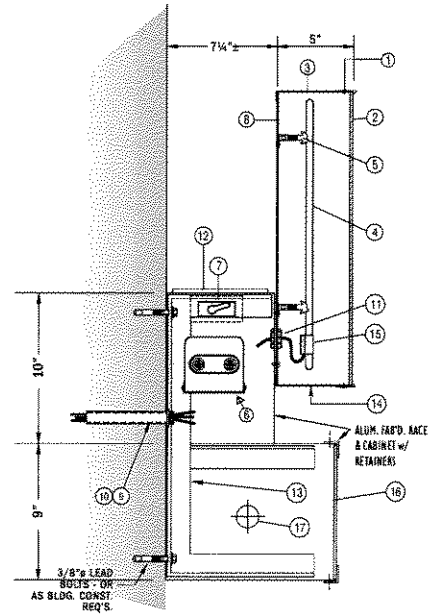


Side View

2 East Elevation - New Letter Display  
3/8" = 1'-0"



Typ. Section Thru "TYPE-B" Display  
1/4" = 1'-0"

Detail Legend

- |   |   |
|---|---|
| 1 TRIM CAP-MATCH PMS349 GREEN                                 | 10 FLEXIBLE WEATHERPROOF COND. PER LOCAL CODE; SILICONE SEAL ALL PENETRATIONS |
| 2 .125 WHITE ACRYLIC FACE - FIRST SURFACE 3630-26 GREEN VINYL | 11 U.L. APPROVED STANDARD BUSHING   |
| 3 .040 ALUMINUM RETURN -PT. MATSCH PMS 349 GREEN              | 12 REM. AL. COVER   |
| 4 15 mm NEON TUBING   | 13 1-1/2" X 1-1/2" X 3/16" GALV. ANGLE FRAMING                                |
| 5 STD. NEON RISERS  | 14 1/4" DRAIN HOLE  |
| 6 TRANSFORMER(S)  | 15 U.L. APPROVED ELECTRODE BOOT   |
| 7 SAFETY SWITCH   | 16 .187" WHITE PLEX FACE, DECORATED FIRST SURFACE                             |
| 8 .090 ALUMINUM BACK  | 17 H.O. FLUORESCENT LAMP(S)   |
| 9 120V PRIMARY, NO. 12 THHN STRANDED WIRE                     |   |



E.1

E.1  
TYPE "B" LETTER FABRICATION, FACE ILLUM'D. CHANNEL LETTERS & "MARKET" CABINET - PLEX FACES, TRANSLUCENT GREEN  
1/8" = 1'-0"

**DOYLE**  
GENERAL SIGN CONTRACTORS  
232 INTERSTATE RD. P.O. BOX 1068 ADDISON, IL. 60101  
630-543-9490  
FAX 630-543-9493

DATE	REVISION
5-31-06	PER T.D. NOTATIONS
7-11-06	PER T.D. NOTATIONS/7-10 CORRECTIONS

CUSTOMER APPROVAL \_\_\_\_\_ DATE \_\_\_\_\_

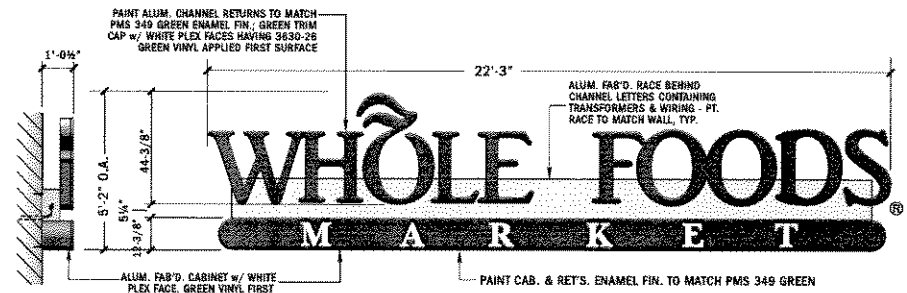
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CITY	MILWAUKEE	STATE	WI.	DESIGNER	OF SALESPERSON TD
DRWG. NO.	#8215	SCALE:	NOTED	DATE:	5-17-06 SHEET NO. 1 of 5

