



CITY OF MILWAUKEE
OFFICE OF THE CITY CLERK

Wednesday, June 15, 2022


COMMITTEE MEETING NOTICE

AD 05

SHAH, Upesh C, Agent
5548, LLC
9717 W Appleton Av
Milwaukee, WI 53225

You are requested to attend a virtual hearing to be held on:

Tuesday, June 28, 2022 at 01:20 PM

Regarding: Your Hotel/Motel License Renewal Application as agent for "5548, LLC" for "Midpoint Motel" at 10155 W Appleton Av. 

This meeting will be held via GoToMeeting. Please see the enclosed best practices document for further instructions. The access code is <https://meet.goto.com/834390325>. If you wish to call in, please call [+1 \(408\) 650-3123](tel:+14086503123) and use Access Code: 834-390-325.

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-4-4, unless otherwise specified in the code, probative evidence concerning non-renewal, suspension or revocation may include evidence of the following: failure of the applicant to meet municipal qualifications, pending charges against or the conviction of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the circumstances of the particular licensed or permitted activity, by the applicant or by any employee or other agent of the applicant. If the activities of the applicant involve a licensed premises, whether the premises tends to facilitate a public or private nuisance or has been the source of congregations of persons which have resulted in any of the following: disturbance of the peace; illegal drug activity; public drunkenness; drinking in public; harassment of passers-by; gambling; prostitution; sale of stolen goods; public urination; theft; assaults; battery; acts of vandalism including graffiti, excessive littering, loitering, illegal parking, loud noise at times when the licensed premise is open for business; traffic violations; curfew violations; lewd conduct; display of materials harmful to minors, pursuant to s. 106-9.6; or any other factor which reasonably relates to the public health, safety and welfare, or failure to comply with the approved plan of operation. See attached police report or correspondence.

Notice for applicants with warrants or unpaid fines:

Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.

Failure to attend this meeting may result in the denial of your license. Individual applicants and partnership applicants must attend or attend by an attorney. The agent or attorney for corporate or limited liability applicants must attend. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons for the denial. No petitions can be accepted by the committee, unless the people who signed the petition attend the virtual hearing and are willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should request an interpreter attend the meeting with you, at your expense, so that you can answer questions and participate in your hearing.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OWCZARSKI, CITY CLERK



BY: _____

Jim Cooney
License Division Manager

If you have questions regarding this meeting, please contact the staff assistant, Yadira Melendez at (414) 286-2775 or stas5@milwaukee.gov

MILWAUKEE POLICE DEPARTMENT LICENSING

CRIMINAL RECORD/ORDINANCE VIOLATION/INCIDENTS SYNOPSIS

DATE: 05/24/2022

LICENSE TYPE: HOTEL/MOTEL

NEW:

RENEWAL:

No. 338194

Application Date: 05/24/2022

License Location: 10155 West Appleton Avenue

Business Name: Midpoint Motel

Licensee/Applicant: Shah, Upesh C.
(Last Name, First Name, MI)

Date of Birth: 06/18/1961

Home Address: 9719 West Appleton Avenue

City: Milwaukee

State: WI **Zip Code:** 53225

Home Phone: 431-1123

This report is written by Police Officer David NOVAK, assigned to the License Investigation Unit, Days.

The Milwaukee Police Department's investigation regarding this application revealed the following:

1. On 02/22/2014 Milwaukee police responded to a Trouble with a Subject complaint at 10155 West Appleton Avenue (Midpoint Motel). During the investigation, officers noticed the posted licenses and permits were not current. The applicant explained that the current licenses were posted at a different location. The applicant was told to post the most current licenses at this location.

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2. On 12/29/2019 officers were dispatched to Mid Point Motel, 10155 W. Appleton Av, for a Property Damage call. The officers interviewed the clerk who stated a subject came in and asked for the key for room 15. When the subject could not provide ID to prove he rented the room the clerk turned him away. The subject then went to room 15 and kicked in the door. The officer located the subject who rented the room and he admitted to calling a female subject he knows to be a prostitute and having her meet him at the room. The officers were able to obtain a copy of the video of the incident.
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3. On 07/29/2021 at 2:06am officers were dispatched to an Overdose at Mid Point Motel, 10155 W. Appleton Av. When officer arrived the victim had been transported by ambulance to the

hospital and the caller was no longer on scene. The officers located paraphernalia in the room for using drugs.

Milwaukee Police Department

749 W. State Street Milwaukee, WI 53233

414-933-4444

Case #:212100023

OtherEvent #: 21-LP-1577

Incident

10155 W APPLETON AV Apt #20 MILWAUKEE, WISCONSIN 53225

Incident Date/Time:: 07/29/2021 01:47:00
CAD Number:: 212100209
District:: 4
Beat:: 420
Reporting Area:: 654

Business Agent (1)

SHAH, UPESH C

Person Involvement: (Must choose Agent
AGENT from drop down):
DOB:: 06/18/1961
Sex:: MALE
Race:: WHITE
Phone 1 Number:: (414)-431-1123
Phone 1 Type:: Phone
Address:: 9717 W APPLETON AV
City:: MILWAUKEE
State:: WISCONSIN
Zip Code:: 53225

Licensed Persons Involved (1)

SHAH, RAVI U

DOB:: 07/02/1989
Sex:: MALE
Race:: WHITE
Address:: 10155 W APPLETON AV
City:: MILWAUKEE
State:: WISCONSIN
Zip Code:: 53225

Licensed Premise Data (1)

MID POINT MOTEL

Phone 1 Number:: (414)-431-1123
Phone 1 Type:: Phone
Address:: 10155 W APPLETON AV
City:: MILWAUKEE
State:: WISCONSIN
Zip Code:: 53225
License Type:: Hotel/Motel
Licensee Notification Was Made:: No
Business Was Cited For Violation:: No
Licensee was cooperative: (If not explain in narrative): No

Milwaukee Police Department

749 W. State Street Milwaukee, WI 53233

414-933-4444

Case #:212100023

OtherEvent #: 21-LP-1577

Licensee or Manager was on premises at time of violation/incident: No

Narrative (1)

INITIAL INVESTIGATION

Sathe, OShay 031307

07/29/2021

This report was submitted by P.O. O'Shay SATHE. I am currently assigned to District 4, Late Shift, Squad 4320, with P.O. Austin GRABOWSKI.

