

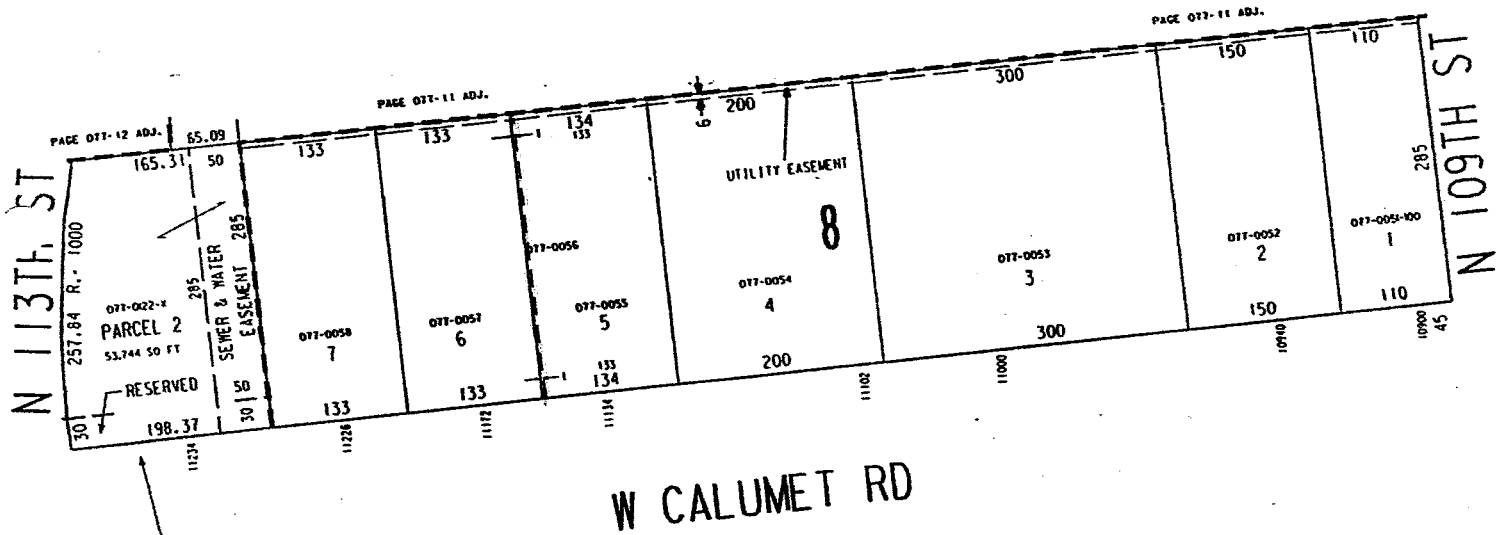
NE 18-8-21  
ATLAS P. 077

077

077-09  
SCALE 1" = 150'



