

Columbia St. Mary's Hospital Water Tower Medical Commons Parking Structure

 **Columbia St. Mary's**
A Passion for Patient Care

Project Scope
COLUMBIA ST. MARY'S HOSPITAL
ST. MARY'S HOSPITAL
2323 NORTH LAKE DRIVE
MILWAUKEE, WI 53202

Prepared for
Columbia St. Mary's

 **Lillibridge**
5308 West Plano Parkway
Plano, Texas 75093 - 4821
Tel (800)433.1005 Fax (972) 931.8966

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PROJECT LOCATION →

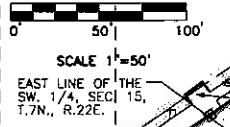
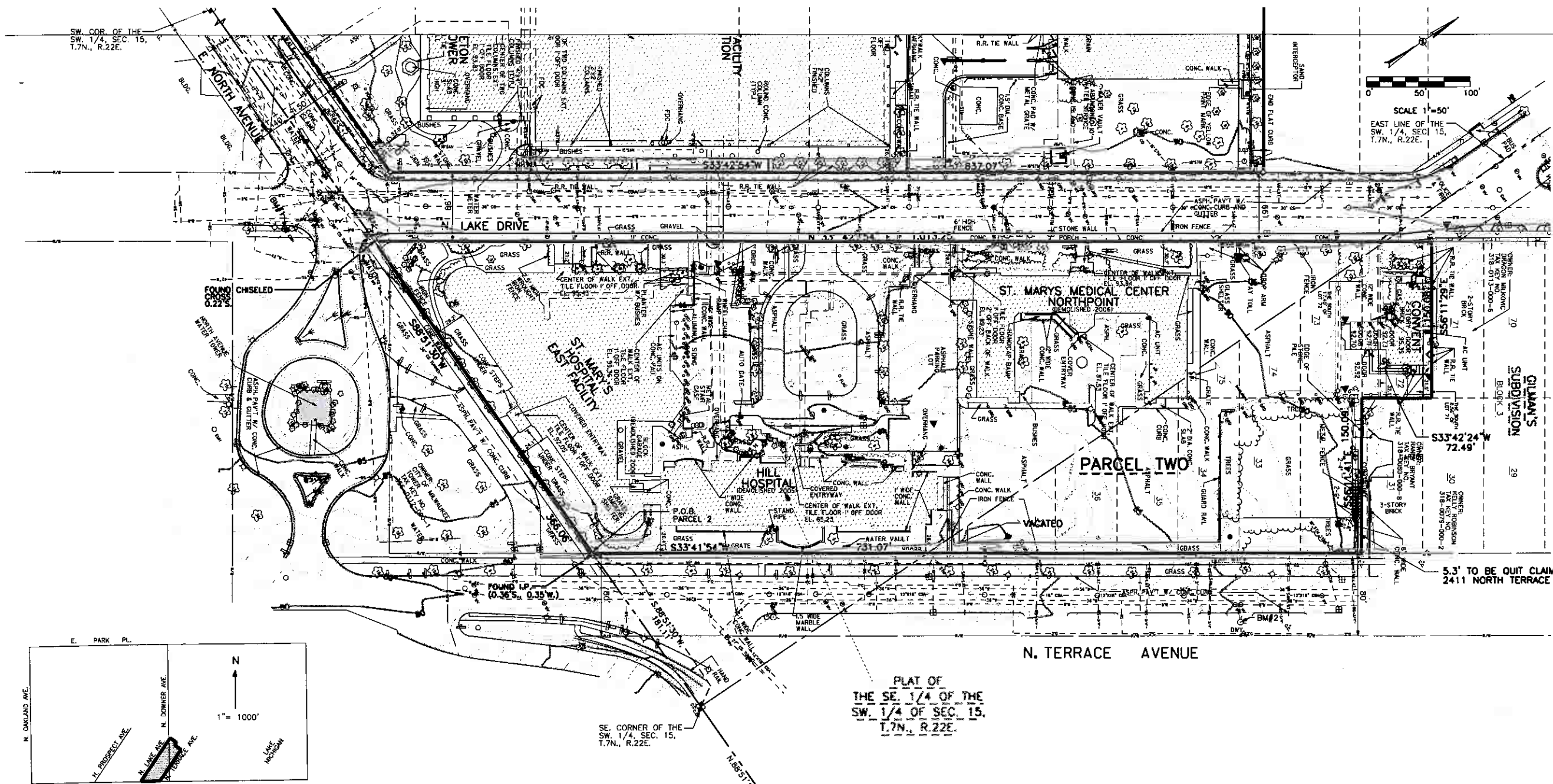


No.	Issue Description	Date
DPD		DEC. 17, 2007

Drawn by: SJF Reviewed by: JTM
Project No: 20030024.47

Sheet Title:
**WATER TOWER
MEDICAL COMMONS PARKING
SHEET INDEX &
VICINITY MAP**

Sheet Number:
DPD-1



Columbia St. Mary's
A Passion for Patient Care

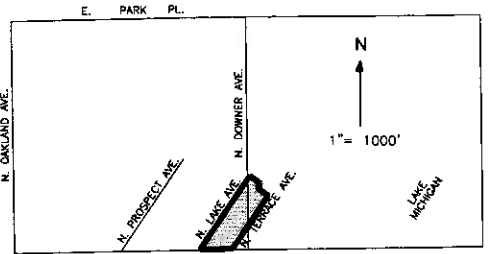
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LOCATION MAP

LEGEND

- FOUND CONCRETE MONUMENT W/BRASS CAP
- ⊕ FOUND CHISELED CROSS
- △ FOUND PK NAIL
- FOUND 1" IRON PIPE
- SET MAG NAIL
- SET 1" IRON PIPE
- + SET CHISELED CROSS
- ⊕ POWER POLE
- ⊕ LIGHT POLE
- MANHOLE
- ⊕ STORM INLET
- ⊕ WATER VALVE
- ⊕ GAS VALVE
- ⊕ FIRE HYDRANT
- ⊕ CONTROL BOX
- ⊕ TRAFFIC SIGNAL
- ⊕ CLEANOUT
- ⊕ SIGN
- ⊕ HAND HOLE
- ⊕ ELECTRIC MANHOLE
- ⊕ BURIED CABLE T.V.
- ⊕ TELEPHONE MANHOLE
- ⊕ GAS MANHOLE
- ⊕ WATER MANHOLE
- ⊕ CATCH BASIN
- ⊕ SPRINKLER
- ⊕ YARD LIGHT
- ⊕ PARKING METER
- ⊕ WATER SERVICE
- ⊕ WATER MAIN
- ⊕ ELECTRIC TRANSFORMER
- ⊕ DECIDUOUS TREE
- ⊕ CONIFEROUS TREE
- ⊕ BUSH
- TREE LINE
- GUARD POST
- BURIED GAS
- BURIED ELECTRIC
- BURIED CABLE T.V.
- BURIED TELEPHONE
- OVERHEAD TELEPHONE
- OVERHEAD ELECTRIC
- BURIED FIBER OPTIC
- COMBINED SANITARY / STORM SEWER
- SANITARY SEWER
- SANITARY LATERAL
- CHAIN LINK FENCE
- WOOD FENCE
- EXISTING BUILDING

BENCHMARKS

- B.M. #1 TOP OF CHISELED CROSS ON NW. TOP FLANGE BOLT OF FIRE HYDRANT. @ SE. CORNER E. NORTH AVE. & N. LAKE DR. ELEV. 91.77
- B.M. #2 TOP OF CHISELED CROSS ON NW. TOP FLANGE BOLT OF FIRE HYDRANT IN FRONT OF HOUSE #2380 ON E. SIDE OF N. TERRACE AVE. ELEV. 87.57

REFERENCE BEARING

ALL BEARINGS ARE REFERENCED TO THE SOUTH LINE OF THE SOUTHWEST 1/4, SECT. 15, T.7N., R.22E., WHICH BEARS S.88°51'30"W. AND IS REFERENCED TO GRID NORTH OF THE WISCONSIN STATE PLANE COORDINATE SYSTEM, SOUTH ZONE.

