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:**ADOPTION OF THE FOLLOWING:**

40. **250066** **SPONSORED BY: Ald. Chambers Jr.** **INTRODUCED ON: 04/22/2025**
Substitute resolution amending the City of Milwaukee's State Legislative Package to express the City's support for "The Wisconsin Innovation Network (WIN) Bill".
41. **250079** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/22/2025**
Substitute resolution relative to various legislative bills.
42. **250088** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/13/2025**
Substitute resolution relating to the claim of Leonard Grant for property damage.
43. **250089** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/13/2025**
Substitute resolution relating to the claim of Tawanna Frazier for property damage.
44. **250214** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/03/2025**
Resolution authorizing settlement of claims in the lawsuit entitled Nakia Hollis, et al. v. City of Milwaukee, et al., U.S. District Court E.D. Wis. Case Number 23-CV-0413; U.S. Court of Appeals for the Seventh Circuit Case Number 25-1135.
45. **250244** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/03/2025**
Resolution authorizing payment to AT&T Services, Inc. (AMER-2502406-50-0034) C.I. File No. 1048-2025-758.
46. **250245** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/03/2025**
Resolution authorizing payment to Facelia Glover, C.I. File No. 1029-2025-272.
47. **250247** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/03/2025**
Substitute resolution relating to the claim of Edward Holmes for property damage.
(Committee Vote: Three "ayes" and one "no")
48. **250278** **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 06/03/2025**
Substitute Resolution amending the City of Milwaukee's legislative package to include a provision urging the State of Wisconsin and the federal government to establish and fund a grant program to encourage owners of multi-family properties to retrofit fire suppression systems.

PLACING ON FILE THE FOLLOWING:

THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

51. **250078** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 05/13/2025**
An ordinance relating to exceptions to alternate side night parking requirements.
(Committee Vote Three "ayes" and two "noes")
52. **250195** **SPONSORED BY: Ald. Burgelis** **INTRODUCED ON: 05/13/2025**
A substitute ordinance relating to residential trampolines.
(Committee Vote: Four "ayes" and one abstention)
53. **250253** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/03/2025**
An ordinance relating to parking controls.
54. **250254** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/03/2025**
An ordinance relating to traffic controls.
55. **250288** **SPONSORED BY: Ald. Perez, Ald.** **INTRODUCED ON: 06/03/2025**
Stamper, Ald. Moore, Ald. Taylor, Ald.
Chambers Jr., Ald. Burgelis, Ald.
Westmoreland and Ald. Jackson
A substitute ordinance relating to the creation of a city hall campus emergency preparedness committee.

ADOPTION OF THE FOLLOWING:

56. **250130** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/13/2025**
Substitute resolution relative to acceptance and funding of the 2024-2025 SNAP-Ed grant from the Wisconsin Department of Health Services.
57. **250131** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/13/2025**
Substitute resolution relative to acceptance and funding of the 2025-2026 Communicable Disease Prevention Grant from the Wisconsin Department of Health Services.
58. **250285** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/03/2025**
Resolution approving the City of Milwaukee Vision Zero Action Plan.

PLACING ON FILE THE FOLLOWING:

59. **250332** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/03/2025**

Communication from the Fire and Police Commission relating to Milwaukee Police Department Standard Operating Procedures.

Substitute resolution relating to acceptance and funding of a Healthy Homes Production grant from the United States Department of Housing and Urban Development to the Department of Administration-Environmental Collaboration Office.

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE
RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

67. **250241** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/03/2025**
Resolution relating to acceptance and funding of a Talking Book and Braille Library Grant.
68. **250242** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/03/2025**
Resolution relating to acceptance and funding of an Interlibrary Loan Services Grant.
69. **250322** **SPONSORED BY: Ald. Chambers Jr.** **INTRODUCED ON: 06/03/2025**
Substitute resolution authorizing application for a Walmart Cyber Grant to support the 2025 Back to School Festival.
70. **250323** **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 06/03/2025**
Substitute resolution authorizing application for a Walmart Cyber Grant to support Bronzeville Week 2025.
71. **250324** **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 06/03/2025**
Substitute resolution approving the HaRUNbee 5K Walk/Run for Healthy Birth Outcomes as part of Bronzeville Week 2025.

CONFIRMATION OF THE FOLLOWING:

72. **250304** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/03/2025**
Appointment of Timothy Baldwin to the Business Improvement District #8 by the Mayor.
(6th Aldermanic District)
73. **250306** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/03/2025**
Appointment of Garan Chivinski to the Business Improvement District #26 by the Mayor.
(10th Aldermanic District)
74. **250307** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/03/2025**
Appointment of Kerry Janovitch to the Business Improvement District #26 by the Mayor.
(8th Aldermanic District)