*Sample plat pages representing  
the types of remnant parcels  
to be sold.*



CERTIFIED SURVEY  
MAP NO. 5806

RECORDED 2-7-93

LE FEVER HEIGHTS

08-23-93



SW 13-8-21

102

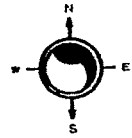
102-14

ATLAS P. 102

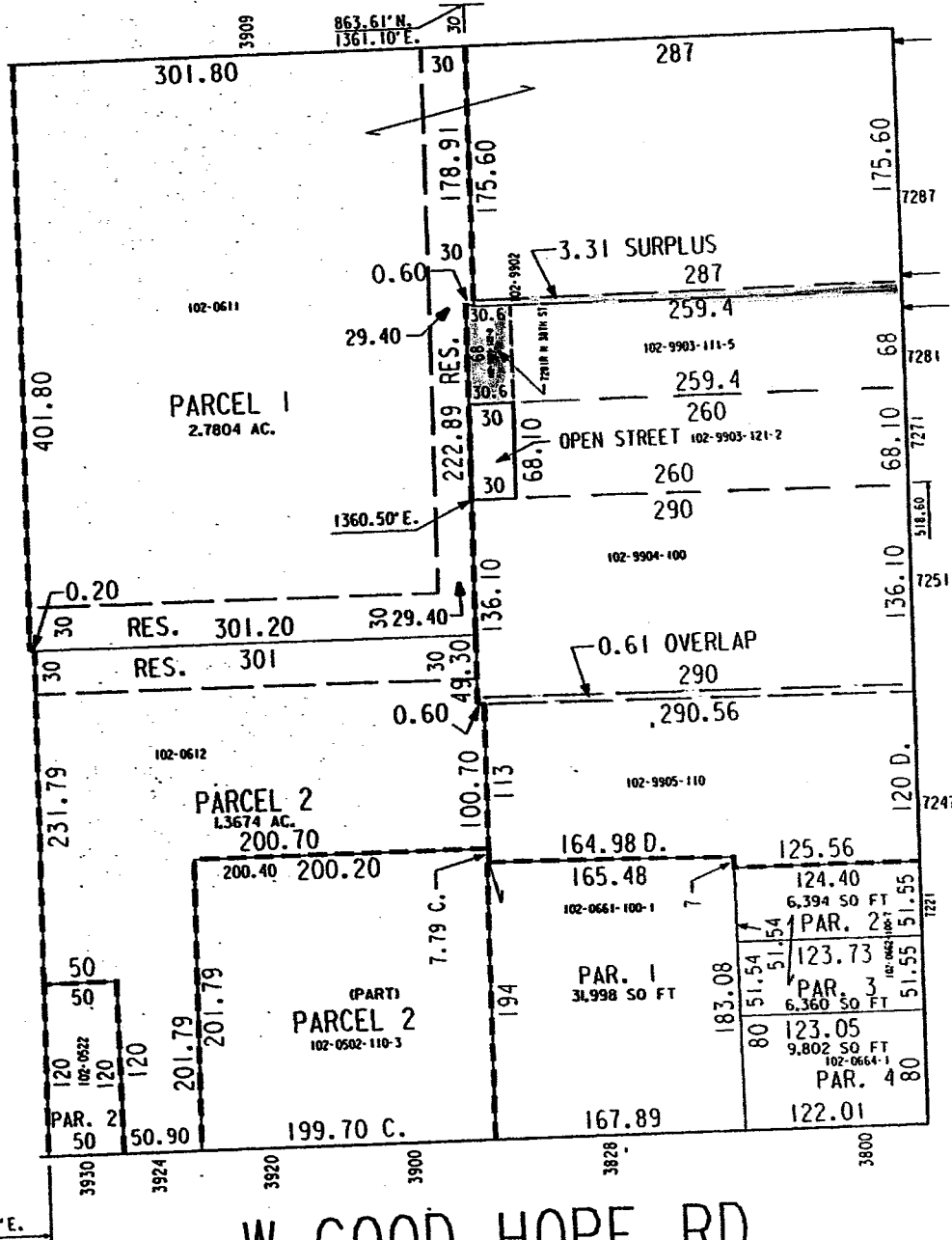
SCALE 1" = 100'

C.S. MAP NO. 3648

LANDS



W CLINTON AV



PAGE 102-15 ADJ.

N 38TH ST

W GOOD HOPE RD

C. S. MAP NO. 3252

C. S. MAP NO. 1250

C. S. MAP NO. 4435

RECORDED 3-9-84

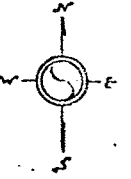
SW 34-8-21  
ATLAS R212

212

212-22

WELLINGTON PARK No 2  
VOL 45 PAGE 75

W. STARK ST.



51' Lot 25  
For Andrew J. Lobina →

74 TH ST

4840-40A

73 RD ST

*4874	135 212-0852	29 3/4	20	135 212-0827	1	*4875
*4868	-0851	28		-0828	2	*4871
4862	-0850	27		-0829	3	*4865
4858	-0849	26		-0830	4	*4859
4852	-0848	25		-0831	5	*4851
*4846	-0846-110	24	9		6	
		23		-0832	7	*4845
	-0845	22		-0833	8	*4835
4830	-0844	21			9	
4826	-0843	20		-0834	10	*4827
*4820	-0842	19		-0835	11	*4821

45	40	20	20	30	10	40	45
18	17	16	15	14	13	12	
-0841		-0840-100		-0838-100		-0837-100	-0836

MICROFILMED 12-6-68

7326 7318 7314 7300 7300  
W. HAMPTON AVE.