NOTES

- 1.) THIS SURVEY IS BASED IN PART ON TITLE COMMITMENT POLICY NO. 1160699 PREPARED BY CHICAGO TITLE INSURANCE COMPANY AND DATED, JUNE 15TH, 2003.
- 2.) ALL ELEVATIONS ARE BASED ON CITY OF MILWAUKEE DATUM AND CAN BE CONVERTED TO MEAN SEA LEVEL, 1929 ADJUSTMENT BY ADDING 580.60.
- 3.) THE UNDERGROUND UTILITIES SHOWN HAVE BEEN LOCATED FROM FIELD SURVEY INFORMATION AND EXISTING DRAWINGS. THE SURVEYOR MAKES NO GUARANTEES THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED ALTHOUGH HE DOES CERTIFY THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM INFORMATION AVAILABLE. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES.
- 4.) THE PARCELS DO NOT FALL WITHIN THE 100 YEAR FLOODPLAIN PER FLOOD INSURANCE RATE MAP PANEL NUMBER 5504720008B, DATED MAY 3, 1982.
- 5.) THIS SURVEY SHOWS THE SUBJECT PROPERTY AS IS EXISTED IN 2003. SUBSTANTIAL CHANGES, INCLUDING BUILDING DEMOLITION AND CONSTRUCTION HAVE OCCURRED SINCE PREPARATION OF THE ORIGINAL SURVEY.

LEGAL DESCRIPTIONS

Part of the Plot of the Southeast 1/4 of the Southwest 1/4 of Section 15, T.7N., R.22E. and Lots 32 through 37 inclusive, Lots 72 through 75 inclusive, part of Lot 71, in Block 3 of Gilman's Subdivision, being part of the west 1/2 of the Southeast 1/4 of Section 15, T.7N., R.22E., in the City of Milwaukee, Milwaukee County, Wisconsin more particularly described as follows:

Commencing at the southeast corner of said Southwest 1/4; thence South 88°51'30" West, on and along the south line of said Southwest 1/4, 181.11 feet to the point of beginning; thence continuing South 88°51'30" West on and along the south line of said Southwest 1/4, 366.06 feet to the easterly right of way line of North Lake Drive; thence North 33°42'54" East, on and along said easterly right of way line, 1013.25 feet to the north line, of the south 8.56 feet of said Lot 71; thence South 56°11'29" East, on and along said north line, 150.08 feet to the east line of said lot 71; thence South 33°42'24" West, on and along said east line of said lots 71 and 72, 72.49 feet; thence South 56°11'41" East, 150.08 feet to the westerly right of way line of North Terrace Avenue; thence South 33°41'54" West, on and along said westerly right of way line, 731.07 feet to the point of beginning.

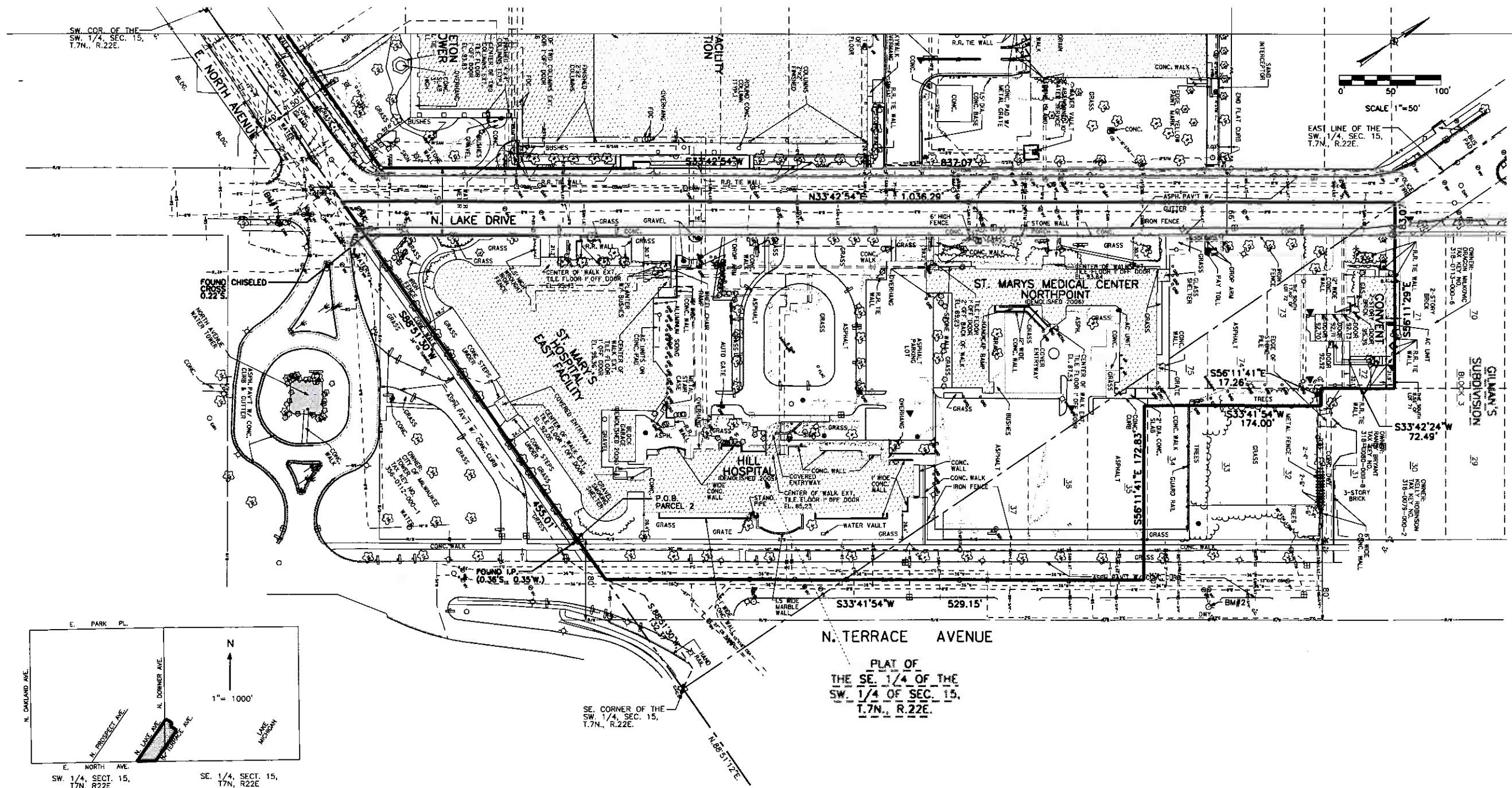
Said Parcel containing 262,176 square feet (6.02 acres), more or less.

No.	Issue Description	Date
DPD		DEC. 17, 2007

Drawn by: SJF Reviewed by: JTM
Project No: 20030024.47

Sheet Title:
WATER TOWER
MEDICAL COMMONS PARKING
ALTA/ACSM LAND
TITLE SURVEY

Sheet Number:
DPD-2

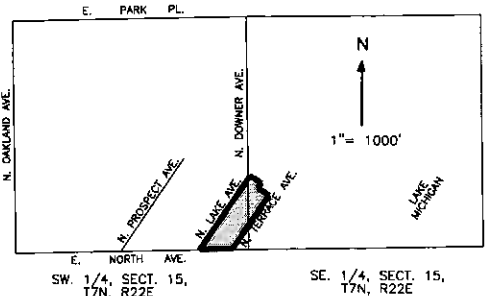


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LOCATION MAP

**PLAT OF
 THE SE 1/4 OF THE
 SW 1/4 OF SEC. 15,
 T.7N., R.22E.**

SE CORNER OF THE
 SW 1/4, SEC. 15,
 T.7N., R.22E.

LEGEND

- | | | |
|---|--|--|
| <ul style="list-style-type: none"> FOUND CONCRETE MONUMENT W/BRASS CAP FOUND CHISELED CROSS FOUND PK NAIL FOUND 1" IRON PIPE SET MAG NAIL SET 1" IRON PIPE SET CHISELED CROSS POWER POLE LIGHT POLE MANHOLE STORM INLET WATER VALVE GAS VALVE FIRE HYDRANT CONTROL BOX | <ul style="list-style-type: none"> TRAFFIC SIGNAL CLEANOUT SIGN HAND HOLE ELECTRIC MANHOLE TELEPHONE MANHOLE GAS MANHOLE WATER MANHOLE CATCH BASIN SPRINKLER YARD LIGHT PARKING METER WATER SERVICE WATER MAIN ELECTRIC TRANSFORMER GAS VALVE DECIDUOUS TREE CONIFEROUS TREE BUSH | <ul style="list-style-type: none"> TREE LINE GUARD POST BURIED GAS BURIED ELECTRIC BURIED CABLE T.V. BURIED TELEPHONE OVERHEAD TELEPHONE OVERHEAD ELECTRIC BURIED FIBER OPTIC COMBINED SANITARY / STORM SEWER SANITARY SEWER SANITARY LATERAL CHAIN LINK FENCE WOOD FENCE EXISTING BUILDING |
|---|--|--|

REFERENCE BEARING

ALL BEARINGS ARE REFERENCED TO THE SOUTH LINE OF THE SOUTHWEST 1/4, SEC. 15, T.7N., R.22E, WHICH BEARS S.88°51'30"W, AND IS REFERENCED TO GRID NORTH OF THE WISCONSIN STATE PLANE COORDINATE SYSTEM, SOUTH ZONE.

