



City of Milwaukee

City Hall
200 East Wells Street
Milwaukee, WI 53202

Meeting Minutes COMMON COUNCIL

Tuesday, September 23, 2025

9:00 AM

Common Council Chamber

Present: 15 - Pratt
Chambers Jr.
Brower
Bauman
Westmoreland
Coggs
Jackson
Zamarripa
Taylor
Moore
Burgelis
Perez
Spiker
Dimitrijevic
Stamper

The meeting was called to order at 9:23 am

The Pledge of Allegiance was said followed by a moment of silent meditation.

The question was put:

Are there any corrections to the Common Council Journal of Proceedings for the regular meeting of September 2, 2025?

There being none, the minutes of the meeting stand approved.

Ald. Dimitrijevic moved that the Common Council to resolve itself into Committee of the Whole for the purpose of hearing presentations. There were no objections.

Mayor Cavalier Johnson made a presentation relating to the proposed executive budget for the year 2026.

Ald. Coggs moved that the Committee of the Whole rise. There were no objections.

Ald. Dimitrijevic moved that the Mayor's Budget for 2026 be referred to the Finance and Personnel Committee for its review and consideration and, further, that its report on the budget be submitted at a meeting of the Common Council joined public hearing be held on Monday, October 6, 2025 at 6 p.m. There were no objections.

Ald. Dimitrijevic moved pursuant to provisions of Chapter 18-04-6 of the Milwaukee City

Charter, that a public hearing on the proposed budget for 2026 be held by Finance and Personnel Committee on Saturday, October 18, 2025 at 9:30 a.m. at the MLK Library, and further, that the City Clerk be directed to publish the time and place of said hearing in accordance of the same Charter provisions. There were no objections.

COMMENDATORY AND CONDOLATORY RESOLUTIONS

1. [250806](#) Communication from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.

Sponsors: THE CHAIR

PLACED ON FILE

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

THE LICENSES COMMITTEE RECOMMENDS:

APPROVAL OF THE FOLLOWING:

2. [250737](#) Motion relating to the recommendations of the Licenses Committee relating to licenses.

Sponsors: THE CHAIR

Common Council File Number 250737 contains the following recommendations:

*Approval with a 10 (ten) day suspension of the Food Dealer license for Abdel Jawad HAMED, based upon the preponderance of the evidence on the police report, aldermanic and applicant testimony that demonstrates the operation results in a threat to health, safety or welfare of the public, for the premises located at 3249 N 3RD St. ("THIRD STREET QUICK MART") in the 6th aldermanic district.
(Written objections have been filed)*

*Nonrenewal of the Class B Tavern, Public Entertainment Premises and Food Dealer licenses for Marvin S BAILEY, based upon the preponderance of the evidence on the police report, and aldermanic, applicant and neighborhood testimony that demonstrates the operation results in a threat to health, safety or welfare of the public for the failure to comply with the approved plan of operations, disturbance of the peace and excessive littering; for the premises located at 2230 N MARTIN L KING JR DR. ("FLAME 13 RESTAURANT AND BAR") in the 6th aldermanic district.
(No written objections have been filed)*

Approval with a 10 (ten) day suspension of the Extended Hours Establishments, Filling Station, Food Dealer and Weights & Measures licenses for Younas I MOHAMMAD,

*based upon the preponderance of the evidence on the police report, applicant and neighborhood testimony that demonstrates the operation results in a threat to health, safety or welfare of the public; for the premises located at 2707 W BURLEIGH St. ("GAS DEPOT") in the 7th aldermanic district.
(Written objections have been filed)*

The question was put:

Have the members of the Common Council have read the committee recommendations report filed in this matter?

All members present indicated they had read the report.

Mr. Hamed ("THIRD STREET QUICK MART") and Mr. Mohammad ("GAS DEPOT") were present to address the Common Council.

The question was put:

Are there any motions relative to this matter?

Hearing no motions made, a vote of those Council members present to approve the recommendations of the Licenses Committee as contained in File Number 250737 was called.

APPROVED

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

3. [250709](#)

Motion relating to the revocation of the Class B Tavern license of Lourdes Jeronimo, agent for Escvzq Club 69 LLC, for the premises located at 1663 S 11th St doing business as "Club 69" in the 12th aldermanic district.

Sponsors: THE CHAIR

Common Council File Number 250709 recommends a 90 (ninety) day suspension of the Class B Tavern license for Lourdes JERONIMO, based upon the preponderance of the evidence on the police report, resident, police and aldermanic testimony that demonstrates the operation results in a threat to health, safety or welfare of the public for failure to comply with the approved plan of operations and disturbance of the peace; for the premises located at 1663 S 11TH St. ("CLUB 69") in the 12th aldermanic district.