N.E. 2-7-21  
ATLAS P. 228

228

228-25

ST.

ST.

4700  
4684  
4678  
4670  
4664  
4658  
4652  
4642  
4636  
4634  
4626  
4620  
4612  
4604  
4600-02

4687  
4683  
4679  
4673  
4665  
4661  
4651  
4647  
4645  
4641  
4633  
4629  
4627  
4615  
4613  
4609  
4607  
4605  
4601

ASSESSMENT SUBD. NO. 70

N. 49 TH

CONT. D

25	(157) 132	17	14	30
	-0296	44.25 46.25	228-0293	
	-0297	48.25 46.25	15 -0294	
	-0298	46.25	16 -0295	
	(157) 132	(17) 127	127 (157)	
	-0302	(314) 46.25 46.25	-0299	
	-0303	46.25	20 -0300	
	-0304	46.25	21 -0305	
	(157) 132	46	127 (157)	
	-0309	26 34.71 34.68	22 -0306	
	-0310	27 34.68 34.68	23 -0307	
	-0311	29 34.68 34.71	25 -0308	
	(157) 132	2 127 (157)		
	-0315	46.25 46.25	-0312	
	-0316	46.25	30 -0313	
	-0317	46.25	-0314	
	(157) 132	127 (157)		
	-0321	50 50.81 50.81	-0319	
	-0322	50.82 50.81 50.82	31 -0319	
25	228-0323	50.82 50.82 (314) 259	-0320	30

CONT'D ON P. 228-26

MICROFILMED MAR 31 1982

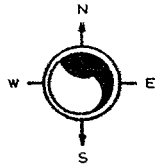
SW 07-7-22

ATLAS P. 285

285

285-13

SCALE 1" = 80'



LINCOLN HEIGHTS

PEASE'S SUBDIVISION

W TOWNSEND ST

ASSESSOR'S PLAT NO. 117

N 23RD ST

N 22ND ST

CONTINUATION OF BECKER'S SUBDIVISION

3398	33.80	285-1342	33.80	30.78	17.98	2217	123.46	1	33.24	3397
3396	126.25	285-1343	33.80	30.78	17.98	2217	123.46	2	33.24	3395
3394	126.25	285-1343	33.80	30.78	17.98	2217	123.46	3	33.24	3393
3392	126.25	285-1343	33.80	30.78	17.98	2217	123.46	4	33.24	3391
3390	126.25	285-1343	33.80	30.78	17.98	2217	123.46	5	33.24	
3388	126.25	285-1343	33.80	30.78	17.98	2217	123.46	6	33.24	
3386	33.80	285-1344	33.80	30.78	17.98	2217	123.46	7	33.24	
3382-84	30	48	132.08	285-0021	30	17.98	55.80	8	33.24	3385
			132.13	285-0021			22.10	9	33.24	3381
3380	47	285-0028	132.18				77.90	10	33.24	3379
3376	46	285-0027	132.23				73.13	11	33.24	3375
3372A	45	285-0026	132.29				73.03	12	33.24	3373
3372	44	285-0025	132.34				72.98	13	33.24	3369
3368	43	285-0024	132.39				72.93	14	33.24	3365
3366	42	285-0023	132.44				72.88	15	33.24	3361
3362	41	285-0022	132.49				72.83	16	33.24	3357
3358	40	285-0021	132.55				72.78	17	33.24	3353
3354	39	285-0020	132.60				72.73	18	33.24	3349
3350	38	285-0019	132.65				72.68	19	33.24	3345
3348	37	285-0018	132.70				72.63	20	33.24	3341
3344	36	285-0017	132.76				72.58	21	33.24	3339
3340	35	285-0016	132.81				72.53	22	33.24	3337
3336	34	285-0015	132.86				72.53	23	33.24	3333
3334										3331
3332										

COTTAGE HOME SUBD NO 1

MANUFACTURING PLAT-STATE

W. Burleigh

1127 1123  
1125 1121

St.