LEGAL DESCRIPTION FOR COLUMBIA ST. MARY'S - WATER TOWER MEDICAL COMMONS DPD

That part of the Plat of the Southeast of the Southwest of Section 15, T.7N., R.22E, and that part of Gilman's Subdivision Plat in the Southeast of Section 15, Township 7 North, Range 22 East, in the City of Milwaukee, Milwaukee County, Wisconsin more particularly described as follows:

Commencing at the southeast corner of said Southwest 1/4; thence South 88°51'30" West, on and along the south line of said Southwest 1/4, 132.37 feet to the centerline of North Terrace Avenue and the point of beginning; thence continuing South 80°51'30" West, on and along said south line, 453.01 feet to the centerline of North Lake Drive; thence North 33°42'54" East, on and along said centerline, 1036.29 feet; thence South 56°11'41" East, 172.83 feet; thence South 33°41'54" West, 174.00 feet; thence South 56°11'41" East, 172.83 feet to the centerline of North Terrace Avenue; thence South 33°41'54" West, on and along said centerline, 529.15 feet the point of beginning.

Said Parcel containing 294,324 square feet (6.76 acres), more or less.

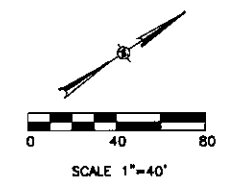
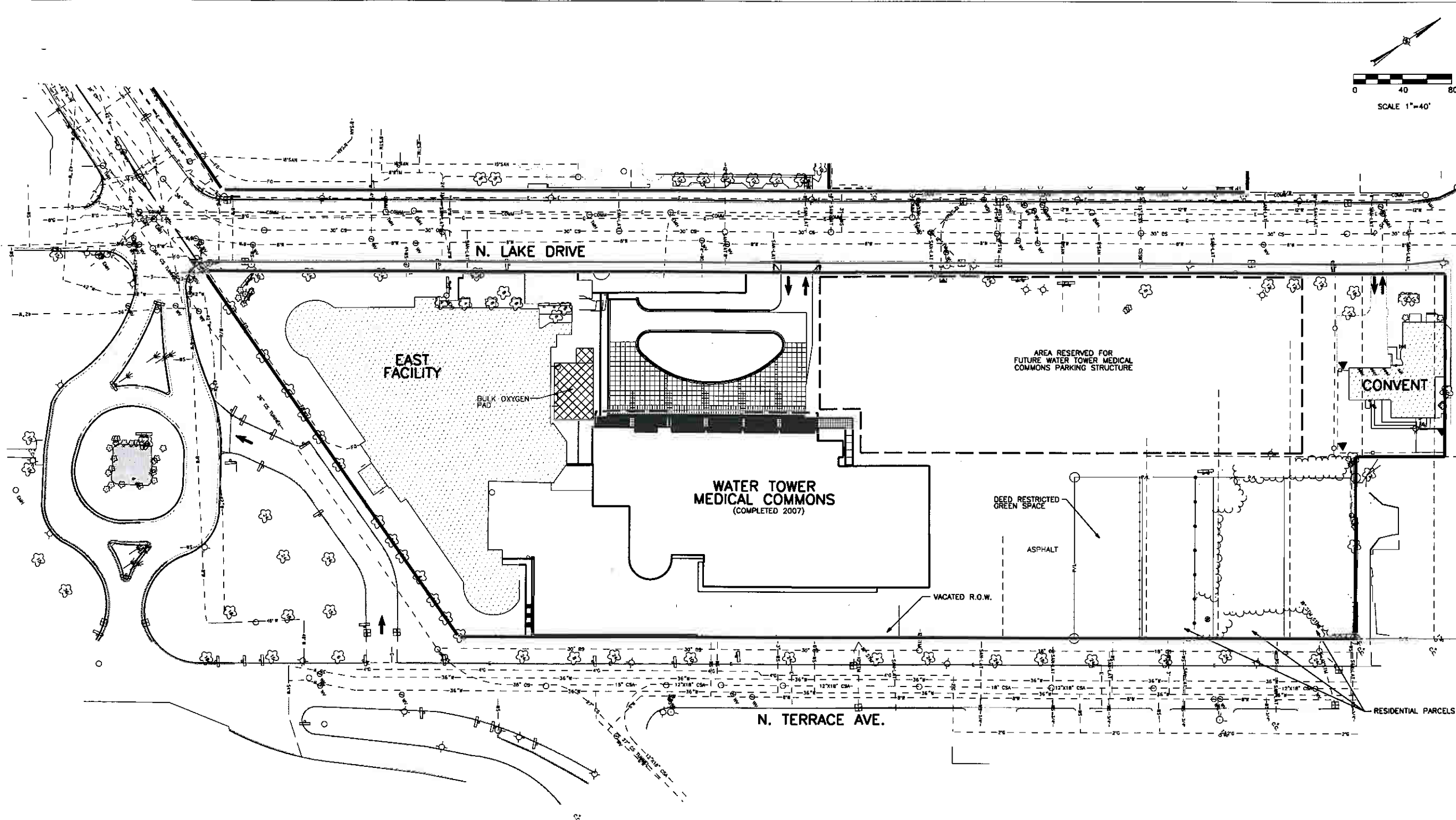
No.	Issue Description	Date
DPD		DEC. 17, 2007

Drawn by: SJF Reviewed by: JTM
 Project No: 20030024.47

Sheet Title:
**WATER TOWER
 MEDICAL COMMONS PARKING
 PROPOSED PROJECT
 BOUNDARY DESCRIPTION**

Sheet Number:
DPD-3

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Project Scope
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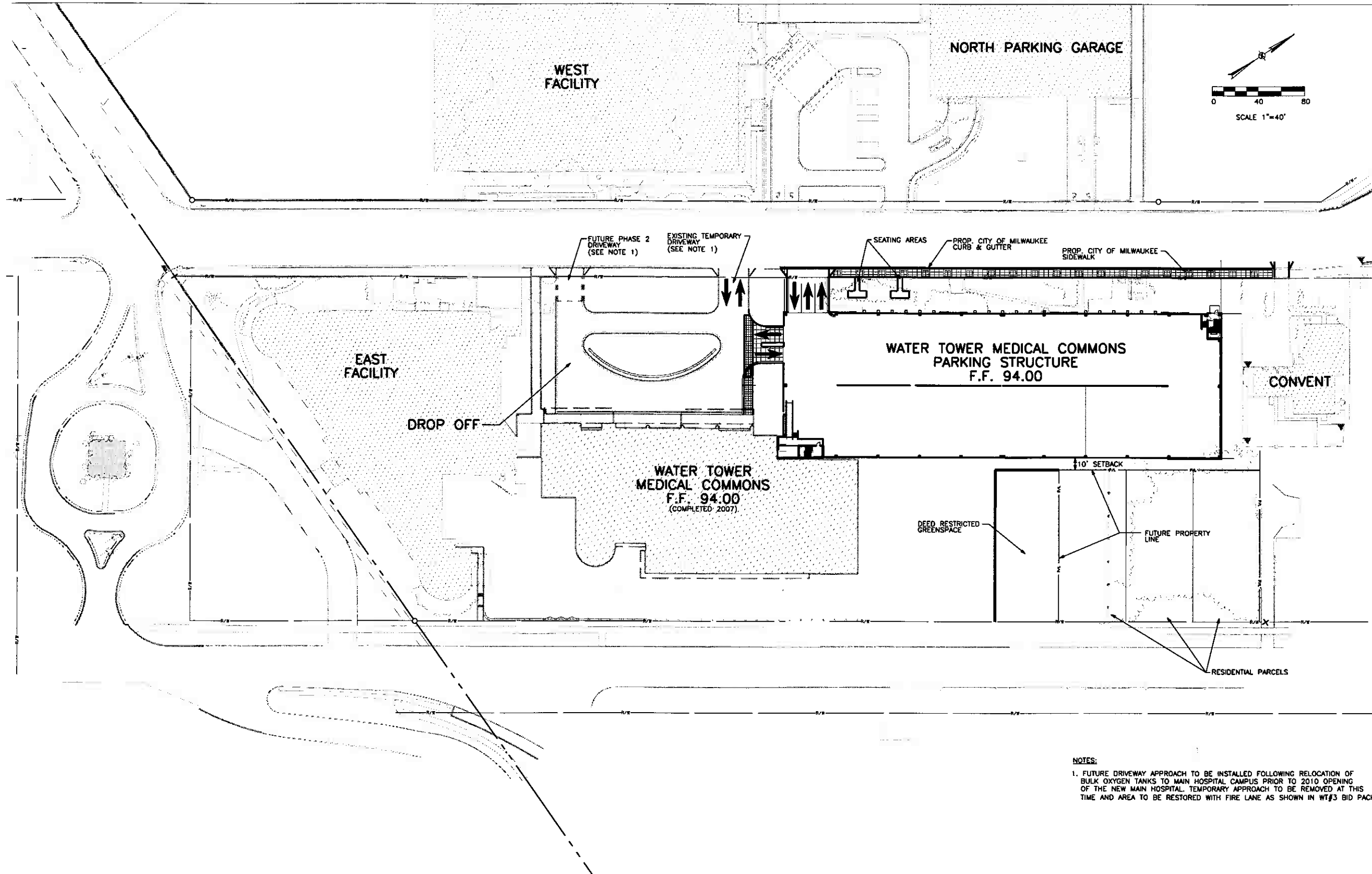
No.	Issue Description	Date
DPD		DEC. 17, 2007

