



# City of Milwaukee

## Council Agenda

### COMMON COUNCIL

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

Tuesday, June 24, 2025

9:00 AM

Common Council Chamber

**Jose G. Perez**, 12th District

*President*

**Andrea M. Pratt**, 1st District

**Mark Chambers**, 2nd District

**Alex Brower**, 3rd District

**Robert Bauman**, 4th District

**Lamont Westmoreland**, 5th District

**Milele A. Coggs**, 6th District

**DiAndre Jackson**, 7th District

**JoCasta Zamarripa**, 8th District

**Larresa Taylor**, 9th District

**Sharlen P. Moore**, 10th District

**Peter Burgelis**, 11th District

**Scott P. Spiker**, 13th District

**Marina Dimitrijevic**, 14th District

**Russell W. Stamper, II**, 15th District

### Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
  - Licenses, Ald. Zamarripa, Chair; Ald. Pratt, Vice-Chair
  - Public Works, Ald. Coggs, Chair; Ald. Westmoreland, Vice-Chair
  - Finance and Personnel, Ald. Dimitrijevic, Chair; Ald. Burgelis, Vice-Chair
  - Judiciary and Legislation, Ald. Jackson, Chair; Ald. Chambers, Jr., Vice-Chair
  - Public Safety and Health, Ald. Spiker, Chair; Ald. Burgelis, Vice-Chair
  - Zoning, Neighborhoods and Development, Ald. Bauman, Chair; Ald. Stamper, II, Vice-Chair
  - Community and Economic Development, Ald. Stamper, II, Chair; Ald. Zamarripa, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions, and Communications
11. Announcements

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## COMMENDATORY AND CONDOLATORY RESOLUTIONS

- |    |        |   |                           |
|----|--------|---|---------------------------|
| 1. | 250326 | SPONSORED BY: THE CHAIR   | INTRODUCED ON: 06/24/2025 |
|    |        | Communication from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council. |                           |

**THE LICENSES COMMITTEE RECOMMENDS:**

**PASSAGE OF THE FOLLOWING:**

- 2. 250076                      SPONSORED BY: THE CHAIR                      INTRODUCED ON: 05/13/2025**
- An ordinance relating to tattooing and body-piercing licensing and temporary events.

**PLACING ON FILE THE FOLLOWING:**

- |    |                      |  |                                  |
|----|----------------------|--|----------------------------------|
| 3. | <b><u>250311</u></b> | <b>SPONSORED BY: THE CHAIR</b>   | <b>INTRODUCED ON: 06/03/2025</b> |
|    |                      | Communication from the License Division relating to “Class B” Tavern licenses issued by the city clerk relating to license quotas.   |                                  |
| 4. | <b><u>250312</u></b> | <b>SPONSORED BY: THE CHAIR</b>   | <b>INTRODUCED ON: 06/03/2025</b> |
|    |                      | Communication from the License Division relating to a list of “Class B” Special licenses issued by the City Clerk in 2024.   |                                  |
| 5. | <b><u>250075</u></b> | <b>SPONSORED BY: THE CHAIR</b>   | <b>INTRODUCED ON: 05/13/2025</b> |
|    |                      | Motion relating to the revocation of the Class B Tavern and Public Entertainment Premises licenses of Jimmy Simms, agent for “OTS MKE LLC”, for the premises located at 2221 N Humboldt Ave, doing business as “Vision Sports Bar and Grill” in the 6th aldermanic district. |                                  |

**APPROVAL OF THE FOLLOWING:**

- 6. 250292 SPONSORED BY: THE CHAIR INTRODUCED ON: 06/03/2025**
- Motion relating to the recommendations of the Licenses Committee relating to licenses.
- Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.*
- Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.*

**THE PUBLIC WORKS COMMITTEE RECOMMENDS:**

**PASSAGE OF THE FOLLOWING:**

- |  |                      |                                |                                  |
|--|----------------------|--------------------------------|----------------------------------|
| 7.   | <b><u>241823</u></b> | <b>SPONSORED BY: THE CHAIR</b> | <b>INTRODUCED ON: 04/02/2025</b> |
| An ordinance relating to the amendment of the Official Map of the City of Milwaukee. |                      |                                |                                  |