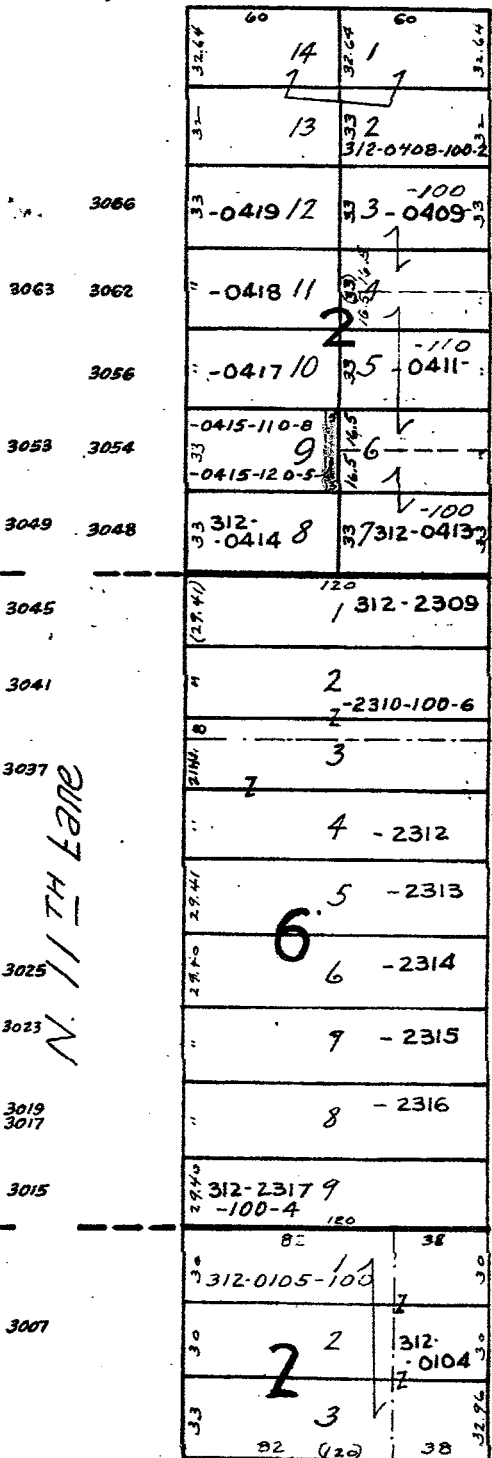
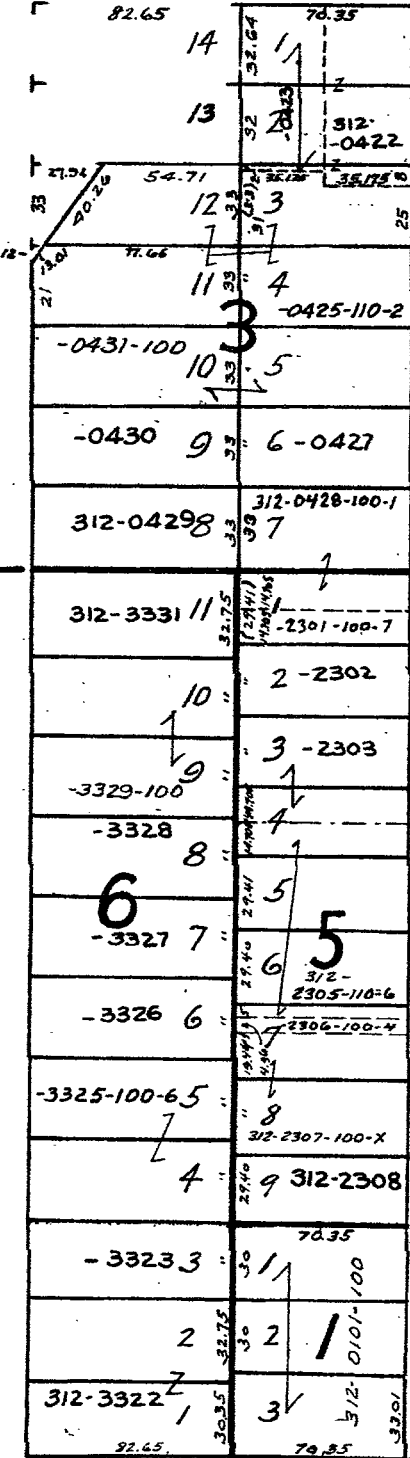
N. 12th St.