Drawn by: SJF Reviewed by: JTM
 Project No: 20030024.47

Sheet Title:
**WATER TOWER
 MEDICAL COMMONS PARKING
 EXISTING FACILITY
 SITE PLAN**

Sheet Number:
DPD-4

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Project Scope
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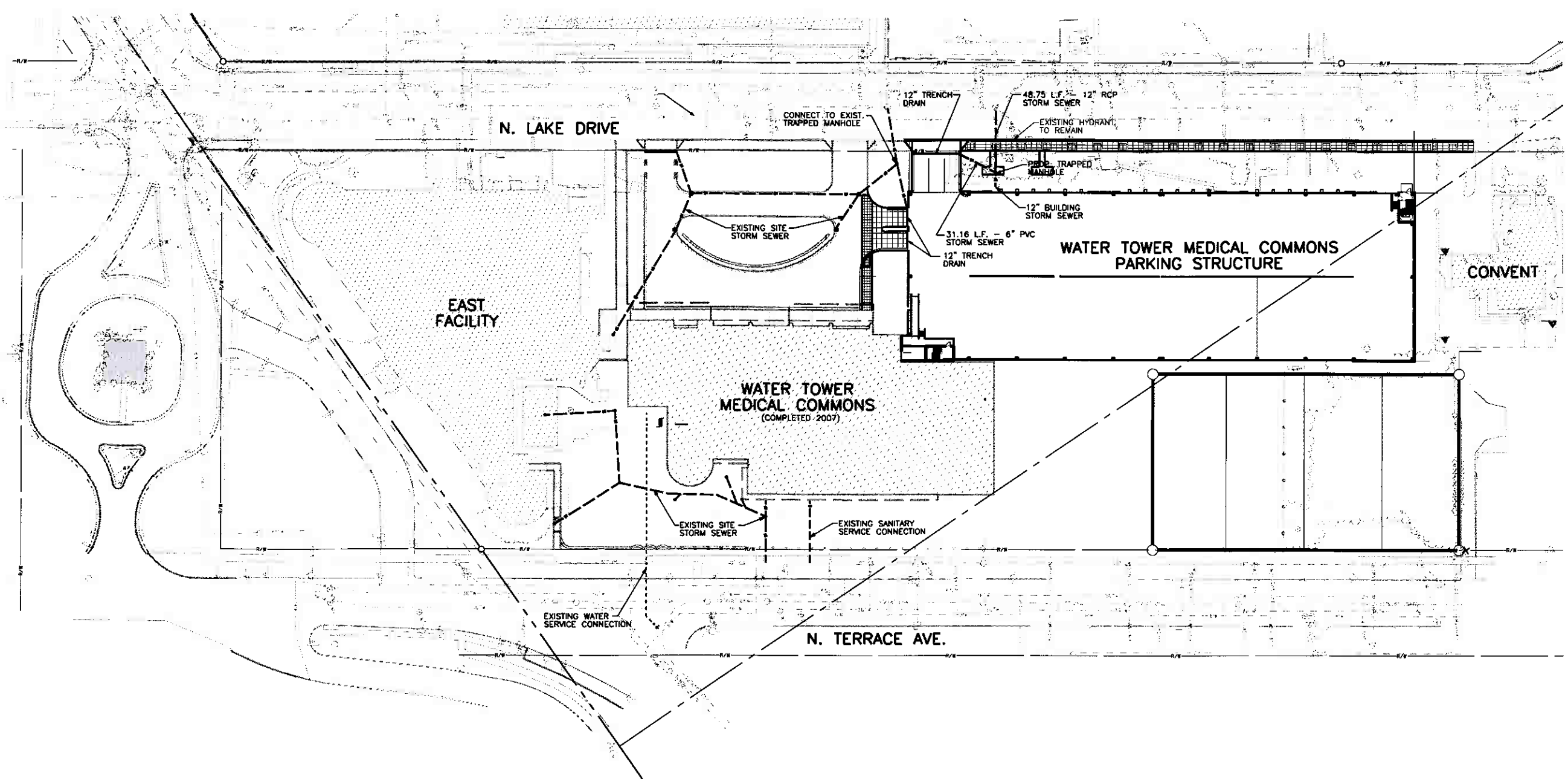
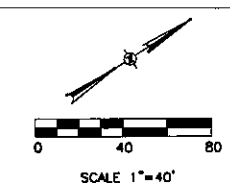
NOTES:
 1. FUTURE DRIVEWAY APPROACH TO BE INSTALLED FOLLOWING RELOCATION OF BULK OXYGEN TANKS TO MAIN HOSPITAL CAMPUS PRIOR TO 2010 OPENING OF THE NEW MAIN HOSPITAL. TEMPORARY APPROACH TO BE REMOVED AT THIS TIME AND AREA TO BE RESTORED WITH FIRE LANE AS SHOWN IN WT#3 BID PACKAGE.

