



# CHICAGO TITLE

20825 Swenson Drive  
Suite 200  
Waukesha, WI 53186  
(262) 796-3800

Direct Line: (262) 317-0154

September 16, 2016

**VIA USPS**

Jeremy R. McKenzie  
City Attorney's Office  
841 N. Broadway, 7<sup>th</sup> Floor  
Milwaukee, WI 53202

**RE: MATA Community Media, Inc.  
File No.: CO-4769**

Dear Jeremy,

Please find enclosed the original document(s) that was (were) recorded electronically along with a copy of the recording information. The original(s) is (are) being returned to you pursuant to the return to box on the original document(s).

Regards,

Mallory Virtue  
Commercial Closing Coordinator

Enclosures

**DOC # 10602852**

RECORDED  
09/15/2016 6:02 AM

JOHN LA FAVE  
REGISTER OF DEEDS  
Milwaukee County, WI

**AMOUNT: 30.00**

**FEE EXEMPT #:**

\*\*\*This document has been  
electronically recorded and  
returned to the submitter. \*\*

Document Number	Document Title
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**SATISFACTION AND RELEASE  
OF MORTGAGE**

**DRAFTED BY:**

Jeremy R. McKenzie  
City Attorney's Office  
841 N. Broadway, 7<sup>th</sup> Floor  
Milwaukee, WI 53202  
(414) 286-5922-- Telephone

**THIS SATISFACTION AND RELEASE OF MORTGAGE**  
is made by THE CITY OF MILWAUKEE ("CITY").

Recording Area

**Name and Return Address:**

Jeremy R. McKenzie  
City Attorney's Office  
841 N. Broadway, 7<sup>th</sup> Floor  
Milwaukee, WI 53202

**Tax Identification Nos.:**

400-0752-100  
400-0754-200  
400-0752-110

City hereby gives this satisfaction to acknowledge satisfaction and release of that certain Mortgage from MATA Community Media, Inc., dated March 15, 2001, recorded in the Milwaukee County Register of Deeds Office on March 19, 2001, as Document No. 08038065 concerning:

**Parcel 1**

- Address: 2404 W. Clybourn Street, Milwaukee, WI 53233
- T.I.N.: 400-0754-200
- Legal Description: The East 26 Feet of Lot 48, all of Lots 49 through 52 and the West 4 Feet of Lot 53 in Block 3 in Mariner's Addition, being a part of the Southwest ¼ of Section 30, Town 7 North, Range 22 East, in the City of Milwaukee, County of Milwaukee, State of Wisconsin.

**Parcel 2**

- Address: 2338 W. Clybourn Street, Milwaukee WI, 53233
- T.I.N.: 400-0754-200
- Legal Description: The East 26 Feet of Lot 53, all of Lots 54 and 55 and the West 24 Feet of Lot 56 in Block 3 in Mariner's Addition, being a part of the Southwest ¼ of Section 30, Town 7 North, Range 22 East, in the City of Milwaukee, County of Milwaukee, State of Wisconsin.

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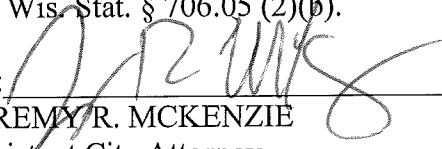

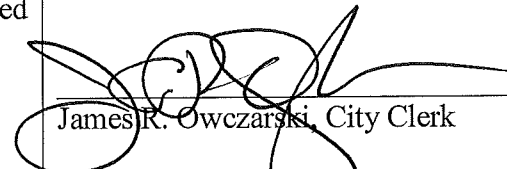
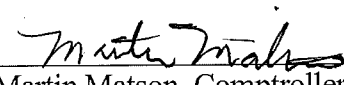
Since the recording of the Mortgages, **Parcel 1** and **Parcel 2** have been combined into one parcel described as:

**Parcel A**

- Address: 2404 W. Clybourn Street, Milwaukee WI, 53233
- T.I.N.: 400-0752-110
- Legal Description: The East 26 Feet of Lot 48, all of Lots 49 through 53, and the West 15.24 Feet of Lot 54 in Block 3 in Mariner's Addition being a part of the Southwest ¼ of Section 30, Town 7 North, Range 22 East, in the City of Milwaukee, County of Milwaukee, State of Wisconsin.

City signs and records this Satisfaction of Mortgage and hereby releases and satisfies of record the Mortgages. City intends that **Parcel 1, Parcel 2, and Parcel A** shall no longer be affected or encumbered by the Mortgages.

Dated as of September 2, 2016.

<p><b>CITY AUTHENTICATION</b></p> <p>Jeremy R. McKenzie, as a member in good standing of the State Bar of Wisconsin, hereby approves the signature of the City representatives, and also authenticates that signature per Wis. Stat. § 706.06 so this document may be recorded per Wis. Stat. § 706.05 (2)(b).</p> <p>By:  JEREMY R. MCKENZIE Assistant City Attorney State Bar No. 105131</p> <p>Date: <u>9/2/16</u></p>	<p><b>CITY:</b> <b>THE CITY OF MILWAUKEE</b></p> <p> Tom Barrett, Mayor</p> <p> James R. Owczarski, City Clerk</p> <p><b>COUNTERSIGNED:</b></p> <p> Martin Matson, Comptroller</p> <p>Milwaukee Common Council Resolution File No. 160441</p> <p><i>clw</i> 9-1-2016</p>
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1033-2016-1081:230429

**DOC # 10602853**

**RECORDED  
09/15/2016 6:02 AM**

**JOHN LA FAVE  
REGISTER OF DEEDS  
Milwaukee County, WI**

**AMOUNT: 30.00**

**FEE EXEMPT #:**

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400-0754-200  
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City hereby gives this satisfaction to acknowledge satisfaction and release of that certain Mortgage from MATA Community Media, Inc., dated March 14, 2005, recorded in the Milwaukee County Register of Deeds Office on March 17, 2005 as Document No. 08976339 concerning:

**Parcel 1**

- Address: 2404 W. Clybourn Street, Milwaukee, WI 53233
- T.I.N.: 400-0754-200
- Legal Description: The East 26 Feet of Lot 48, all of Lots 49 through 52 and the West 4 Feet of Lot 53 in Block 3 in Mariner's Addition, being a part of the Southwest ¼ of Section 30, Town 7 North, Range 22 East, in the City of Milwaukee, County of Milwaukee, State of Wisconsin.

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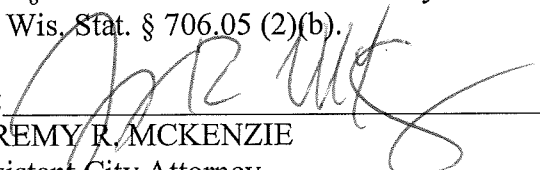

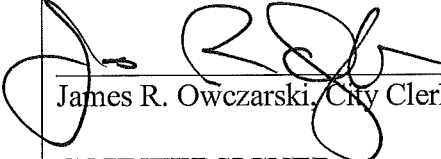
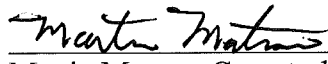
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1033-2016-1081:231761