On Thursday, July 29th, 2021, at approximately 2:06 AM, myself and PO GRABOWSKI (While in full duty uniform, wearing an Axon Body Worn Camera, and operating a marked MPD squad car) were dispatched to an "overdose" complaint at 10155 W Appleton Av #20 (Mid Point Motel), which is in the City and County of Milwaukee, WI.

The overdose was called in by a subject who was with the victim, Daniel A WATKINS (W/M, 08/16/72), who was no longer on scene upon MFD arrival. MFD Engine 4, Green Shift, LT MCCARTHY was on scene. Med Unit 16, Green Shift, Acting LT VASQUEZ transported WATKINS to St Joseph's Hospital.

WATKINS was already transported to St Josephs Hospital upon our arrival. I entered the hotel room that WATKINS was in and observed a clear pipe on the bed and a used hypodermic needle on the floor near the bathroom. The pipe had burn marks on the ends of it, and due to my training and experience involving drugs, I determined that the pipe was used for smoking crack cocaine. Upon searching the rest of the hotel, I discovered a small metal pipe in the drawer of the night stand, which I determined to be used for either smoking or snorting drugs.

End of Report.

Officer (2)

Reporting Officer:	Sathe, OShay (031307)	07/29/2021 02:32:00
Section: (Work Location):	43	
Approving Officer:	Ma, Kenneth Y (018124)	07/29/2021 05:42:47
Section: (Work Location):	43	



Wednesday, June 15, 2022



Notice of Public Hearing

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SHAH, Upesh C
Midpoint Motel at 10155 W Appleton Av.
Hotel/Motel License Renewal Application

Tuesday, June 28, 2022 at 01:20 PM

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place virtually on 06/28/2022 at 01:20 PM. This is a public hearing. Those wishing to view the proceeding are able to do so via the City Channel – Channel 25 on Spectrum Cable – or on the Internet at <http://city.milwaukee.gov/citychannel>. Those wishing to provide oral testimony will be asked to do so by phone or internet and are asked to contact the staff assistant, Yadira Melendez at (414) 286-2775 or stasst5@milwaukee.gov for necessary information. Please make such requests no later than one business day prior to the start of the meeting. You are not required to attend the hearing, but please see the information below if you would like to provide testimony. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing.

Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:

1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.
2. You must testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)
3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are willing to testify).
4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.
5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.)
6. You may then provide testimony.
 - a. Include only information relating to the above license application.
 - b. Include only information you have personally witnessed or seen.
 - c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.
 - d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.
7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.
8. Business Competition is not a valid basis for denial or non-renewal of a license.

Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing.

CURRENT OCCUPANT	10111 W APPLETON AVE, 203	MILWAUKEE, WI 53225-2535
CURRENT OCCUPANT	10111 W APPLETON AVE, 204	MILWAUKEE, WI 53225-2535
CURRENT OCCUPANT	10201 W APPLETON AVE	MILWAUKEE, WI 53225-2519

Blank Notice

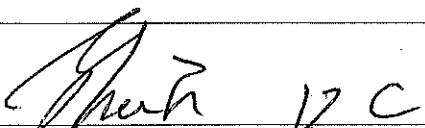
Total Records: 49

Radius 250.0 feet and Center of Circle: 10155 W Appleton Av



HOTEL & MOTEL LICENSE SUPPLEMENTAL RENEWAL APPLICATION

Office of the City Clerk License Division
200 E. Wells St. Room 105, Milwaukee, WI 53202
(414) 286-2238 e-mail address: license@milwaukee.gov www.milwaukee.gov/license

Legal Entity Name:	5548, LLC
Premises Address:	10155 W APPLETON AV
MILWAUKEE COUNTY REPRESENTATIVE	
Is the applicant (sole proprietor, partners, or agent of Corp/LLC) a resident of Milwaukee County? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If NO, a local representative (natural person) residing in Milwaukee County must be appointed. Provide the person's name and street address. P.O. Boxes are not acceptable.	
Name of Person:	UPESHA SHAH.
Street Address (including city and zip code):	9717 W. Appleton Ave Milwaukee, WI 53223
PLAN OF OPERATION & FLOOR PLAN	
Describe your plans to train employees to recognize and report guest or resident behaviors that are indicative of human trafficking at the premises.	
Rooms = 19	
Are there any changes to your current plan of operation or floor plan*? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes If yes, describe: _____	
*If there are changes to the floor plan, a new floor plan must be submitted with this renewal application. A sample plan can be found online at www.milwaukee.gov/licenses under License Forms and Related Information.	
HOURS OF OPERATION	
Are there any changes to the current hours of operation?	
<input checked="" type="checkbox"/> NO <input type="checkbox"/> YES If Yes, describe changes: _____	
Hours of operation are listed on your current license.	
SIGNATURE	
 _____ Signature of Sole Proprietor; a Partner; or if a Corporation or LLC, the Agent must sign	