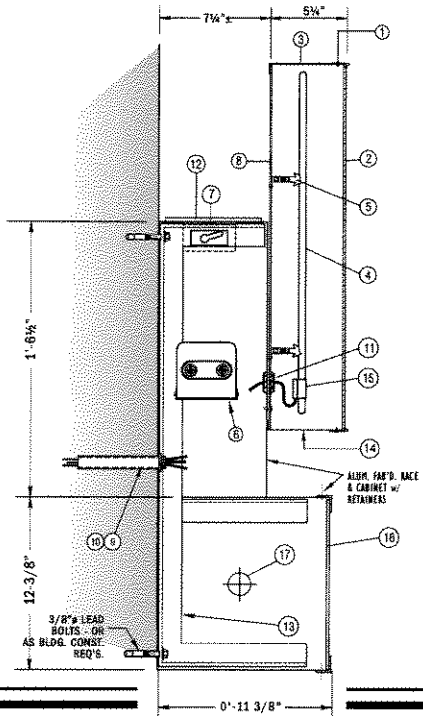


**1 East (Partial) Elev. - New Letter Display**  
1/8"=1'-0"

**E.3A**  
TYPE "B" LETTER FABRICATION,  
FACE ILLUM'D. CHANNEL LETTERS &  
"MARKET" CABINET - PLEX FACES,  
TRANSLUCENT GREEN (30 1/4" V. DIM. LTR. "S")



**Side View**      **2 East Elevation - New Letter Display**  
1/4"=1'-0"



**Typ. Section Thru "TYPE-B" Display**  
1/2"=1'-0"

**Detail Legend**

- 1 TRIM CAP MATCH PMS349 GREEN
- 2 .125 WHITE ACRYLIC FACE - FIRST SURFACE 3630-26 GREEN VINYL
- 3 .040 ALUMINUM RETURN -PT. MATSCH PMS 349 GREEN
- 4 15 mm NEON TUBING
- 5 STD. NEON RISERS
- 6 TRANSFORMER(S)
- 7 SAFETY SWITCH
- 8 .090 ALUMINUM BACK
- 9 120V PRIMARY, NO. 12 THHN STRANDED WIRE
- 10 FLEXIBLE WEATHERPROOF COND. PER LOCAL CODE; SILICONE SEAL ALL PENETRATIONS
- 11 U.L. APPROVED STANDARD BUSHING
- 12 REM. AL. COVER
- 13 1-1/2" X 1-1/2" X 3/16" GALV. ANGLE FRAMING
- 14 1/4" DRAIN HOLE
- 15 U.L. APPROVED ELECTRODE BOOT
- 16 .187" WHITE PLEX FACE, DECORATED FIRST SURFACE
- 17 H.O. FLUORESCENT LAMP(S)