Upham's Subd. No. 2

N. 11th Lane

Koch's Subd No. 2

N. 11th



3060 3058

3054 3052

3048

3046 3044

3038 3036

3032-34

3028 3026

3022

3018

3010 3008

3004 3000

3077

3066

3063 3062

3056

3053 3054

3049 3048

3045

3041

3037

3025

3023

3019 3017

3015

3007

3077

3069 & A ST.

3059 3057

3051

3047 3045

3041

3039 3035

3029

3025

3021

3017-19

3015

1120

1108

1102 1104

W Chambers

1102 1104











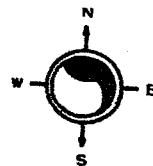


NE 20-6-22  
ATLAS P. 580

580

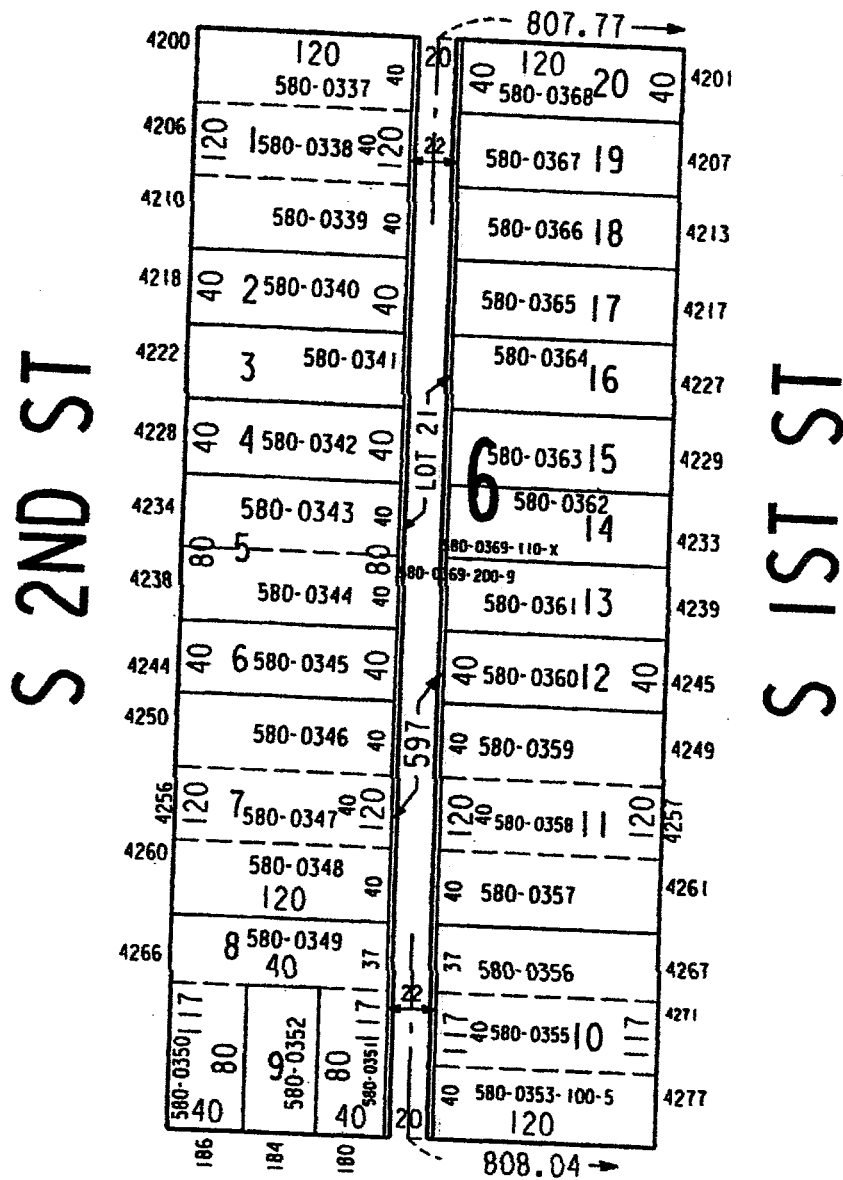
580-12

SCALE 1" = 80'



