



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Minutes

### COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

**ALD. RUSSELL W. STAMPER, II, CHAIR**

**Ald. JoCasta Zamarripa, Vice-Chair**

**Ald. Khalif J. Rainey, Ald. Andrea M. Pratt, and Ald. Larresa Taylor**

**Staff Assistant, Linda Elmer, 414-286-2231**

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**Legislative Liaison, Jeff Osterman, 414-286-2262,  
[joster@milwaukee.gov](mailto:joster@milwaukee.gov)**

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Wednesday, October 18, 2023

1:30 PM

City Hall, Room 301-B

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You may participate in this meeting either in-person or from your computer, tablet or smartphone:

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Access Code: 205-472-125

United States: +1 (872) 240-3212

*Meeting convened: 1:35 PM*

**Present** 3 - Stamper, Rainey, Taylor

**Excused** 2 - Zamarripa, Pratt

1. [230443](#) Appointment of Keith Terry to the Business Improvement District #28 by the Mayor. (15th Aldermanic District)

**Sponsors:** THE CHAIR

**A motion was made by ALD. TAYLOR that this Appointment be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:**

**Aye** 4 - Stamper, Rainey, Pratt, and Taylor

**No** 0

**Excused** 1 - Zamarripa

2. [230656](#) Appointment of Darren Miller to the Business Improvement District #35 by the Mayor.

**Sponsors:** THE CHAIR

*Reconsider, by Ald. Pratt.*

A motion was made by ALD. A. PRATT that this Appointment be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:

**Aye** 4 - Stamper, Rainey, Pratt, and Taylor

**No** 0

**Excused** 1 - Zamarripa

3. [230654](#) Reappointment of Dennis Scherr to the Business Improvement District #15 by the Mayor. (4th Aldermanic District)

**Sponsors:** THE CHAIR

A motion was made by ALD. TAYLOR that this Appointment be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:

**Aye** 3 - Stamper, Rainey, and Taylor

**No** 0

**Excused** 2 - Zamarripa, and Pratt

4. [230273](#) Communication from the 30th Street Industrial Corridor Corporation relating to its housing loan fund.

**Sponsors:** Ald. Stamper

A motion was made by ALD. RAINEY that this Communication be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:

**Aye** 3 - Stamper, Rainey, and Taylor

**No** 0

**Excused** 2 - Zamarripa, and Pratt

*Roll call taken at 1:46 P.M.*

**Present** 4 - Stamper, Rainey, Pratt, Taylor

**Excused** 1 - Zamarripa

5. [230864](#) Resolution approving Year 2024 Operating Plans for various Business Improvement Districts and Neighborhood Improvement Districts, located in the City of Milwaukee.

**Sponsors:** THE CHAIR

*In attendance:*

*Matt Rejc, Sally Svetic and Jessica Sanchez - Dept. of City Development*

*Beth Weirick - BID #21*

*Lindsay St. Arnold Bell - BID #10*

A motion was made by ALD. A. PRATT that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:

**Aye** 4 - Stamper, Rainey, Pratt, and Taylor

**No** 0

**Excused** 1 - Zamarripa

6. [230873](#) Resolution relating to the establishment of the Year 2024 Funding Allocation Plan.

**Sponsors:** THE CHAIR

*Steve Mahan - Community Block Grants Administration Director*

*Matthew Balistreiri - Community Block Grants Administration*

*Kristi Luzar - Urban Economic Development Association (UEDA) - HUD Technical Assistance provider to assist nonprofits working to develop boards, do strategic planning, etc. Website is uedawi.org*

*Nonprofitlift.org connects nonprofits to experts.*

*Karl Schoendorf- La Causa Crisis Nursery*

A motion was made by ALD. A. PRATT that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:

**Aye** 4 - Stamper, Rainey, Pratt, and Taylor

**No** 0

**Excused** 1 - Zamarripa

7. [230921](#) Resolution relating to the reallocation of prior year Emergency Solutions Grant funds (ESG), to fund Homeless activities.

**Sponsors:** Ald. Stamper

*Steve Mahan - Community Block Grants Administration Director*

A motion was made by ALD. TAYLOR that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:

**Aye** 4 - Stamper, Rainey, Pratt, and Taylor

**No** 0

**Excused** 1 - Zamarripa

8. [230922](#) Resolution relating to the reallocation of funding from the HOME ARP Match Funds, to fund Tenant Based Rental Assistance.

**Sponsors:** Ald. Stamper

*Steve Mahan - Community Block Grants Administration Director*

A motion was made by ALD. RAINEY that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:

**Aye** 4 - Stamper, Rainey, Pratt, and Taylor

**No** 0

**Excused** 1 - Zamarripa

*Meeting adjourned: 3:12 P.M.*

*Linda M. Elmer*

*Staff Assistant*

*This meeting can be viewed in its entirety through the City's Legislative Research Center at <http://milwaukee.legistar.com/calendar>.*