**ADOPTION OF THE FOLLOWING:**

- |     |               |   |                                  |
|-----|---------------|---|----------------------------------|
| 8.  | <u>241252</u> | <p><b>SPONSORED BY: Ald. Chambers Jr., Ald. Coggs, Ald. Stamper, Ald. Pratt, Ald. Moore, Ald. BROWER and Ald. Taylor</b></p> <p>Substitute resolution directing the Department of Public Works to explore the possibility of opening a third drop-off center.</p>   | <b>INTRODUCED ON: 12/26/2024</b> |
| 9.  | <u>250221</u> | <p><b>SPONSORED BY: THE CHAIR</b></p> <p>Resolution authorizing the proper City Officers to execute Quit Claim Deed QCD-2933 conveying sanitary and storm sewers to Capitol Commons Partners, LLC, in the 6th Aldermanic District.</p>  | <b>INTRODUCED ON: 06/03/2025</b> |
| 10. | <u>250239</u> | <p><b>SPONSORED BY: THE CHAIR</b></p> <p>Resolution authorizing the Commissioner of Public Works to execute a \$450,000 change order to the Private Property Inflow and Infiltration funding agreement M10005MI12 with the Milwaukee Metropolitan Sewerage District for a project at various locations in the City of Milwaukee.</p>                                      | <b>INTRODUCED ON: 06/03/2025</b> |
| 11. | <u>250255</u> | <p><b>SPONSORED BY: THE CHAIR</b></p> <p>Resolution authorizing City entry into a Green Infrastructure Funding Agreement and Conservation Easement with MMSD and MPS for Metcalfe Playfield at 2321 North 32nd Street and at 3401 West Meinecke Avenue, in the 15th Aldermanic District.</p>  | <b>INTRODUCED ON: 06/03/2025</b> |
| 12. | <u>250265</u> | <p><b>SPONSORED BY: THE CHAIR</b></p> <p>Substitute resolution approving levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes with the City cost of these projects approved by this resolution is estimated to be \$2,503,230 for a total estimated cost of \$2,656,500.</p> | <b>INTRODUCED ON: 06/03/2025</b> |
| 13. | <u>250266</u> | <p><b>SPONSORED BY: THE CHAIR</b></p> <p>Resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$20,000 for a total estimated cost of these projects being \$400,000.</p>   | <b>INTRODUCED ON: 06/03/2025</b> |
| 14. | <u>250267</u> | <p><b>SPONSORED BY: THE CHAIR</b></p>   | <b>INTRODUCED ON: 06/03/2025</b> |

Resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$80,000 for a total estimated cost of these projects being \$1,697,000.

**15.     250268                      SPONSORED BY: THE CHAIR                      INTRODUCED ON: 06/03/2025**

Resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$1,294,000 for a total estimated cost of these projects being \$1,369,000.

**16.     250275                      SPONSORED BY: THE CHAIR                      INTRODUCED ON: 06/03/2025**

Resolution authorizing the City of Milwaukee's Department of Public Works - Milwaukee Water Works to execute an amendment to the intergovernmental cooperation agreement between the City of Milwaukee and the Milwaukee Public Schools to establish additional worksites for the School to Work Transition Program.

**17.     250281                      SPONSORED BY: Ald. Bauman                      INTRODUCED ON: 06/03/2025**

Resolution informing the Common Council of the City's Compliance Maintenance Annual Report for the year 2024.

**18.     250289                      SPONSORED BY: Ald. Dimitrijevic                      INTRODUCED ON: 06/03/2025**

Resolution authorizing the City of Milwaukee to enter into a federal funds subaward agreement with Harbor District, Inc. to accept and fund a sub-recipient grant from the National Fish and Wildlife Foundation for the installation of green infrastructure on South 1st Street from West Lincoln Avenue to South Chase Avenue as part of a City traffic safety and street repaving project, in the 12th and 14th Aldermanic Districts.

**THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**

**PASSAGE OF THE FOLLOWING:**

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|-----|---------------|---|----------------------------------|
| 19. | <u>250211</u> | <b>SPONSORED BY: Ald. Bauman</b>  | <b>INTRODUCED ON: 05/13/2025</b> |
|     |               | An ordinance amending four air space leases with the Wisconsin Center District in North Vel R. Phillips Avenue, West Wells Street and West Kilbourn Avenue. |                                  |
| 20. | <u>250291</u> | <b>SPONSORED BY: Ald. Taylor, Ald. Dimitrijevic, Ald. Burgelis, Ald. Spiker, Ald. Cogs and Ald. Moore</b>   | <b>INTRODUCED ON: 06/03/2025</b> |
|     |               | A substitute ordinance relating to the clawback of city pay during military training for city employees.  |                                  |
| 21. | <u>250319</u> | <b>SPONSORED BY: THE CHAIR</b>  | <b>INTRODUCED ON: 06/03/2025</b> |
|     |               | A substitute ordinance to further amend the 2025 rates of pay of offices and positions in the City Service.   |                                  |
| 22. | <u>250320</u> | <b>SPONSORED BY: THE CHAIR</b>  | <b>INTRODUCED ON: 06/03/2025</b> |
|     |               | A substitute ordinance to further amend the 2025 offices and positions in the City Service.   |                                  |

**ADOPTION OF THE FOLLOWING:**

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|--|---------------|-----------------------------------|----------------------------------|
| 23.  | <u>250054</u> | <b>SPONSORED BY: THE CHAIR</b>    | <b>INTRODUCED ON: 04/22/2025</b> |
| Substitute resolution authorizing attendance at conventions, seminars and other travel.  |               |                                   |                                  |
| 24.  | <u>250132</u> | <b>SPONSORED BY: THE CHAIR</b>    | <b>INTRODUCED ON: 05/13/2025</b> |
| Substitute resolution relative to acceptance and funding of the 2025-2026 Wisconsin Well Woman Program grant from the Wisconsin Department of Health Services.         |               |                                   |                                  |
| 25.  | <u>250136</u> | <b>SPONSORED BY: THE CHAIR</b>    | <b>INTRODUCED ON: 05/13/2025</b> |
| Substitute resolution relative to acceptance and funding of the 2025-2026 Public Health Emergency Preparedness grant from the Wisconsin Department of Health Services. |               |                                   |                                  |
| 26.  | <u>250137</u> | <b>SPONSORED BY: THE CHAIR</b>    | <b>INTRODUCED ON: 05/13/2025</b> |
| Substitute resolution relative to acceptance and funding of the 2025-2026 Cities Readiness Initiative grant from the Wisconsin Department of Health Services.          |               |                                   |                                  |
| 27.  | <u>250274</u> | <b>SPONSORED BY: Ald. Stamper</b> | <b>INTRODUCED ON: 06/03/2025</b> |
| Substitute resolution amending Common Council File Number 241394 relative to gap financing for housing projects.   |               |                                   |                                  |

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| 28. | <u>250212</u> | <b>SPONSORED BY: Ald. Bauman</b>  | <b>INTRODUCED ON: 05/13/2025</b> |
|     |               | Substitute resolution amending and restating a service and benefits agreement between the City of Milwaukee and Wisconsin Center District.  |                                  |
|     |               | <i>(Committee Vote: Four "ayes" and one "no")</i>   |                                  |
| 29. | <u>250252</u> | <b>SPONSORED BY: THE CHAIR</b>  | <b>INTRODUCED ON: 06/03/2025</b> |
|     |               | Substitute resolution authorizing the issuance of up to \$275,000,000 of school revenue anticipation notes, and a purpose for Direct Loan Notes, for the purpose of financing the operating budget of the Milwaukee Public Schools on an interim basis. |                                  |
| 30. | <u>250286</u> | <b>SPONSORED BY: THE CHAIR</b>  | <b>INTRODUCED ON: 06/03/2025</b> |
|     |               | Resolution authorizing the Department of Administration to enter into a cooperative intergovernmental licensing agreement with the City of Wauwatosa for use of the City of Milwaukee's Labor Compliance Reporting software.                            |                                  |