ASSESSMENT SUBDIVISION NO. 89

W PLAINFIELD AV



W BOLIVAR AV

NE 20-6-22  
ATLAS P. 580

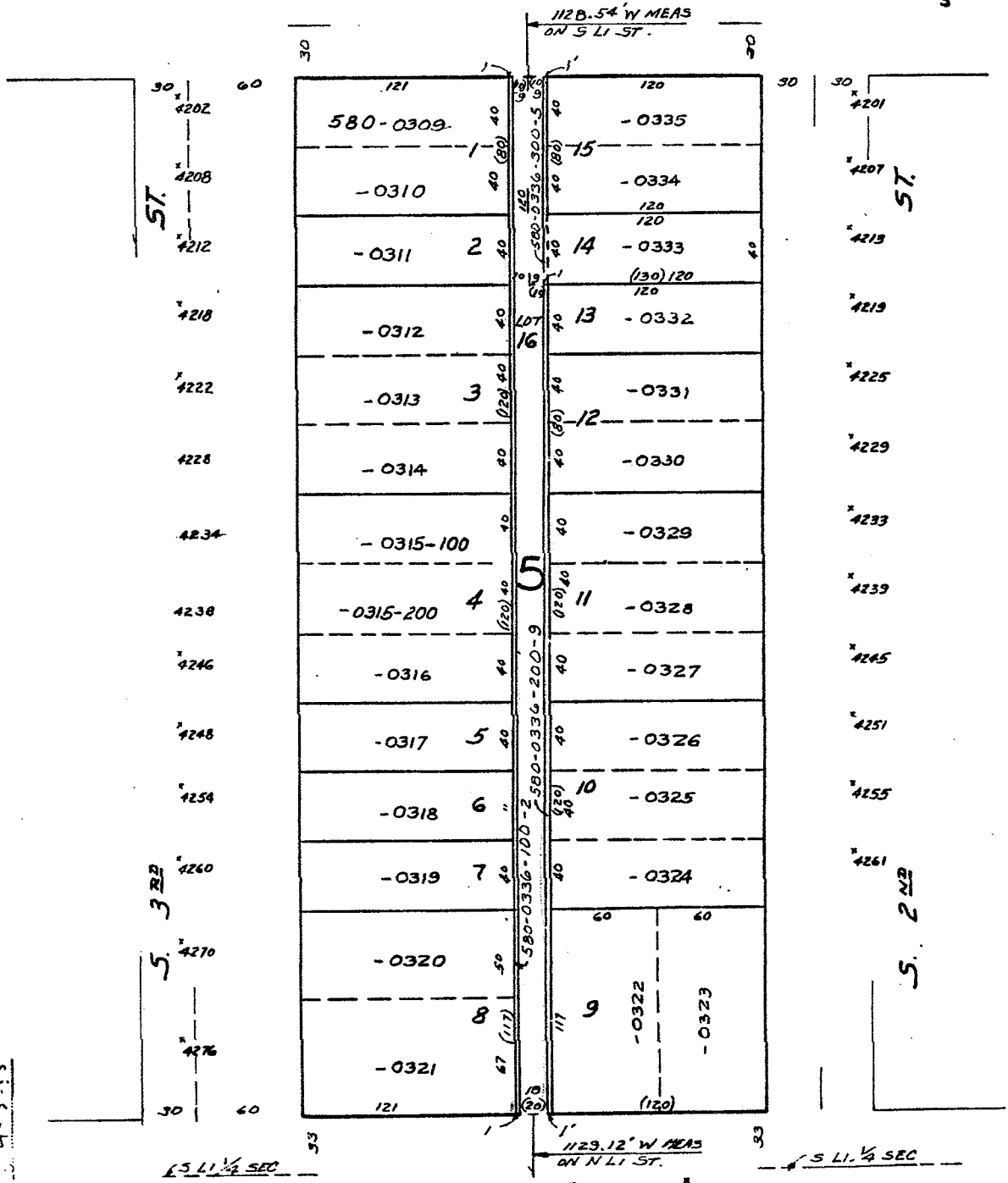
580

580-13

# ASSESSMENT SUBD. NO. 89



W. PLAINFIELD AVE.



4-3-85

W. BOLIVAR

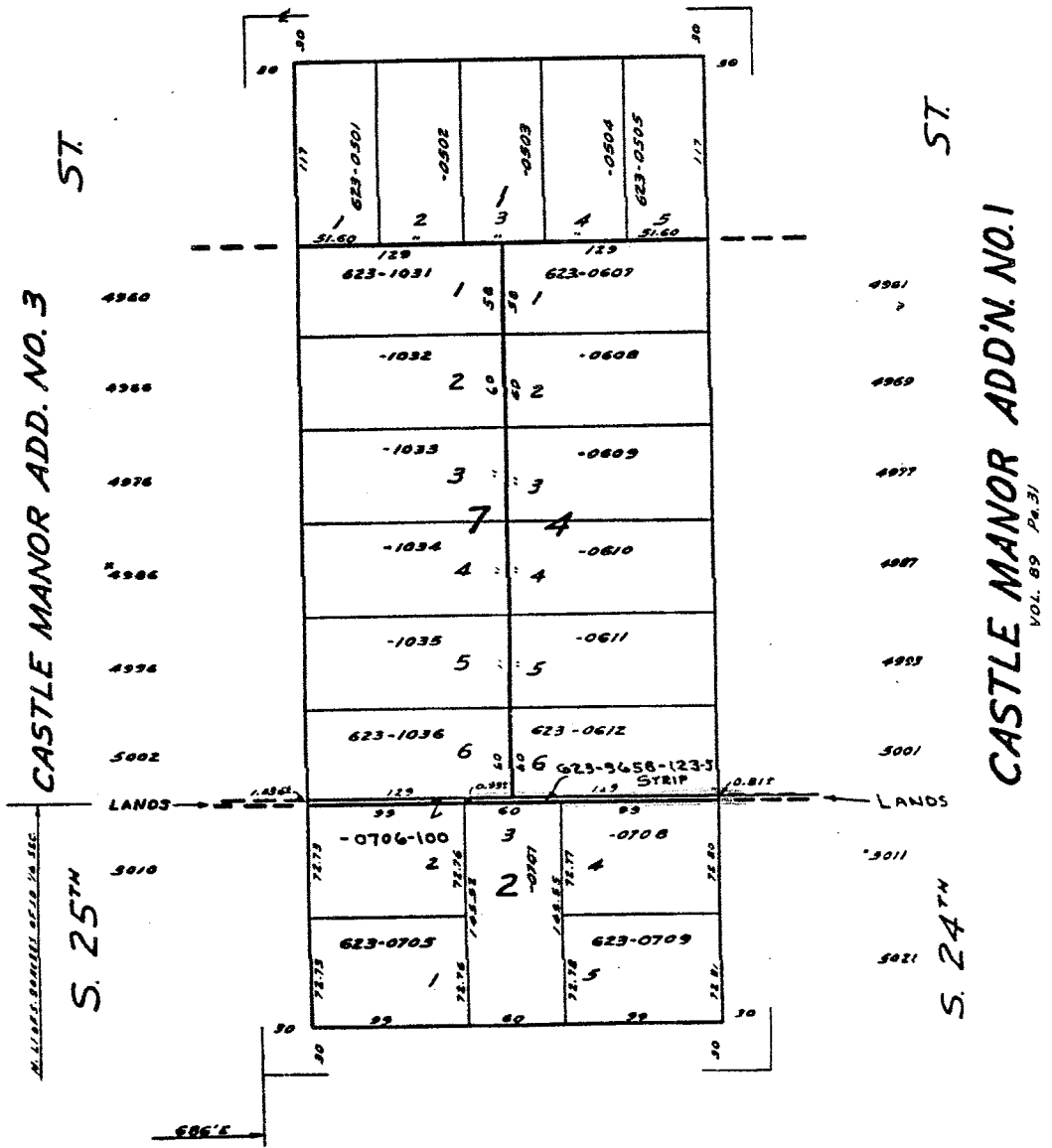
200 AVE.

NW 30-6-22  
ATLAS Pg. 623

623  
CASTLE MANOR  
VOL. 88 Pg. 40-41

623-26  
SCALE 1"=80'

W. HALSEY AVE.  
2423 2423 2417 2409 2403



W. VOGEL AVE.  
SCHOOL PARK VIEW ADDITION NO. 2

4-25-16

SW 29-6-22  
ATLAS P. 642

642

642-16



S. 6<sup>TH</sup>

ST.

