



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Tuesday, February 6, 2018

9:00 AM

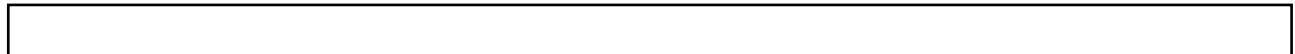
Common Council Chambers, 3rd Fl., City Hall

Ashanti Hamilton , 1st District <i>President</i>		
Cavalier Johnson , 2nd District	Milele A. Coggs , 6th District	Mark A. Borkowski , 11th District
Nicholas Kovac , 3rd District	Khalif J. Rainey , 7th District	Jose G. Perez , 12th District
Robert Bauman , 4th District	Robert G Donovan , 8th District	Terry L. Witkowski , 13th District
James Bohl, Jr. , 5th District	Chantia Lewis , 9th District	T. Anthony Zielinski , 14th District
	Michael J. Murphy , 10th District	Russell W. Stamper, II , 15th District

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Zielinski, Chair; Ald. Bohl, Vice-Chair
 - Public Works, Ald. Bauman, Chair; Ald. Borkowski, Vice-Chair
 - Finance and Personnel, Ald. Coggs, Chair; Ald. Lewis, Vice-Chair
 - Judiciary and Legislation, Ald. Borkowski, Chair; Ald. Johnson, Vice-Chair
 - Public Safety and Health, Ald. Donovan, Chair; Ald. Witkowski, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Bohl, Chair;
Ald. Rainey, Vice-Chair
 - Community and Economic Development, Ald. Stamper, II, Chair;
Ald. Perez, Vice-Chair
 - Steering and Rules, Ald. Hamilton, Chair; Ald. Coggs, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.



COMMENDATORY AND CONDOLATORY RESOLUTIONS

1. 171593 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/06/2018**

Communications from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.

THE LICENSES COMMITTEE RECOMMENDS:**APPROVAL OF THE FOLLOWING:**

2. **171250** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/28/2017**

Motion relating to the recommendations of the Licenses Committee relative to licenses.

Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

THE PUBLIC WORKS COMMITTEE RECOMMENDS:

APPROVAL OF THE FOLLOWING:

3. **171404** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/19/2017**
Motion relating to the recommendations of the Public Works Committee relative to licenses.
Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

PASSAGE OF THE FOLLOWING:

4. **171153** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/28/2017**
A substitute ordinance relating to regulations, requirements, and procedures for various licenses and permits.
5. **171429** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 12/19/2017**
An ordinance establishing a pedestrian mall to be known as “Arena Connector Pedestrian Mall” in the east-west alley and a portion of the north-south alley in the block bounded by West Highland Avenue, West Juneau Avenue, North Old World Third Street and North 4th Street Pedestrian Mall, in the 4th aldermanic district.

ADOPTION OF THE FOLLOWING:

6. **171409** **SPONSORED BY: Ald. Zielinski** **INTRODUCED ON: 12/19/2017**
Substitute resolution directing the Commissioner of the Department of Public Works to include a clause in all Department of Public Works’ contracts prohibiting certain displays on City job sites.
7. **171430** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 12/19/2017**
A resolution approving a lease between the City of Milwaukee and the Wisconsin Center District for the Arena Connector Pedestrian Mall, in the 4th aldermanic district.
8. **171459** **SPONSORED BY: Ald. Murphy** **INTRODUCED ON: 01/17/2018**
Resolution relative to acceptance and funding of a Brico Fund's Donor-Advised Fund at Fidelity Charitable Giving Grant in support of the Environmental Collaboration Office’s Water Centric City initiative.

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

14. **171485** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/17/2018**
A substitute ordinance to further amend the 2018 rates of pay of offices and positions in the City Service.
15. **171486** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/17/2018**
A substitute ordinance to further amend the 2018 offices and positions in the City Service.

ADOPTION OF THE FOLLOWING:

16. **170551** **SPONSORED BY: Ald. Borkowski** **INTRODUCED ON: 07/11/2017**
Substitute relating to the inclusion of the Milwaukee Fire Historical Society LTD and the Milwaukee Junior Fire Institute, Inc. in the City of Milwaukee Employees' Combined Giving Campaign.
17. **171245** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/28/2017**
Substitute resolution authorizing attendance at conventions, seminars and other travel.
18. **171363** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/19/2017**
Substitute resolution relating to the carryover of 2017 authorization for general obligation and revenue based borrowing.
19. **171365** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/19/2017**
Substitute resolution authorizing the Commissioners of the Public Debt to market general obligation promissory notes.
20. **171366** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/19/2017**
Substitute resolution authorizing the Commissioners of the Public Debt to market general obligation corporate purpose bonds.
21. **171492** **SPONSORED BY: Ald. Coggs and Ald. Stamper** **INTRODUCED ON: 01/17/2018**
Substitute resolution relating to the implementation of position control within all City departments.