**PLACING ON FILE THE FOLLOWING:**

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|---|---------------|------------------------------------|----------------------------------|
| 31.   | <u>250052</u> | <b>SPONSORED BY: THE CHAIR</b>     | <b>INTRODUCED ON: 04/22/2025</b> |
| Communication from the Department of Employee Relations relating to classification studies scheduled for Fire and Police Commission action.   |               |                                    |                                  |
| 32.   | <u>250196</u> | <b>SPONSORED BY: Ald. Spiker</b>   | <b>INTRODUCED ON: 05/13/2025</b> |
| Substitute resolution approving an agreement between the City of Milwaukee and Flock Group Inc. for the provision of pole-mounted security cameras.   |               |                                    |                                  |
| 33.   | <u>250083</u> | <b>SPONSORED BY: THE CHAIR</b>     | <b>INTRODUCED ON: 04/22/2025</b> |
| Communication from the Department of Employee Relations amending the Positions Ordinance relating to position authority for the positions of Budget and Fiscal Policy Analyst IV and Innovation Policy Analyst in the Department of Administration.   |               |                                    |                                  |
| 34.   | <u>250198</u> | <b>SPONSORED BY: Ald. Burgelis</b> | <b>INTRODUCED ON: 05/13/2025</b> |
| Communication from the Office of the Mayor and the Department of Public Works relating to the creation of a long-term, sustainable financing strategy for City infrastructure to reduce the growing backlog of poor-condition local roads as called for in Amendment 40B to the 2025 City Budget. |               |                                    |                                  |
| 35.   | <u>250227</u> | <b>SPONSORED BY: THE CHAIR</b>     | <b>INTRODUCED ON: 05/13/2025</b> |
| Communication from the Office of the Comptroller relating to the Report of Milwaukee Water Works On-site Safety and Health Assessments.   |               |                                    |                                  |
| 36.   | <u>250317</u> | <b>SPONSORED BY: THE CHAIR</b>     | <b>INTRODUCED ON: 06/03/2025</b> |
| Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action.  |               |                                    |                                  |

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| 37.   | <u>250318</u> | <b>SPONSORED BY: THE CHAIR</b>         | <b>INTRODUCED ON: 06/03/2025</b> |
| Communication from the Department of Employee Relations amending the Salary and Positions Ordinances relating to clerical or administrative corrections.  |               |  |                                  |
| 38.   | <u>250338</u> | <b>SPONSORED BY: Ald. Dimitrijevic</b> | <b>INTRODUCED ON: 06/03/2025</b> |
| Communication from the Zilber Foundation providing a status update on the City of Milwaukee's investment in the Bridge project.   |               |  |                                  |
| 39.   | <u>250350</u> | <b>SPONSORED BY: THE CHAIR</b>         | <b>INTRODUCED ON: 06/03/2025</b> |
| Communication from the Department of Administration - Budget and Management Division amending the Positions Ordinance relating to position authority for positions in the Department of Public Works - Operations Division. |               |  |                                  |

**THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:**

### ADOPTION OF THE FOLLOWING:

- |     |               |   |                           |
|-----|---------------|---|---------------------------|
| 40. | <u>250066</u> | SPONSORED BY: Ald. Chambers Jr.   | INTRODUCED ON: 04/22/2025 |
|     |               | Substitute resolution amending the City of Milwaukee’s State Legislative Package to express the City’s support for “The Wisconsin Innovation Network (WIN) Bill”.   |                           |
| 41. | <u>250079</u> | SPONSORED BY: THE CHAIR   | INTRODUCED ON: 04/22/2025 |
|     |               | Substitute resolution relative to various legislative bills.  |                           |
| 42. | <u>250088</u> | SPONSORED BY: THE CHAIR   | INTRODUCED ON: 05/13/2025 |
|     |               | Substitute resolution relating to the claim of Leonard Grant for property damage.   |                           |
| 43. | <u>250089</u> | SPONSORED BY: THE CHAIR   | INTRODUCED ON: 05/13/2025 |
|     |               | Substitute resolution relating to the claim of Tawanna Frazier for property damage.   |                           |
| 44. | <u>250214</u> | SPONSORED BY: THE CHAIR   | INTRODUCED ON: 06/03/2025 |
|     |               | Resolution authorizing settlement of claims in the lawsuit entitled Nakia Hollis, et al. v. City of Milwaukee, et al., U.S. District Court E.D. Wis. Case Number 23-CV-0413; U.S. Court of Appeals for the Seventh Circuit Case Number 25-1135.                                       |                           |
| 45. | <u>250244</u> | SPONSORED BY: THE CHAIR   | INTRODUCED ON: 06/03/2025 |
|     |               | Resolution authorizing payment to AT&T Services, Inc. (AMER-2502406-50-0034) C.I. File No. 1048-2025-758.   |                           |
| 46. | <u>250245</u> | SPONSORED BY: THE CHAIR   | INTRODUCED ON: 06/03/2025 |
|     |               | Resolution authorizing payment to Facelia Glover, C.I. File No. 1029-2025-272.  |                           |
| 47. | <u>250247</u> | SPONSORED BY: THE CHAIR   | INTRODUCED ON: 06/03/2025 |
|     |               | Substitute resolution relating to the claim of Edward Holmes for property damage.<br>(Committee Vote: Three "ayes" and one "no")  |                           |
| 48. | <u>250278</u> | SPONSORED BY: Ald. Cogg   | INTRODUCED ON: 06/03/2025 |
|     |               | Substitute Resolution amending the City of Milwaukee’s legislative package to include a provision urging the State of Wisconsin and the federal government to establish and fund a grant program to encourage owners of multi-family properties to retrofit fire suppression systems. |                           |