Drawn by: SJJ Reviewed by: JTM
 Project No: 20030024.47

Sheet Title:
**WATER TOWER
 MEDICAL COMMONS PARKING
 PROPOSED FACILITY
 SITE PLAN**

Sheet Number:
DPD-5

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Columbia St. Mary's
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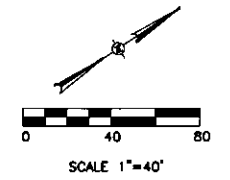
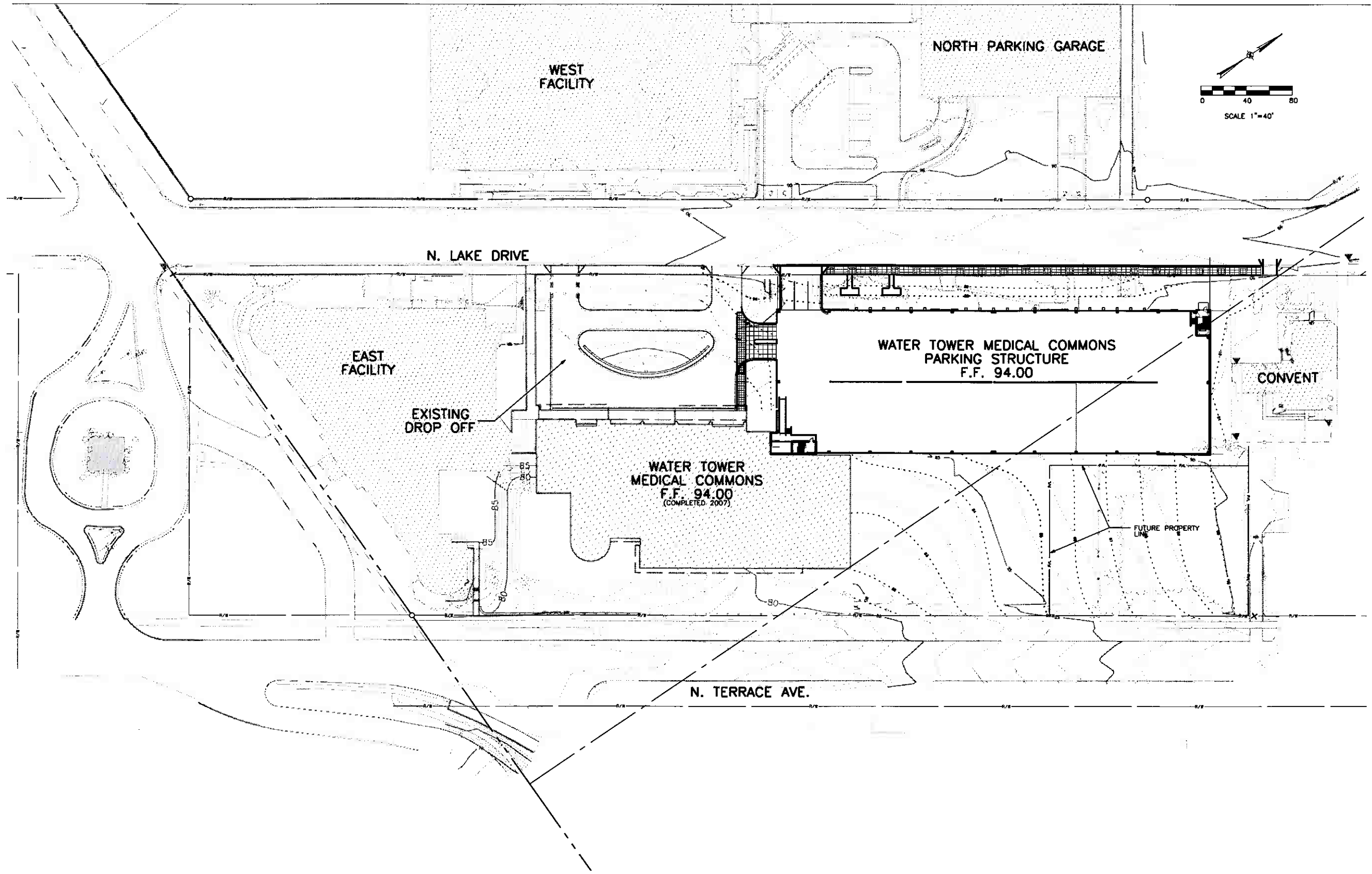
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No.	Issue Description	Date
DPD		DEC. 17, 2007

Drawn by: SJF Reviewed by: JTM
Project No: 20030024.47

Sheet Title:
**WATER TOWER
MEDICAL COMMONS PARKING
PROPOSED UTILITY
PLAN**

Sheet Number:
DPD-6




Columbia St. Mary's
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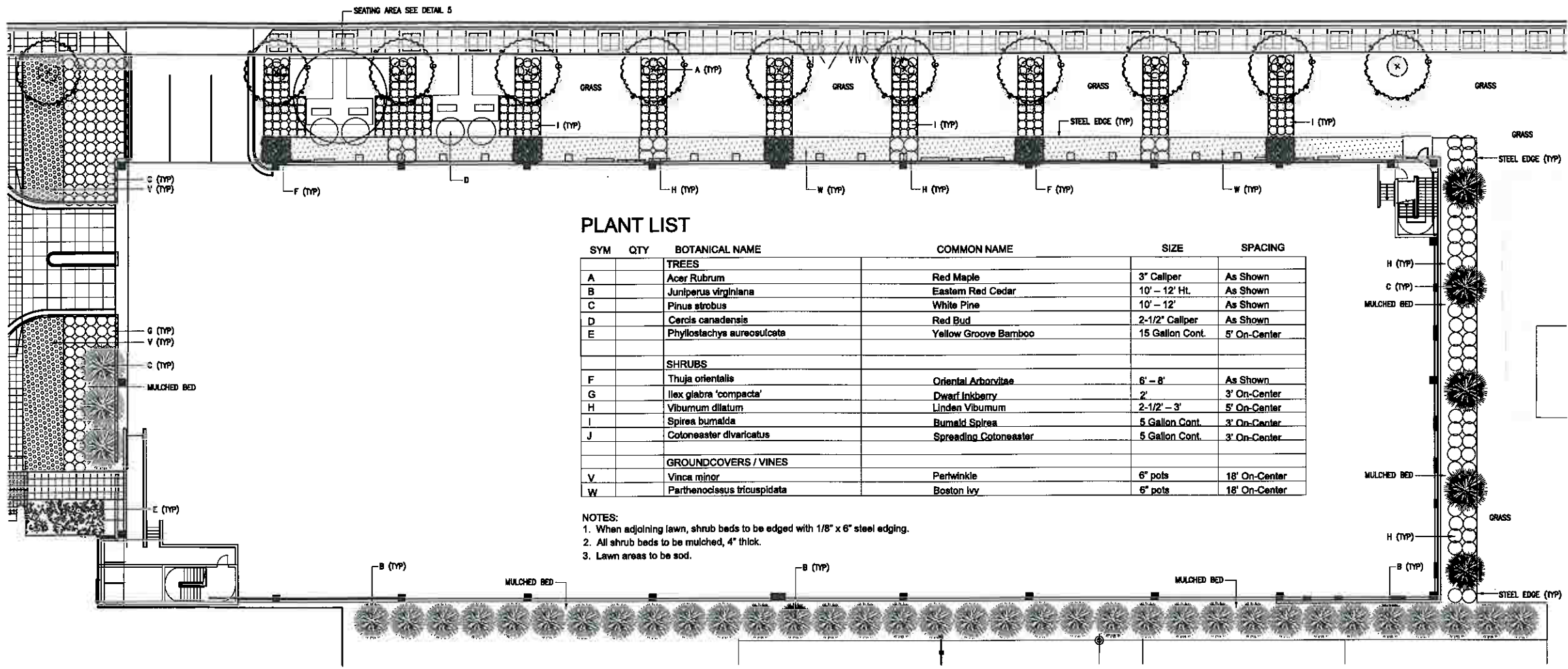

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No.	Issue Description	Date
DPD		DEC. 17, 2007

Drawn by: SJF Reviewed by: JTM
 Project No: 20030024.47

Sheet Titles:
**WATER TOWER
 MEDICAL COMMONS PARKING
 GRADING PLAN**

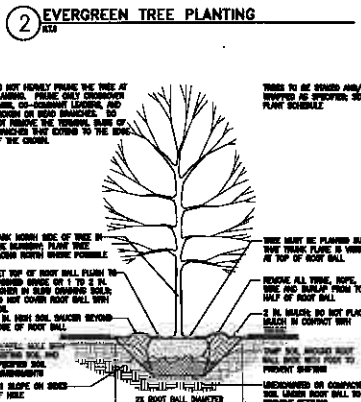
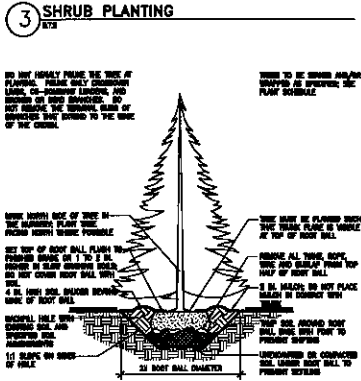
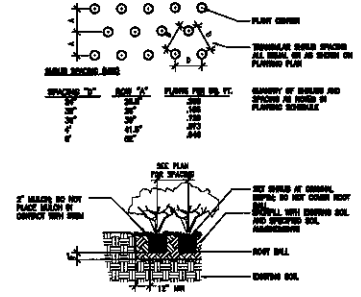
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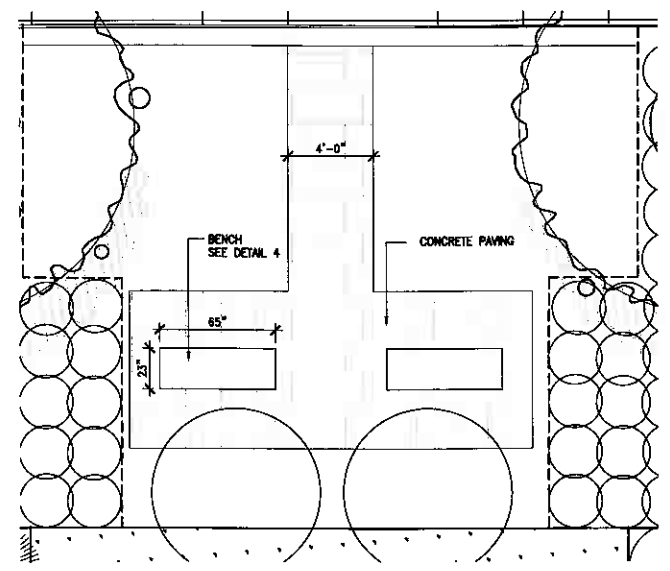
PLANT LIST