PLACING ON FILE THE FOLLOWING:

22. **140890** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/23/2014**

An ordinance relating to implementation of various provisions of the 2015 budget.

23. **140892** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/23/2014**
Resolution relating to implementation of various provisions of the 2015 budget.
24. **140893** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/23/2014**
A charter ordinance relating to implementation of various provisions of the 2015 budget.
25. **150894** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/13/2015**
A charter ordinance relating to implementation of various provisions of the 2016 budget.
26. **150895** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/13/2015**
An ordinance relating to implementation of various provisions of the 2016 budget.
27. **150896** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/13/2015**
Resolution relating to implementation of various provisions of the 2016 budget.
28. **171314** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/19/2017**
Communication from the Water Works relating to a report on the financial impacts of implementation of ordinance 160742 on property owners who have had their water service lines replaced.
29. **171456** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/17/2018**
Communication from the Ethics Board relating to amending the positions ordinance.
30. **171483** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/17/2018**
Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action.
31. **171484** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/17/2018**
Communication from the Department of Employee Relations relating to amending the Salary and Positions Ordinances relative to clerical or administrative corrections.
32. **171551** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/17/2018**
Communication from the Department of Administration - Budget and Management Division relating to amending the Positions Ordinances relative to clerical or administrative corrections.

REFERRAL WITHOUT RECOMMENDATION OF THE FOLLOWING:

33. **120799** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/27/2012**
Resolution authorizing a further Tax Stabilization Fund withdrawal for 2013.

(May be placed on file as no longer needed)

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:**ADOPTION OF THE FOLLOWING:**

34. **171339** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/19/2017**
Substitute resolution authorizing the return of real estate located at 4647 N. 39th Street, in the 7th Aldermanic District to its former owner BDWJ Investments LLC.
35. **171448** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/17/2018**
Substitute resolution relative to legislative bills.
36. **171449** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/17/2018**
Resolution authorizing payment of the claim of DAK I, LLC on behalf of 1203, LLC in the amount of \$14,595.
37. **171467** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/17/2018**
Substitute resolution authorizing the return of real estate located at 1905-A S. 24th Street, in the 8th Aldermanic District to its former owner Jose Javier Hernandez.
38. **171470** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/17/2018**
Resolution authorizing settlement of claims in the lawsuit entitled BlueLine Rental, LLC v. City of Milwaukee in the amount of \$64,961.82.
39. **171505** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/17/2018**
Resolution authorizing settlement of claims in the lawsuit entitled Walgreen Co. v. City of Milwaukee in the amount of \$19,538.88.

CONFIRMATION OF THE FOLLOWING:

40. **171412** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/19/2017**
Appointment of Brandon Methu to the Board of Review by the Mayor. (10th Aldermanic District)

DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:

41. **171313** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/19/2017**
Resolution relating to the appeal of Jed Hunter for property damage. (10th Aldermanic District)
42. **171468** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/17/2018**
Resolution relating to the appeal of David Konle for property damage.

43. **171514****SPONSORED BY: THE CHAIR****INTRODUCED ON: 01/17/2018**

Resolution relating to the appeal of Taofiki Alabi, agent for FIK Enterprises, for property damage. (1st Aldermanic District)

THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

44. 170927 **SPONSORED BY: Ald. Lewis and Ald. Bauman** **INTRODUCED ON: 09/26/2017**
A substitute ordinance relating to the abandonment of shopping carts.
45. 171287 **SPONSORED BY: Ald. Witkowski** **INTRODUCED ON: 11/28/2017**
A substitute ordinance relating to key security at car rental agencies.
46. 171463 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/17/2018**
A substitute ordinance relating to parking controls.
47. 171464 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/17/2018**
A substitute ordinance relating to traffic controls.
48. 171521 **SPONSORED BY: Ald. Witkowski** **INTRODUCED ON: 01/17/2018**
A substitute ordinance relating to the leaving of ignition keys in parked motor vehicles.

