



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Tuesday, March 31, 2015

9:00 AM

Common Council Chamber, 3rd Fl., City Hall

Michael J. Murphy, 10th District

President

Ashanti Hamilton, 1st District

Joe Davis, Sr., 2nd District

Nicholas Kovac, 3rd District

Robert Bauman, 4th District

James Bohl, Jr., 5th District

Milele A. Coggs, 6th District

Willie C. Wade, 7th District

Robert G Donovan, 8th District

Robert W. Puente, 9th District

Joseph A. Dudzik, 11th District

Jose G. Perez, 12th District

Terry L. Witkowski, 13th District

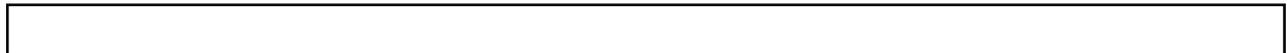
T. Anthony Zielinski, 14th District

Russell W. Stamper, II, 15th District

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Zielinski, Chair; Ald. Coggs, Vice-Chair
 - Public Works, Ald. Bauman, Chair; Ald. Wade, Vice-Chair
 - Finance and Personnel, Ald. Kovac, Chair; Ald. Dudzik, Vice-Chair
 - Judiciary and Legislation, Ald. Hamilton, Chair; Ald. Witkowski, Vice-Chair
 - Public Safety, Ald. Witkowski, Chair; Ald. Puente, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Bohl, Chair; Ald. Perez, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of ordinances, resolutions, motions and communications
11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.



THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

23. **141666** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/03/2015**
A substitute ordinance relating to authorized travel regulations and procedures.
24. **141737** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/03/2015**
A substitute ordinance to further amend the 2015 offices and positions in the City Service.
25. **141738** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/03/2015**
A substitute ordinance to further amend the 2015 rates of pay of offices and positions in the City Service.

ADOPTION OF THE FOLLOWING:

26. **141637** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/03/2015**
Resolution relative to acceptance and funding of a Milwaukee Metropolitan Drug Enforcement Grant.
27. **141638** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/03/2015**
Resolution relative to acceptance and funding of the 2015 High-Intensity Drug Trafficking Area project awards.
28. **141685** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/03/2015**
Resolution relating to funding for the West County Line Road Street Reconstruction Project to be reimbursed by the City of Mequon.
29. **141692** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/03/2015**
Resolution directing the City of Milwaukee Department of Employee Relations to renew self-insurance status for Workers' Compensation with the Wisconsin Department of Workforce Development, Workers Compensation Division.
30. **141711** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/03/2015**
Resolution relative to acceptance and funding of a Regional Interoperability Coordinator Grant.
31. **141712** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/03/2015**
Resolution relative to acceptance and funding of a Homeland Security/Urban Area Security Initiative Planning Position Grant.
32. **141718** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/03/2015**

Communication from the Fire Department relative to amending the 2015 Positions Ordinance relating to the addition of a Health and Safety Division to the EMS/Training/Education Bureau Decision Unit.

42. 141804

SPONSORED BY: THE CHAIR

INTRODUCED ON: 03/03/2015

Communication from the Department of Employee Relations relative to amending the 2015 Salary Ordinance relating to administrative corrections.

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:**ADOPTION OF THE FOLLOWING:**

43. **141649** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/03/2015**
Substitute resolution authorizing the return of real estate located at 4740 N 30th Street, in the 1st Aldermanic District to its former owner, SCF-LLC (Application made by Timothy Atkinson).
44. **141651** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/03/2015**
Substitute resolution authorizing the return of real estate located at 3743-3745 N. 40th street, in the 7th Aldermanic District to its former owner, Charles B. Stokes & Ava Stokes.
45. **141653** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/03/2015**
Substitute resolution authorizing the return of real estate located at 3879-3881 N. Teutonia Avenue, in the 6th Aldermanic District to its former owner, Mohammad Rafiq.
46. **141656** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/03/2015**
Substitute resolution authorizing the return of real estate located at 1214 E. Tripoli Avenue in the 14th Aldermanic District to its former owner Doris J. Kolodrubetz (Application made by Paul Kolodrubetz).
47. **141677** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/03/2015**
Resolution authorizing settlement of the lawsuit entitled Carter v. Merrill, for the total amount of \$190,000.
48. **141696** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/03/2015**
Substitute resolution authorizing the return of real estate located at 1717-1719 W. Vine Street in the 15th Aldermanic District to its former owner Sabir Ali.
49. **141697** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/03/2015**
Substitute resolution authorizing the return of real estate located at 2872-2874 N. 44th Street, in the 7th Aldermanic District to its former owner, Sabir Ali.
50. **141698** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/03/2015**
Substitute resolution authorizing the return of real estate located at 4056 N. 41st Street, in the 7th Aldermanic District to its former owner, Charles B. Stokes III.
51. **141700** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/03/2015**
Substitute resolution relative to various legislative bills.
52. **141708** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/03/2015**

THE PUBLIC SAFETY COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

63. **141680** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/03/2015**
A substitute ordinance relating to a trap-neuter-release pilot program for feral cats.
64. **141703** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/03/2015**
A substitute ordinance relating to parking controls.
65. **141704** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/03/2015**
A substitute ordinance relating to traffic controls.

ADOPTION OF THE FOLLOWING:

66. **141635** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/03/2015**
Resolution authorizing acceptance and funding of a renewal of the ATF Milwaukee Firearms/Violent Crimes Impact Team task force grant.
67. **141636** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/03/2015**
Resolution authorizing the Milwaukee Police Department to accept and fund a Zoo Interchange Traffic Mitigation Project overtime grant agreement with the Wisconsin Department of Transportation.
68. **141684** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/03/2015**
Resolution approving an extension to the Law Enforcement and Security Services Grant Agreement between the Forest County Potawatomi Community and the City of Milwaukee.
69. **141758** **SPONSORED BY: Ald. Witkowski** **INTRODUCED ON: 03/03/2015**
Substitute resolution approving renewal of the Law Enforcement and Security Services Agreement with the Milwaukee Brewers.

PLACING ON FILE THE FOLLOWING:

70. **140252** **SPONSORED BY: Ald. Murphy** **INTRODUCED ON: 06/03/2014**
Communication from the Health Department relating to the detection, treatment and prevention of drug resistant infections acquired in acute care, long term care and other health care settings.
71. **141679** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/03/2015**

Communication from the Department of Neighborhood Services relating to the results and effectiveness of and recommendations for improvements to a 5-year pilot program for the trap-neuter-release of feral cats.