LAGRANGE ESTATES

VOL. 90 PAGES 17-18

CT.

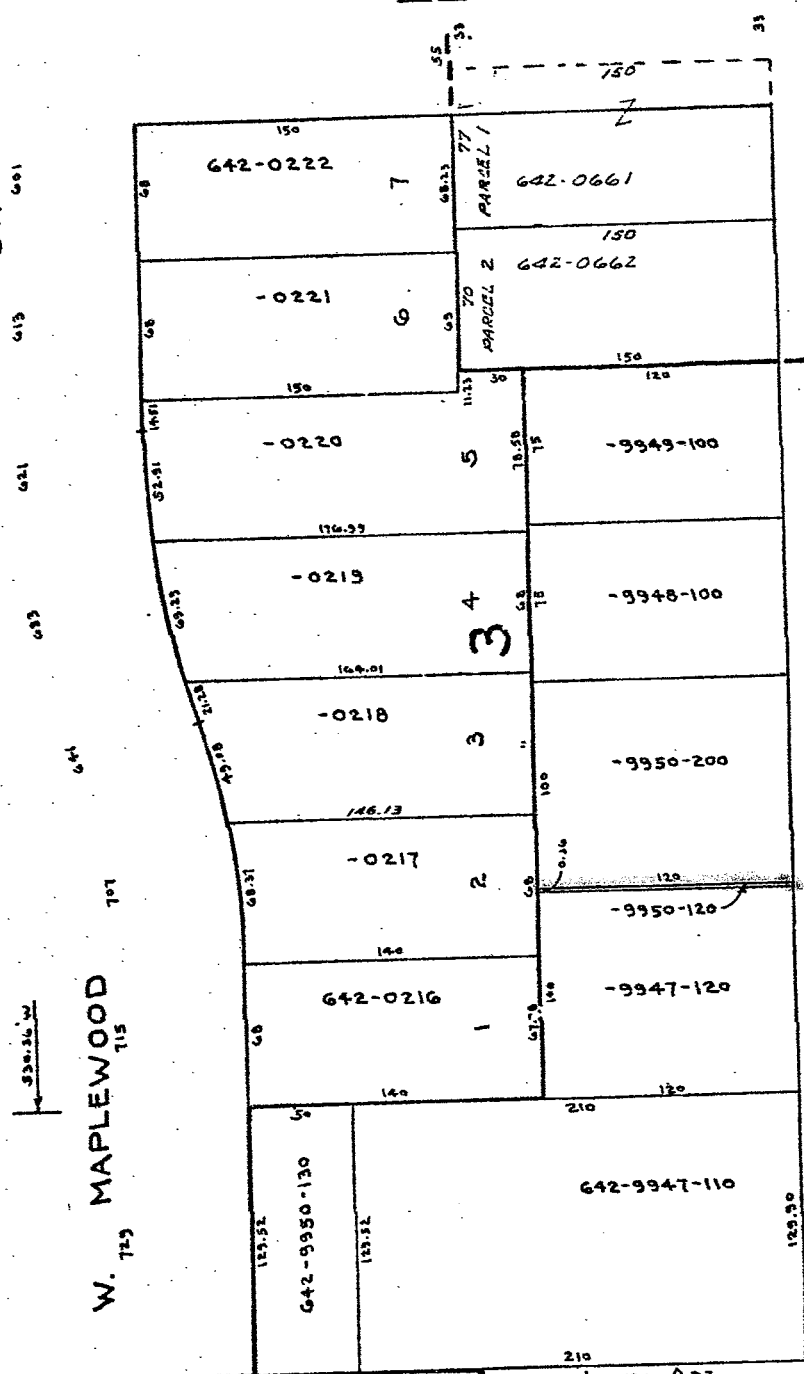
W. MAPLEWOOD  
T15

LANDS

W. GRANGE

CERT SUR.  
MAP NO.  
17855

MICROFILMED  
4-13-72



604-06 SE COR. 1/4 Sec. N

616

620

632

640

650

660

670

680

690

530.36 W

530.36 W