ADOPTION OF THE FOLLOWING:

49. 171135 **SPONSORED BY: Ald. Zielinski and Ald. Coggs** **INTRODUCED ON: 11/07/2017**
Substitute resolution authorizing the Police Department and Fire Department to accept and expend donations for funding police officer and firefighter salaries.
50. 171461 **SPONSORED BY: Ald. Zielinski** **INTRODUCED ON: 01/17/2018**
Resolution creating the Anti-Bullying Task Force.
51. 171524 **SPONSORED BY: Ald. Stamper, Ald. Zielinski, Ald. Perez, Ald. Borkowski, Ald. Coggs and Ald. Lewis** **INTRODUCED ON: 01/17/2018**
Substitute resolution directing the City Clerk's Office to prepare and issue a request for proposals to conduct a comprehensive operations audit of the Health Department.

PLACING ON FILE THE FOLLOWING:

52. 171310 **SPONSORED BY: Ald. Johnson** **INTRODUCED ON: 12/19/2017**
Communication from the Tobacco Free Alliance relating to its activities and the marketing practices of the tobacco industry.

53. 171532

SPONSORED BY: THE CHAIR

INTRODUCED ON: 01/17/2018

Appointment of Paul Nannis to serve as the Commissioner of Health by the Mayor.

**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE
RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

54. **171212** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/28/2017**

A substitute ordinance relating to the change in zoning from a Detailed Planned Development, DPD, known as Clarke Square to Institutional, TL, to accommodate the redevelopment of 1818 West National Avenue into a school, located on the north side of West National Avenue, east of South 20th Street, in the 12th Aldermanic District.

55. **171270** **SPONSORED BY: Ald. Perez** **INTRODUCED ON: 11/28/2017**

A substitute ordinance relating to the First Amendment to the General Planned Development, GPD, known as Freshwater Plaza to permit changes to the uses and design standards for future development on the lot identified as Phase III (Lot 4) of the GPD, located at 200 East Greenfield Avenue, on the north side of East Greenfield Avenue, east of South 1st Street, in the 12th Aldermanic District.

56. **171535** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 01/17/2018**

A substitute ordinance relating to the provision of pedestrian protection in connection with the construction or demolition of buildings in C9 downtown zoning districts.

ADOPTION OF THE FOLLOWING:

57. **170587** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/20/2017**

Substitute resolution granting permanent historic designation of the property at 1534 N. Farwell Avenue, the Paul Weise Furniture Building, in the 3rd Aldermanic District, for Peter Zanghi of Milwaukee Preservation Alliance, Inc.

58. **171209** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/28/2017**

Substitute resolution relating to a Minor Modification to the Detailed Planned Development known as Honey Creek Corporate Center, Phase II, to permit additional building wall signage at 115 South 84th Street, located on the north side of Interstate 94, west of South 84th Street, in the 10th Aldermanic District.

59. **171211** **SPONSORED BY: Ald. Perez and Ald. Zielinski** **INTRODUCED ON: 11/28/2017**

Substitute resolution approving the Harbor District Water and Land Use Plan and amending the Near South Side and Southeast Side Area Comprehensive Plans to include the Water and Land Use Plan as part of Milwaukee's Overall Comprehensive Plan, in the 12th and 14th Aldermanic Districts.

60. **171496** **SPONSORED BY: Ald. Perez** **INTRODUCED ON: 01/17/2018**

Resolution approving a Land Disposition Report and authorizing the sale of the Redevelopment Authority-owned property at 1827(A) South Kinnickinnic Avenue, in the 12th Aldermanic District.

61. 171497 **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 01/17/2018**

Resolution approving a Land Disposition Report for the properties at 1940-48 North Dr. Martin Luther King Jr. Drive and 227R West Brown Street for a mixed-use development, in the 6th Aldermanic District.

62. 171499 **SPONSORED BY: Ald. Witkowski** **INTRODUCED ON: 01/17/2018**

Resolution approving Amendment No. 1 to the Project Plan and authorizing expenditures for Tax Incremental District No. 50 (Solar Paints), in the 13th Aldermanic District.

63. 171502 **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 01/17/2018**

Substitute resolution approving a Land Disposition Report and authorizing the sale of two City-owned properties at 2719 West Wisconsin Avenue and 625 North 27th Street, in the 4th Aldermanic District.

(Committee Vote: Three "ayes", one "no", and one abstention)

64. 171544 **SPONSORED BY: Ald. Kovac and Ald. Bohl** **INTRODUCED ON: 01/17/2018**

Substitute resolution relating to Tax Incremental District No. 79 (North Water Street Riverwalk) restoring funding necessary to carry out all projects previously authorized.