SYM	QTY	BOTANICAL NAME	COMMON NAME	SIZE	SPACING
TREES					
A		<i>Acer Rubrum</i>	Red Maple	3" Caliper	As Shown
B		<i>Juniperus virginiana</i>	Eastern Red Cedar	10' - 12' Ht.	As Shown
C		<i>Pinus strobus</i>	White Pine	10' - 12'	As Shown
D		<i>Cercis canadensis</i>	Red Bud	2-1/2" Caliper	As Shown
E		<i>Phyllostachys aureostriata</i>	Yellow Groove Bamboo	15 Gallon Cont.	5' On-Center
SHRUBS					
F		<i>Thuja orientalis</i>	Oriental Arborvitae	6' - 8'	As Shown
G		<i>Ilex glabra 'compacta'</i>	Dwarf Inkberry	2'	3' On-Center
H		<i>Viburnum dilatatum</i>	Linden Viburnum	2-1/2" - 3"	5' On-Center
I		<i>Spiraea bumalda</i>	Burnald Spiraea	5 Gallon Cont.	3' On-Center
J		<i>Cotoneaster divaricatus</i>	Spreading Cotoneaster	5 Gallon Cont.	3' On-Center
GROUNDCOVERS / VINES					
V		<i>Vinca minor</i>	Pertwinkle	6" pots	18" On-Center
W		<i>Parthenocissus tricuspidata</i>	Boston Ivy	6" pots	18" On-Center

- NOTES:
1. When adjoining lawn, shrub beds to be edged with 1/8" x 6" steel edging.
2. All shrub beds to be mulched, 4" thick.
3. Lawn areas to be sod.

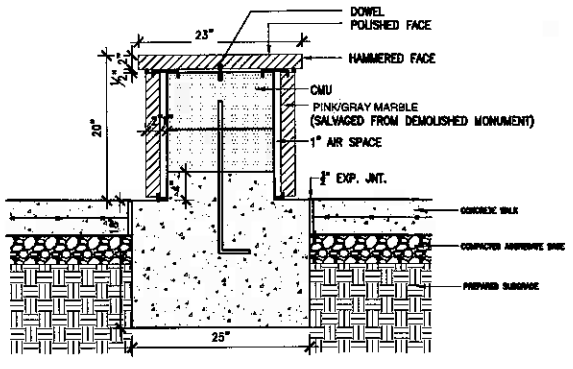


1 PLANTING PLAN
1/16" = 1'-0"



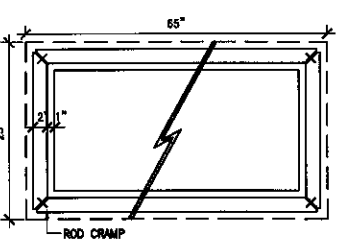
5 SEATING AREA
1/4" = 1'-0"

SECTION



4 DETAIL BENCH
1" = 1'-0"

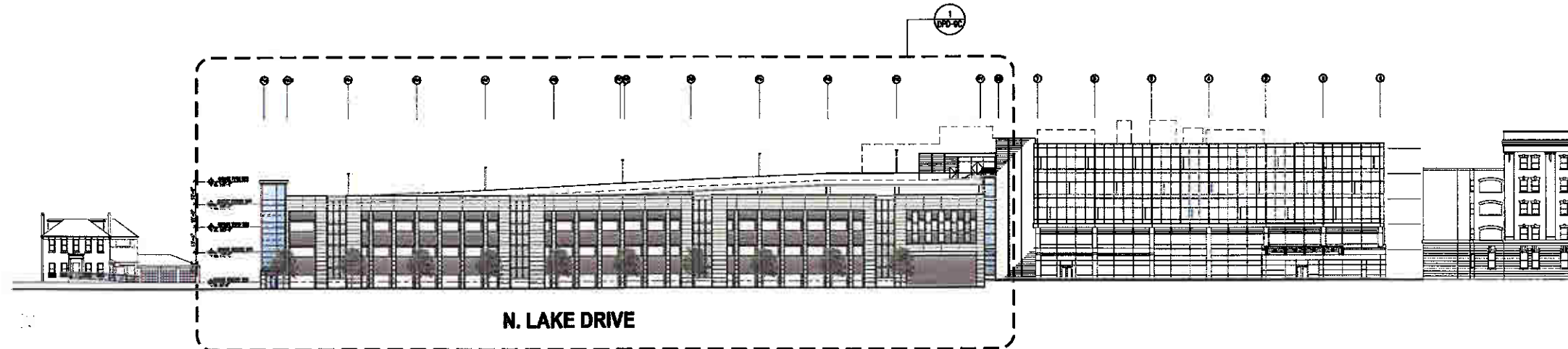
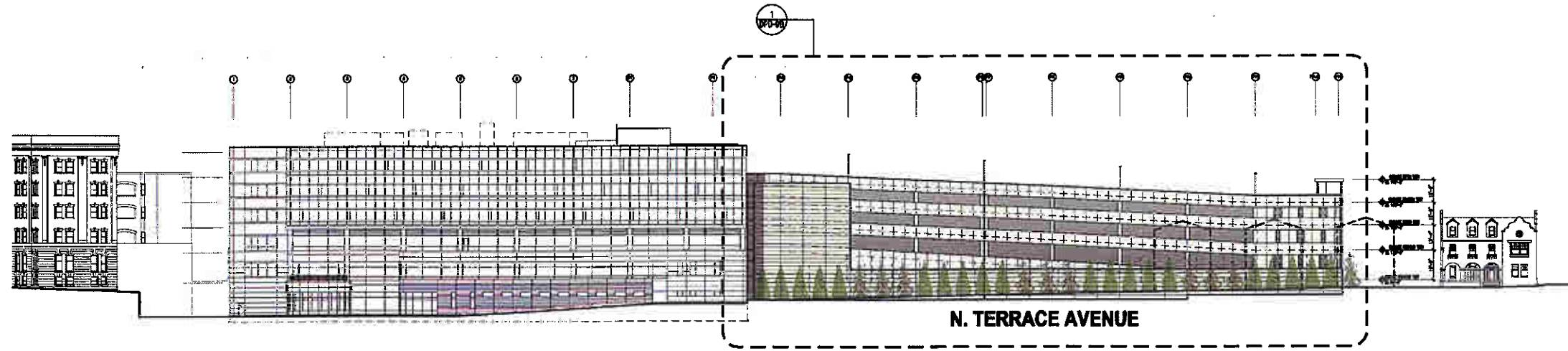
PLAN