**PLACING ON FILE THE FOLLOWING:**



49. **241538** SPONSORED BY: THE CHAIR INTRODUCED ON: 01/21/2025

Resolution relating to the claim of Jose Garcia.

**DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:**

**50.**     **241829**               SPONSORED BY: THE CHAIR                                     INTRODUCED ON: 04/02/2025

Resolution relating to the appeal of Eric LaRue for property damage.

*(Committee Vote: Two "ayes", one "no", and one abstention)*

**THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:**

**PASSAGE OF THE FOLLOWING:**

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|-----|---------------|--|---------------------------|
| 51. | <u>250078</u> | SPONSORED BY: Ald. Bauman  | INTRODUCED ON: 05/13/2025 |
|     |               | An ordinance relating to exceptions to alternate side night parking requirements.<br><i>(Committee Vote Three "ayes" and two "noes")</i> |                           |
| 52. | <u>250195</u> | SPONSORED BY: Ald. Burgelis  | INTRODUCED ON: 05/13/2025 |
|     |               | A substitute ordinance relating to residential trampolines.<br><i>(Committee Vote: Four "ayes" and one abstention)</i>                   |                           |
| 53. | <u>250253</u> | SPONSORED BY: THE CHAIR  | INTRODUCED ON: 06/03/2025 |
|     |               | An ordinance relating to parking controls.   |                           |
| 54. | <u>250254</u> | SPONSORED BY: THE CHAIR  | INTRODUCED ON: 06/03/2025 |
|     |               | An ordinance relating to traffic controls.   |                           |
| 55. | <u>250288</u> | SPONSORED BY: Ald. Perez, Ald. Stamper, Ald. Moore, Ald. Taylor, Ald. Chambers Jr., Ald. Burgelis, Ald. Westmoreland and Ald. Jackson    | INTRODUCED ON: 06/03/2025 |
|     |               | A substitute ordinance relating to the creation of a city hall campus emergency preparedness committee.                                  |                           |

**ADOPTION OF THE FOLLOWING:**

- |   |               |                         |                           |
|---|---------------|-------------------------|---------------------------|
| 56.   | <u>250130</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 05/13/2025 |
| Substitute resolution relative to acceptance and funding of the 2024-2025 SNAP-Ed grant from the Wisconsin Department of Health Services.                         |               |                         |                           |
| 57.   | <u>250131</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 05/13/2025 |
| Substitute resolution relative to acceptance and funding of the 2025-2026 Communicable Disease Prevention Grant from the Wisconsin Department of Health Services. |               |                         |                           |
| 58.   | <u>250285</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 06/03/2025 |
| Resolution approving the City of Milwaukee Vision Zero Action Plan.   |               |                         |                           |

**PLACING ON FILE THE FOLLOWING:**

- 59. 250332 SPONSORED BY: THE CHAIR INTRODUCED ON: 06/03/2025**

Communication from the Fire and Police Commission relating to Milwaukee Police Department Standard Operating Procedures.

**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE  
RECOMMENDS:**

**PASSAGE OF THE FOLLOWING:**

60.     **240999**             **SPONSORED BY: Ald. Spiker**                             **INTRODUCED ON: 10/15/2024**  
A substitute ordinance relating to zoning regulations for accessory dwelling units.  
*(Committee Vote: Three "ayes", one "no", and one abstention)*