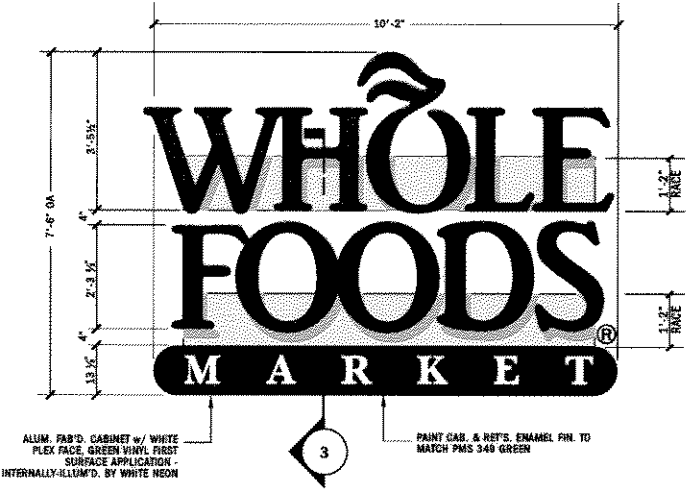
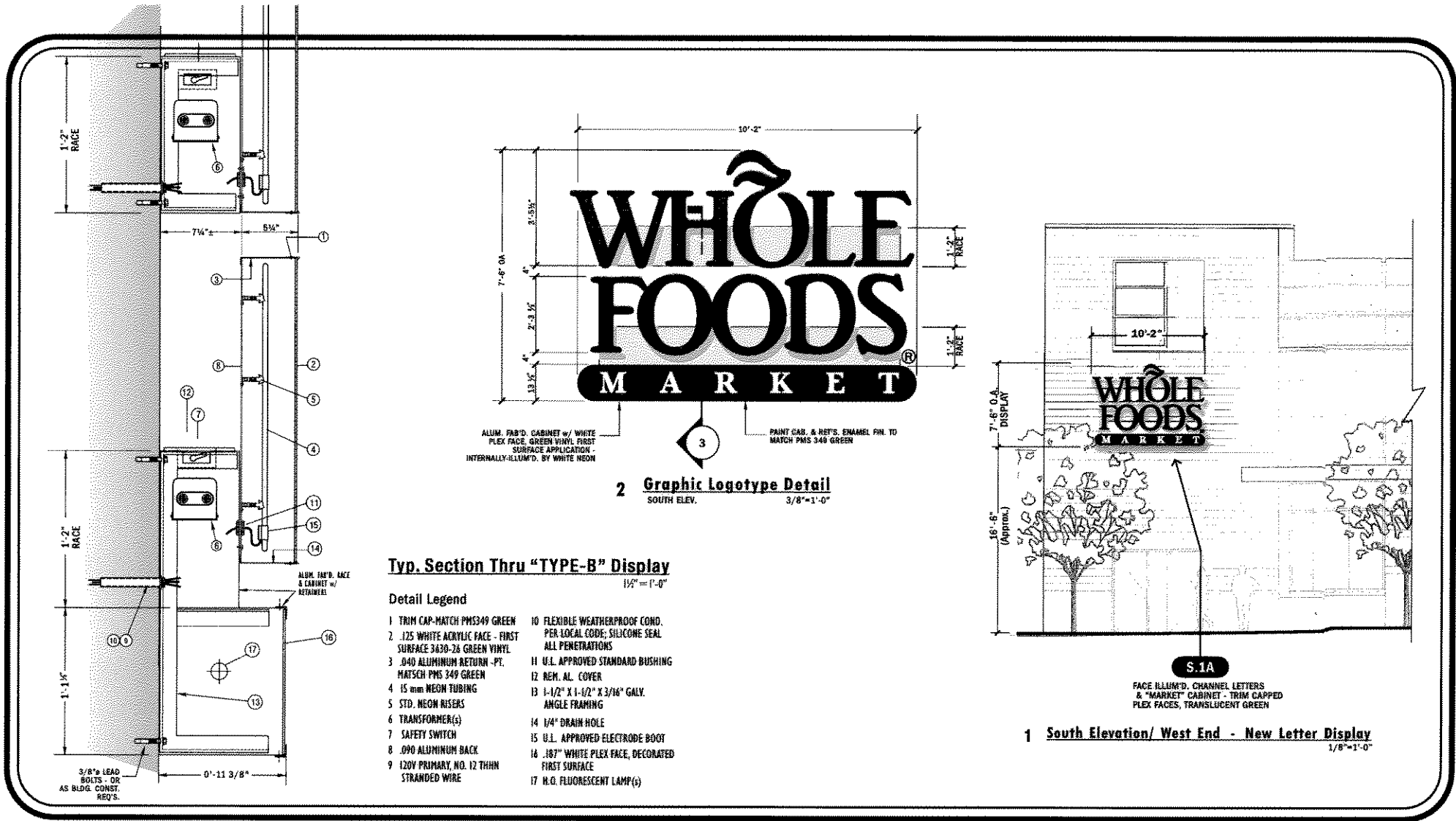
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DATE	REVISION
7-11-06	PER T.D. NOTATIONS/7-10 CORRECTIONS