No.	Issue Description	Date
1.	SUBMISSION 1	12.18.07

Drawn by: MS Reviewed by: BP
Project No: 05-0100-00
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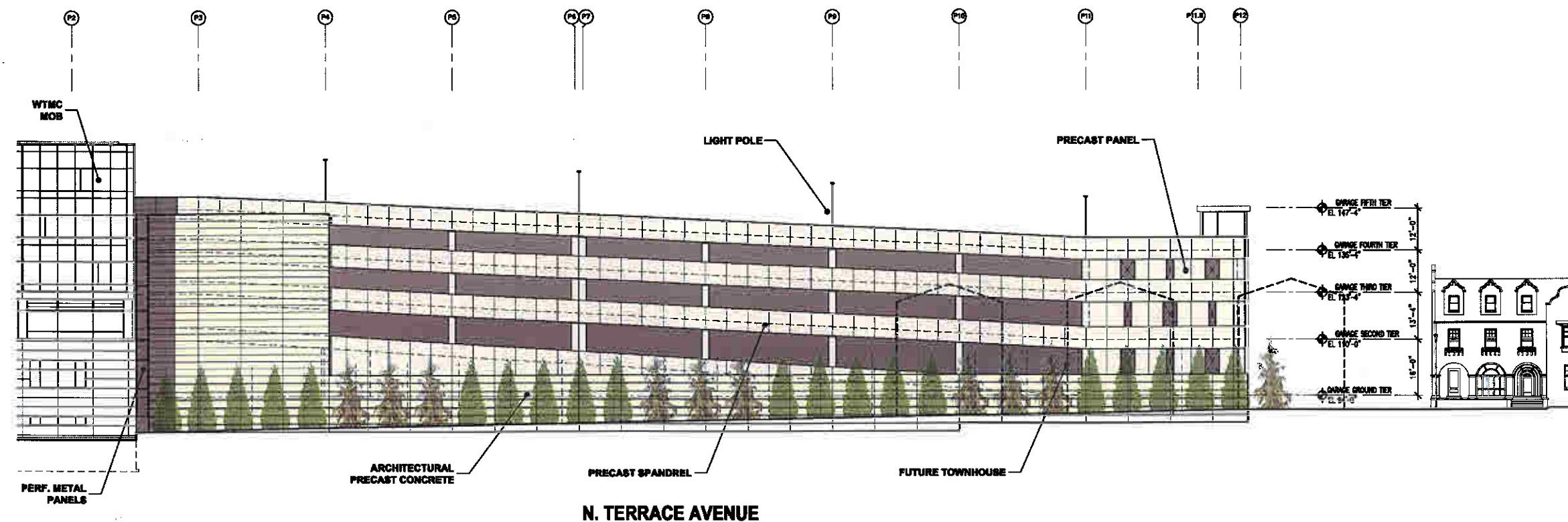
PLANTING PLAN AND DETAILS



No.	Issue Description	Date
DPD		DEC. 00, 2007

Drawn by: BP Reviewed by: JOX
 Project No: _____
 DPD-PA/dep _____
 Sheet Title: _____

**WATER TOWER
 MEDICAL COMMONS PARKING
 EAST AND WEST
 PROJECT ELEVATIONS**
 Sheet Number: **DPD-9A**



No.	Issue Description	Date
DPD		DEC. 00, 2007

Drawn by: BP Reviewed by: xxx

Project No:

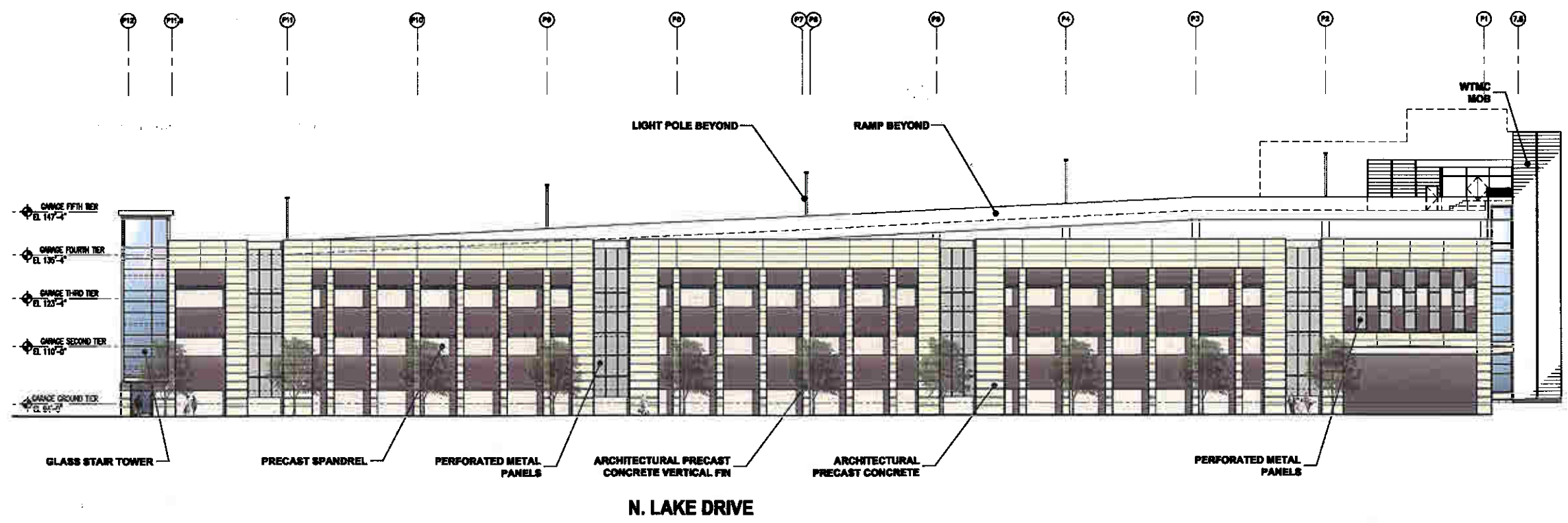
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Sheet Title:

**WATER TOWER
MEDICAL COMMONS PARKING**

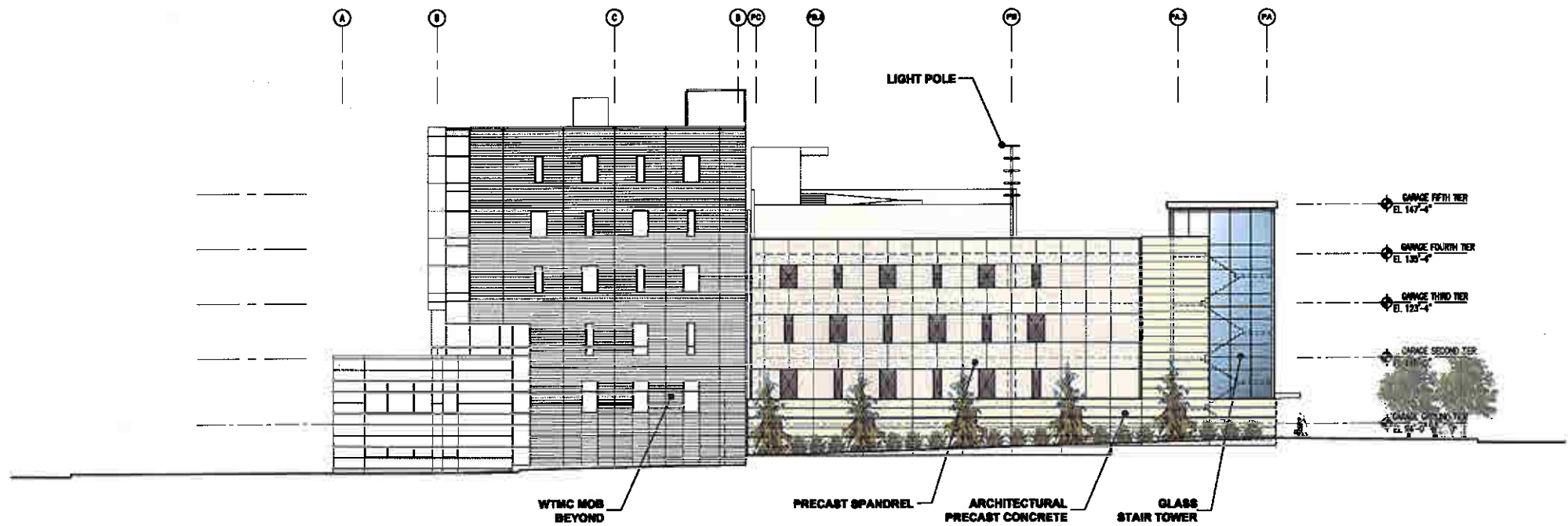
EAST ELEVATION

Sheet Number: **DPD-9B**



No.	Issue Description	Date
DPD		DEC. 00, 2007

Drawn by: BP Reviewed by: xxx
 Project No:
 DPD-9C.dwg
 Sheet Title:
**WATER TOWER
 MEDICAL COMMONS PARKING**
WEST ELEVATION
 Sheet Number:
DPD-9C