(Committee Vote: Four "ayes", zero "noes", and one abstention)

PLACING ON FILE THE FOLLOWING:

65. 161253 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/18/2017**

Communication relating to the 2017 activities of the Bronzeville Advisory Committee.

66. 161359 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/18/2017**

Communication relating to the 2017 activities of the Joint Committee on the Redevelopment of Abandoned and Foreclosed Homes.

67. 170530 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/11/2017**

Communication from the Housing Authority of the City of Milwaukee relating to its bi-annual update on HACM responsibilities of the Choice Neighborhoods Implementation Grant requirements.

68. 171539 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/17/2018**

Communication from the Office of Small Business Development relating to the Q3 2017 report regarding Small Business Enterprise and Residence Preference Program participation for the Deer District Arena Development.

69. 171540 **SPONSORED BY: THE CHAIR **INTRODUCED ON: 01/17/2018****

Communication from the Office of Small Business Development relating to the Greater
Arena Project Workforce Development Program.

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE
RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

70. **171411** **SPONSORED BY: Ald. Stamper** **INTRODUCED ON: 12/19/2017**
Substitute resolution relating to the appropriation of \$100,000 from the funds available to the Milwaukee Promise initiative for community development activities.
71. **171498** **SPONSORED BY: Ald. Stamper** **INTRODUCED ON: 01/17/2018**
Substitute resolution relating to the attendance of the members of the Community and Economic Development Committee at events sponsored by the National League of Cities.
72. **171548** **SPONSORED BY: Ald. Hamilton, Ald. Johnson, Ald. Stamper, Ald. Perez and Ald. Zielinski** **INTRODUCED ON: 01/17/2018**
Substitute resolution establishing Help Keep MKE Clean as an official City program, and authorizing the acceptance and expenditure of contributions.

CONFIRMATION OF THE FOLLOWING:

73. **170697** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/06/2017**
Reappointment of David Mitchell to the Business Improvement District #31 (Havenwoods) by the Mayor. (9th Aldermanic District)
74. **171067** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/07/2017**
Reappointment of Khawar Khaliq to the Business Improvement District #50 (South 13th Street/West Oklahoma) by the Mayor. (14th Aldermanic District)

PLACING ON FILE THE FOLLOWING:

75. **171500** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/17/2018**
Communication from the Milwaukee Commission on Supportive Housing relating to its 2017 annual report.
76. **171501** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/17/2018**
Communication from the Department of City Development relating to the 2017 Healthy Neighborhoods Initiative accomplishments.

THE STEERING & RULES COMMITTEE RECOMMENDS:

ADOPTION OF THE FOLLOWING:

77. **171517** **SPONSORED BY: Ald. Bohl and Ald. Borkowski** **INTRODUCED ON: 01/17/2018**
Substitute resolution directing negotiations with the City of Franklin regarding the City of Franklin's request for water service.
(Committee Vote: Seven "ayes" and one "no")

78. **171543** **SPONSORED BY: Ald. Hamilton** **INTRODUCED ON: 01/17/2018**
Substitute resolution relating to the reporting of findings from any internal and external investigations of the Milwaukee Health Department and the City of Milwaukee's efforts with respect to lead abatement.

PLACING ON FILE THE FOLLOWING:

79. **171584** **SPONSORED BY: Ald. Bohl and Ald. Borkowski** **INTRODUCED ON: 01/17/2018**
Communication transmitting the written submissions of the Milwaukee Water Works, the Legislative Reference Bureau, the Department of City Development and a report from the City of Franklin.

MATTERS FOR IMMEDIATE ADOPTION:

- 80. 171624 **SPONSORED BY: Ald. Johnson** **INTRODUCED ON: 02/06/2018****
- Resolution approving an Affidavit of Correction relative to errors contained in documents for the final plat known as Westlawn West Subdivision, located on the south side of West Silver Spring Drive, between North 64th Street and North 68th Street, in the 2nd Aldermanic District.
- 81. 171631 **SPONSORED BY: Ald. Bohl** **INTRODUCED ON: 02/06/2018****
- Resolution amending Common Council File Number 170523 relative to the placement of lead-safety water bill inserts.
- 82. 171633 **SPONSORED BY: Ald. Zielinski, Ald. Coggs, Ald. Stamper and Ald. Johnson** **INTRODUCED ON: 02/06/2018****
- Resolution relating to work rules and policies for City employees that prohibit or restrict whistleblowing.
- 83. 171639 **SPONSORED BY: Ald. Hamilton** **INTRODUCED ON: 02/06/2018****
- Resolution appointing Dr. Patricia McManus interim Commissioner of Health.