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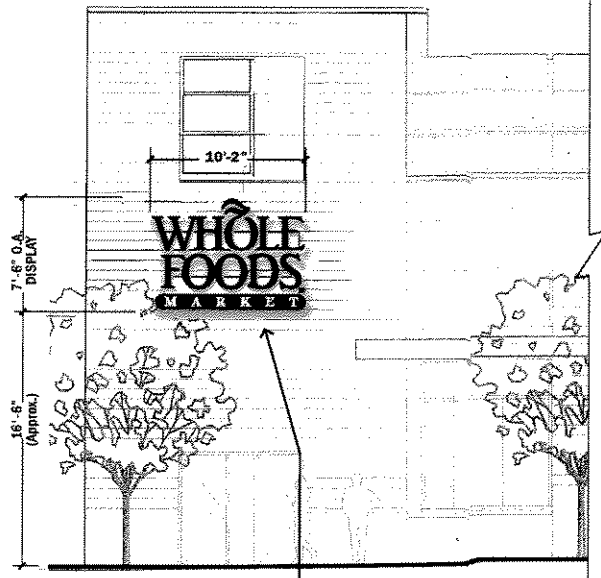
<b>CLIENT</b>	WHOLE FOODS MARKET	5-31-06	PER T.D. NOTATIONS
<b>ADDRESS</b>	PROSPECT & NORTH AVE.	7-11-06	PER T.D. NOTATIONS / ADD SH. 1a
<b>CITY</b>	MILWAUKEE	<b>STATE</b>	WI.
<b>DRWG. NO.</b>	#8215	<b>DESIGNER</b>	DF
<b>SCALE:</b>	NOTED	<b>DATE:</b>	5-17-06
<b>SHEET NO.</b>	2	<b>SALESPERSON</b>	TD
		<b>SHEET NO.</b>	2 of 5



**2 Graphic Logotype Detail**  
SOUTH ELEV. 3/8"=1'-0"

**Typ. Section Thru "TYPE-B" Display**  
1/2"=1'-0"

- Detail Legend**
- 1 TRIM CAP-MATCH PMS349 GREEN
  - 2 .125 WHITE ACRYLIC FACE - FIRST SURFACE 3430-26 GREEN VINYL
  - 3 .040 ALUMINUM RETURN -PT. MATSCH PMS 349 GREEN
  - 4 15 mm NEON TUBING
  - 5 STD. NEON RISERS
  - 6 TRANSFORMER(s)
  - 7 SAFETY SWITCH
  - 8 .090 ALUMINUM BACK
  - 9 120V PRIMARY, NO. 12 THHN STRANDED WIRE
  - 10 FLEXIBLE WEATHERPROOF COND. PER LOCAL CODE; SILICONE SEAL ALL PENETRATIONS
  - 11 U.L. APPROVED STANDARD BUSHING
  - 12 REM. AL. COVER
  - 13 1-1/2" X 1-1/2" X 3/16" GALV. ANGLE FRAMING
  - 14 1/4" DRAIN HOLE
  - 15 U.L. APPROVED ELECTRODE BOOT
  - 16 .187" WHITE PLEX FACE, DECORATED FIRST SURFACE
  - 17 H.G. FLUORESCENT LAMP(s)



**1 South Elevation/ West End - New Letter Display**  
1/8"=1'-0"

**S.1A**  
FACE ILLUM'D. CHANNEL LETTERS & "MARKET" CABINET - TRIM CAPPED PLEX FACES, TRANSLUCENT GREEN

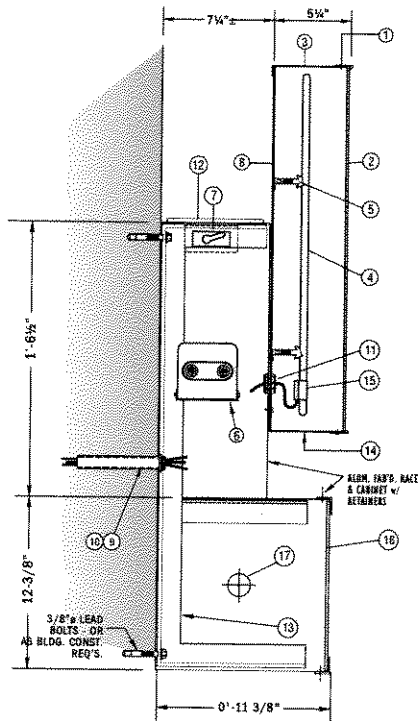
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7-11-05	PER T.D. NOTATIONS/7-10 CORRECTIONS

**CUSTOMER APPROVAL** \_\_\_\_\_ **DATE** \_\_\_\_\_

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<b>CITY</b>	MILWAUKEE	<b>STATE</b>	WI.	<b>DESIGNER</b>	DF
<b>SALESPERSON</b>	TD				
<b>DRWG. NO.</b>	#8215	<b>SCALE:</b>	NOTED	<b>DATE:</b>	5-17-05
<b>SHEET NO.</b>	3	<b>OF 5</b>			