No.	Issue Description	Date
DPD		DEC. 00, 2007

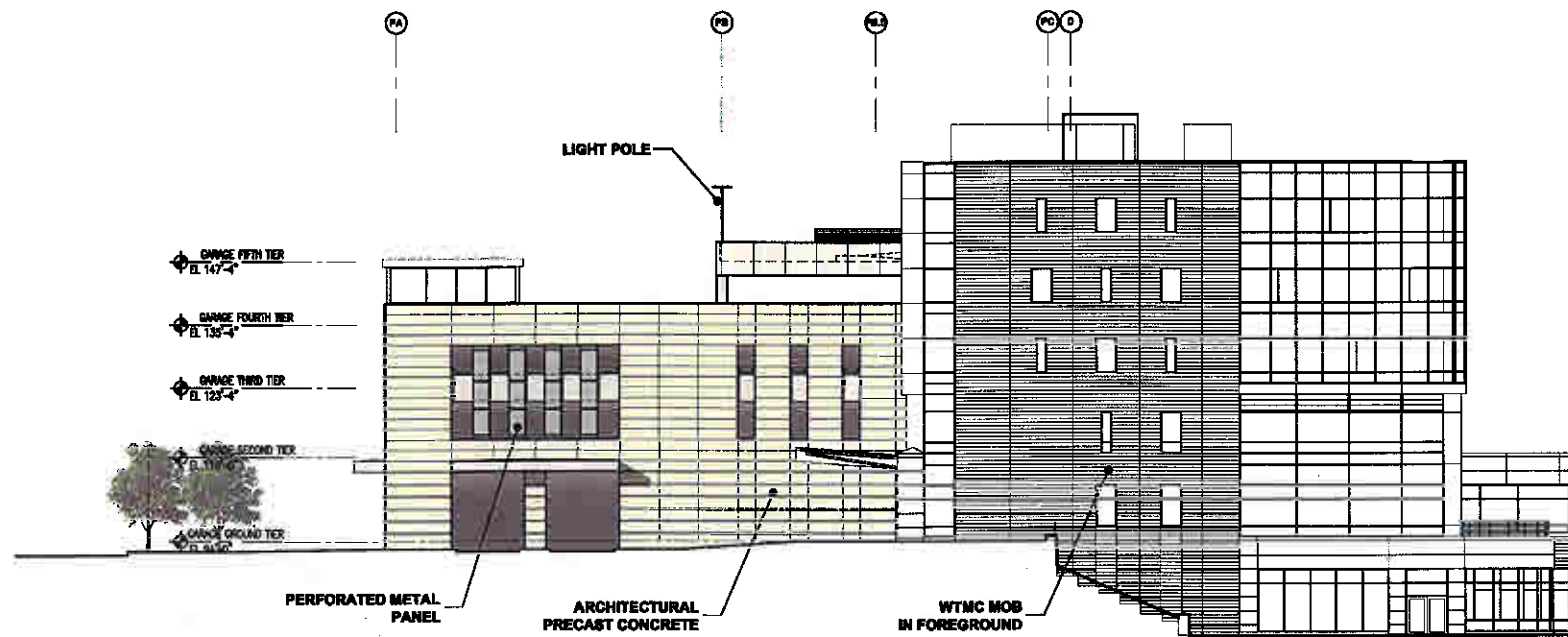
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Project No:
DPD-9D.dwg
Sheet Title:

**WATER TOWER
MEDICAL COMMONS PARKING**

NORTH ELEVATION

Sheet Number: **DPD-9D**



No.	Issue Description	Date
DPD		DEC. 03, 2007

Drawn by: GP Reviewed by: xxx

Project No:
DPD-9E.dwg
Sheet Title:

**WATER TOWER
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SOUTH ELEVATION

Sheet Number: **DPD-9E**



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No.	Issue Description	Date
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Drawn by: BP Reviewed by: jxx

Project No:

DPD-10A.dwg

Sheet Title:

**WATER TOWER
MEDICAL COMMONS PARKING**

VIEW FROM NORTHWEST

Sheet Number:
DPD-10A



No.	Issue Description	Date
DPD		DEC. 00, 2007

Drawn by: DP Reviewed by: JXX

Project No:

DPD-10B.dwg

Sheet Title:

WATER TOWER

MEDICAL COMMONS PARKING

VIEW FROM SOUTHWEST

Sheet Number: **DPD-10B**



No.	Issue Description	Date
001	DPD	DEC. 00, 2007

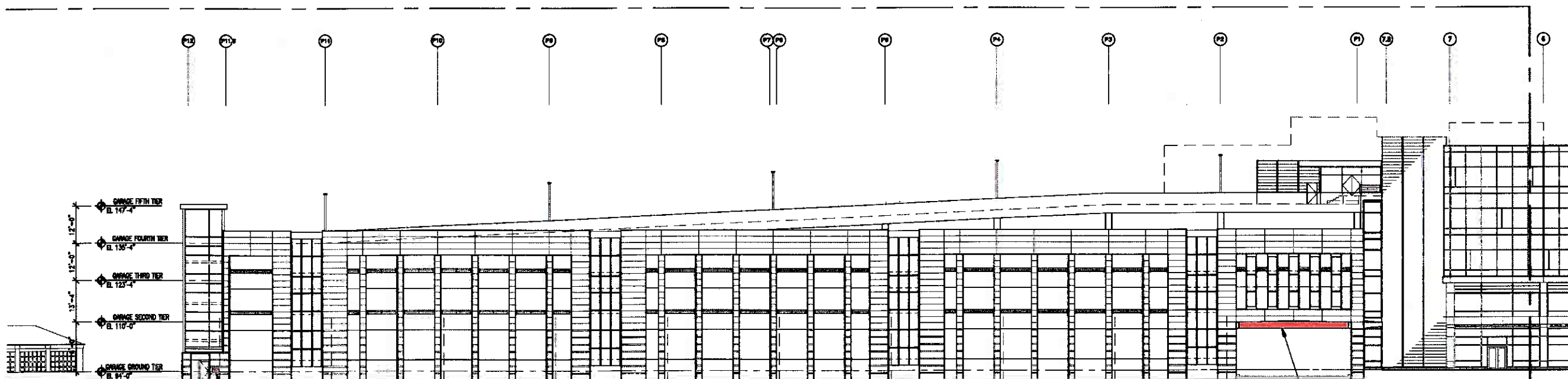
Drawn by: BP Reviewed by: JJK

Project No:
DPD-10C.dwg
Sheet Title:

**WATER TOWER
MEDICAL COMMONS PARKING**

VIEW FROM NORTHEAST

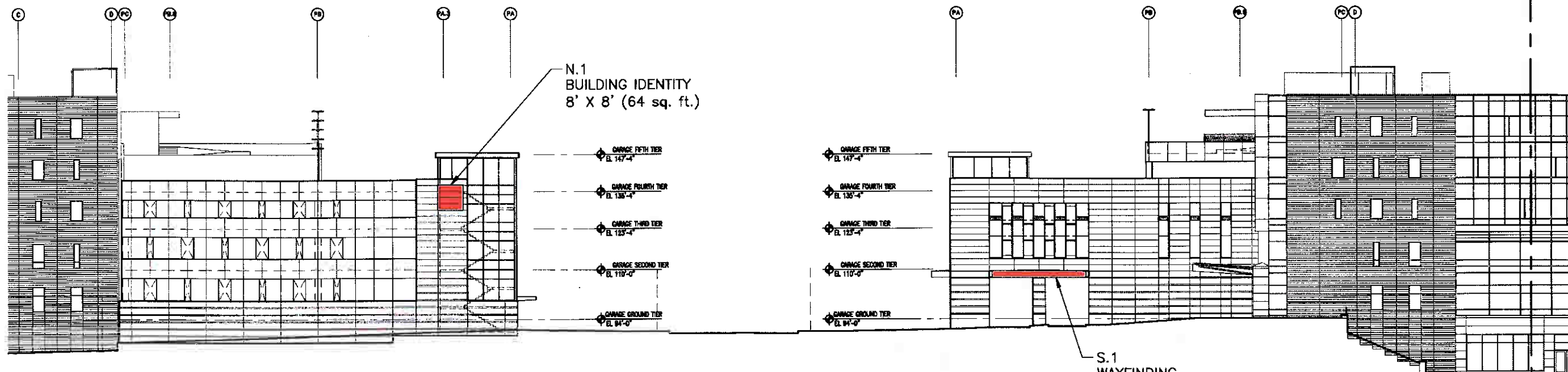
Sheet Number: **DPD-10C**



N. LAKE DRIVE

W.2
WAYFINDING
1' X 2' (2 sq. ft.)

W.1
WAYFINDING
2' X 35' (70 sq. ft.)



NORTH ELEVATION

SOUTH ELEVATION

N.1
BUILDING IDENTITY
8' X 8' (64 sq. ft.)

S.1
WAYFINDING
2' X 30' (60 sq. ft.)

No.	Issue Description	Date
DPD		DEC. 09, 2007

Drawn by: BP Reviewed by: xxx

Project No:

DPD-11.dwg

Sheet Title:

**WATER TOWER
MEDICAL COMMONS PARKING**

SIGNAGE

Sheet Number:

DPD-11