**ADOPTION OF THE FOLLOWING:**

61.     **241872**             **SPONSORED BY: THE CHAIR**                             **INTRODUCED ON: 04/02/2025**  
Substitute resolution relating to a Minor Modification to the Detailed Planned Development known as Park Place, Stage 19 to allow additional signage on an existing building located at 11800 West Park Place, on the north side of West Park Place, south of West Lake Park Drive, in the 9th Aldermanic District.
62.     **241873**             **SPONSORED BY: THE CHAIR**                             **INTRODUCED ON: 04/02/2025**  
Substitute resolution relating to a Minor Modification to the Detailed Planned Development known as Wisconsin Electric Valley Power Plant to allow a new water storage tank and enclosure of an existing safety shower on the property located at 1019 West Canal Street, on the south side of West Canal Street, west of North 6th Street, in the 8th Aldermanic District.
63.     **250017**             **SPONSORED BY: THE CHAIR**                             **INTRODUCED ON: 04/22/2025**  
Substitute resolution relating to a Minor Modification to a Detailed Planned Development known as Brady USA, Inc. Phase 1 (f/k/a W.H. Brady Company Corporate Center) to allow changes the signage standards for monument signs on the property located at 6555 West Good Hope Road, on the south side of West Good Hope Road, west of North 60th Street, in the 9th Aldermanic District.
64.     **250153**             **SPONSORED BY: Ald. Coggs**                             **INTRODUCED ON: 05/13/2025**  
Resolution approving a Project Plan and a Development Agreement, authorizing expenditures and creating Tax Incremental District No. 124 (Harambee Homeownership Initiative), in the 6th Aldermanic District.
65.     **250155**             **SPONSORED BY: Ald. Coggs**                             **INTRODUCED ON: 05/13/2025**  
Substitute resolution authorizing the acceptance of unsolicited offers to purchase City owned vacant lots in the City of Milwaukee, for the construction of 59 new single-family homes within Tax Incremental District No. 124 (Harambee Homeownership Initiative), in the 6th Aldermanic District.
66.     **250161**             **SPONSORED BY: THE CHAIR**                             **INTRODUCED ON: 05/13/2025**

Substitute resolution relating to acceptance and funding of a Healthy Homes Production grant from the United States Department of Housing and Urban Development to the Department of Administration-Environmental Collaboration Office.

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE  
RECOMMENDS:**

**ADOPTION OF THE FOLLOWING:**

- |   |               |  |                                  |
|---|---------------|--|----------------------------------|
| 67.   | <u>250241</u> | <b>SPONSORED BY: THE CHAIR</b>         | <b>INTRODUCED ON: 06/03/2025</b> |
| Resolution relating to acceptance and funding of a Talking Book and Braille Library Grant.                            |               |  |                                  |
| 68.   | <u>250242</u> | <b>SPONSORED BY: THE CHAIR</b>         | <b>INTRODUCED ON: 06/03/2025</b> |
| Resolution relating to acceptance and funding of an Interlibrary Loan Services Grant.                                 |               |  |                                  |
| 69.   | <u>250322</u> | <b>SPONSORED BY: Ald. Chambers Jr.</b> | <b>INTRODUCED ON: 06/03/2025</b> |
| Substitute resolution authorizing application for a Walmart Cyber Grant to support the 2025 Back to School Festival.  |               |  |                                  |
| 70.   | <u>250323</u> | <b>SPONSORED BY: Ald. Coggs</b>        | <b>INTRODUCED ON: 06/03/2025</b> |
| Substitute resolution authorizing application for a Walmart Cyber Grant to support Bronzeville Week 2025.             |               |  |                                  |
| 71.   | <u>250324</u> | <b>SPONSORED BY: Ald. Coggs</b>        | <b>INTRODUCED ON: 06/03/2025</b> |
| Substitute resolution approving the HaRUNbee 5K Walk/Run for Healthy Birth Outcomes as part of Bronzeville Week 2025. |               |  |                                  |

**CONFIRMATION OF THE FOLLOWING:**

- |     |               |   |                           |
|-----|---------------|---|---------------------------|
| 72. | <u>250304</u> | SPONSORED BY: THE CHAIR   | INTRODUCED ON: 06/03/2025 |
|     |               | Appointment of Timothy Baldwin to the Business Improvement District #8 by the Mayor.<br>(6th Aldermanic District)   |                           |
| 73. | <u>250306</u> | SPONSORED BY: THE CHAIR   | INTRODUCED ON: 06/03/2025 |
|     |               | Appointment of Garan Chivinski to the Business Improvement District #26 by the Mayor.<br>(10th Aldermanic District) |                           |
| 74. | <u>250307</u> | SPONSORED BY: THE CHAIR   | INTRODUCED ON: 06/03/2025 |
|     |               | Appointment of Kerry Janovitch to the Business Improvement District #26 by the Mayor.<br>(8th Aldermanic District)  |                           |