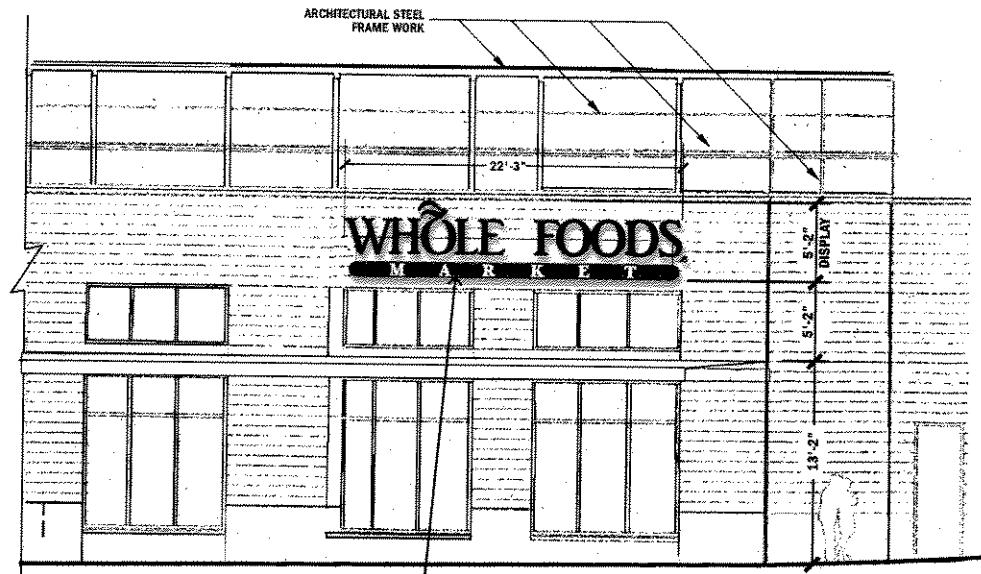


**Typ. Section Thru "TYPE-B" Display**

1/4" = 1'-0"

**Detail Legend**

- |   |   |
|---|---|
| 1 TRIM CAP-MATCH PMS349 GREEN                                 | 10 FLEXIBLE WEATHERPROOF COND. PER LOCAL CODE; SILICONE SEAL ALL PENETRATIONS |
| 2 .125 WHITE ACRYLIC FACE - FIRST SURFACE 3830-26 GREEN VINYL | 11 U.L. APPROVED STANDARD BUSHING   |
| 3 .040 ALUMINUM RETURN - PT. MATSCH PMS 349 GREEN             | 12 REM. AL. COVER   |
| 4 15 mm NEON TUBING   | 13 1-1/2" X 1-1/2" X 3/16" GALV. ANGLE FRAMING                                |
| 5 STD. NEON RISERS  | 14 1/4" DRAIN HOLE  |
| 6 TRANSFORMER(S)  | 15 U.L. APPROVED ELECTRODE BOOT   |
| 7 SAFETY SWITCH   | 16 .187" WHITE PLEX FACE, DECONATED FIRST SURFACE                             |
| 8 .090 ALUMINUM BACK  | 17 H.O. FLUORESCENT LAMP(S)   |
| 9 120V PRIMARY, NO. 12 THHN STRANDED WIRE                     |   |



S.2

S.2: TYPE "B" LETTER FABRICATION, FACE ILLUM'D. CHANNEL LETTERS & "MARKET" CABINET - PLEX FACES, TRANSLUCENT GREEN (30% V. DIM. LTR. "S")

**1 South Elevation/ East End - New Letter Displays**

1/8" = 1'-0"



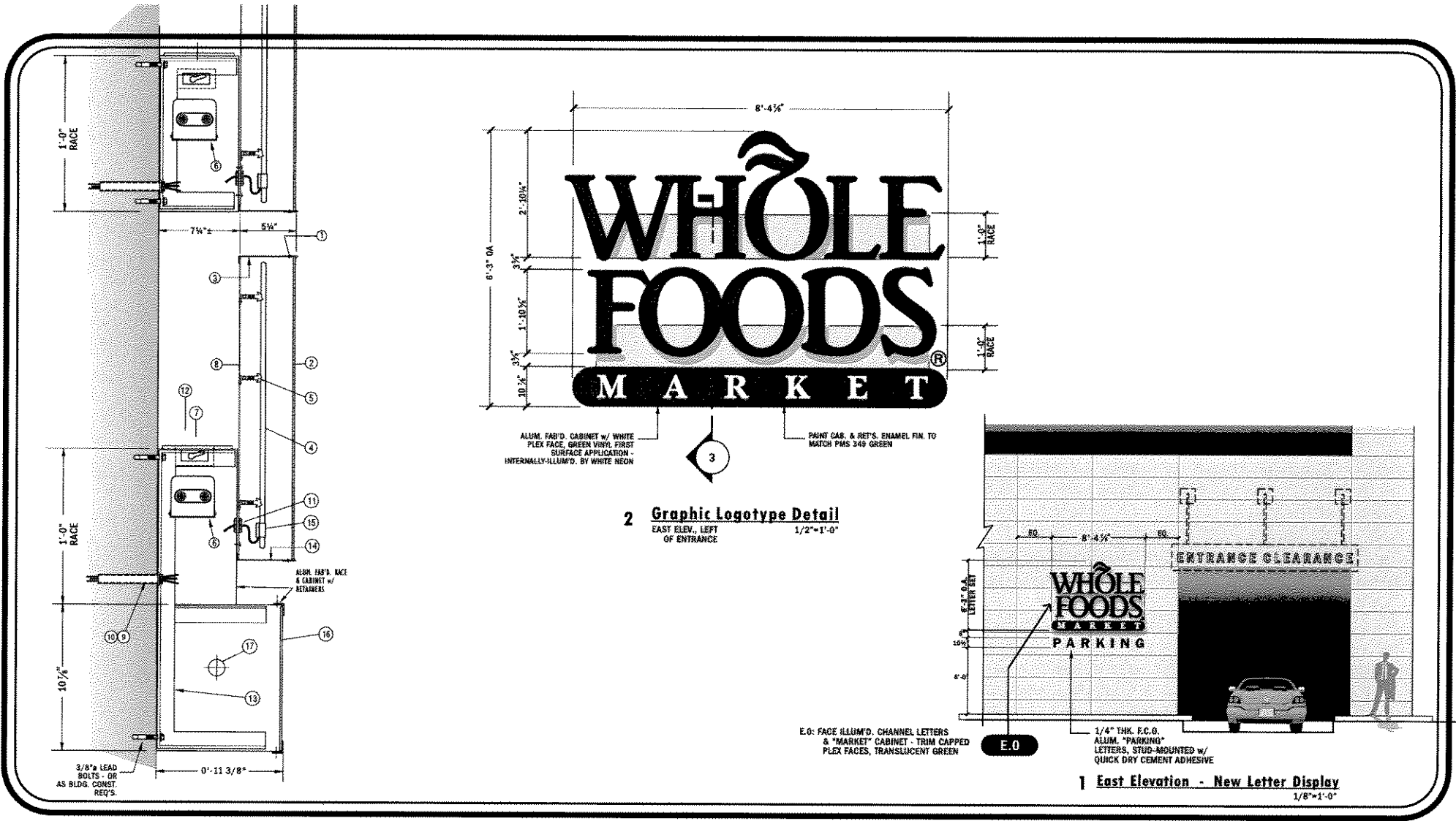
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 ADDISON, ILL. 60101 630-543-9496  
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<b>CITY</b>	MILWAUKEE	<b>STATE</b>	WI.	<b>DESIGNER</b>	DF
<b>SALESPERSON</b>	TD				
<b>DRWG. NO.</b>	#8215	<b>SCALE:</b>	NOTED	<b>DATE:</b>	5-17-06
<b>SHEET NO.</b>	4 of 5				



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<b>CITY</b>	MILWAUKEE	<b>STATE</b>	WI.	<b>DESIGNER</b>	DF
<b>SALESPERSON</b>	TD				
<b>DRWG. NO.</b>	#8215	<b>SCALE:</b>	NOTED	<b>DATE:</b>	5-17-06
<b>SHEET NO.</b>	5 of 5				