(No written objections have been filed).

APPROVED

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

4. [250776](#)

Motion relating to the revocation of the Class B Tavern and Public Entertainment Premises licenses of Francisco Gomez-Ortiz, agent for Cantaritos Bar, LLC; for the premises located at 1566-1570 S Muskego Ave doing business as "Passion Nightclub" in the 12th aldermanic

district.

Sponsors: THE CHAIR

*Common Council File Number 250776 recommends the revocation of the Class B Tavern and Public Entertainment Premises licenses for Francisco GOMEZ-ORTIZ, based upon the preponderance of the evidence on the police report and MPD testimony that demonstrates the operation results in threat to health, safety or welfare of the public for failure to comply with the approved plan of operations, the illegal drug activity, the criminal complaint and exhibits; for the premises located at 1566-1570 S MUSKEGO Av. ("PASSION NIGHTCLUB") in the 12th aldermanic district.
(No written objections have been filed).*

APPROVED

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

THE PUBLIC WORKS COMMITTEE RECOMMENDS:**APPROVAL OF THE FOLLOWING:**

5. [241224](#) Motion relating to the recommendations of the Public Works Committee relating to licenses.
- Sponsors:** THE CHAIR
- WILSON, Jameco J. Public Passenger Vehicle Driver's License Application
The applicant was not present. Held upon first non appearance.*
- KLITZKA, Michael J. Public Passenger Vehicle Driver's License Application
The applicant was not present. Denial based upon second nonappearance.*
- APPROVED**
- Aye,** 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper
- No,** 0

PASSAGE OF THE FOLLOWING:

6. [250708](#) A substitute ordinance relating to use and occupancy of the city-owned conduit system.
- Sponsors:** THE CHAIR
- PASSED**
- Aye,** 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper
- No,** 0

ADOPTION OF THE FOLLOWING:

7. [250625](#) Resolution granting approval of a driveway approach with a width greater than 30 feet for the premises at 432 East Kilbourn Avenue in the 4th Aldermanic District.
- Sponsors:** THE CHAIR
- ADOPTED**
- Aye,** 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper
- No,** 0

8. [250630](#) Resolution authorizing the Commissioner of Public Works to execute agreements with the Wisconsin Department of Transportation for the exchange of jurisdiction of two signalized intersections adjacent to IH 43/94 in the City of Milwaukee.
- Sponsors:** THE CHAIR
- ADOPTED**
- Aye,** 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper
- No,** 0
9. [250663](#) Resolution relating to the display of a Veterans Mental Health and Suicide Awareness flag.
- Sponsors:** Ald. Taylor
- ADOPTED**
- Aye,** 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper
- No,** 0
10. [250749](#) Resolution authorizing the City of Milwaukee Department of Public Works to install an official stop sign at the publicly traveled railroad grade crossing at East Jones Street near South Lincoln Memorial Drive for the planned National Highway Freight Program improvement of South Lincoln Memorial Drive from South Car ferry Drive to Jones Street.
- Sponsors:** THE CHAIR
- ADOPTED**
- Aye,** 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper
- No,** 0
11. [250755](#) Resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$15,000 for a total estimated cost of these projects being \$300,000.
- Sponsors:** THE CHAIR
- ADOPTED**
- Aye,** 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

12. [250756](#)

Substitute resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$225,000 for a total estimated cost of these projects being \$696,000.

Sponsors: THE CHAIR

ADOPTED

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

13. [250757](#)

Resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$295,000 for a total estimated cost of these projects being \$1,316,000.

Sponsors: THE CHAIR

ADOPTED

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

14. [250759](#)

Resolution directing the Commissioner of Public Works to execute State/Municipal Agreements for a State-Let Highway Project with the Wisconsin Department of Transportation for the construction of STH 241 (South 27th Street); Bottsford Avenue to Howard Avenue, and to set up funds for construction at an estimated total cost of \$1,799,850 with an estimated City share of \$38,000 and a grantor share of \$1,761,850.

Sponsors: THE CHAIR

ADOPTED

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

15. [250760](#)

Resolution approving and adopting the Agency Safety Plan for The Hop MKE Streetcar dated March, 2025 (Version 7.1) and August, 2025 (Version 8).

Sponsors: THE CHAIR

ADOPTED

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

16. [250773](#)

Resolution relating to the creation of the Milwaukee Area-Racine-Kenosha Passenger Rail Commission.

Sponsors: Ald. Bauman

ADOPTED

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

17. [250790](#)

Substitute resolution renaming Marketplace Triangle as George Gary Park.

Sponsors: Ald. Taylor and Ald. Stamper

ADOPTED

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

PLACING ON FILE THE FOLLOWING:

18. [250696](#)

Communication transmitting the rail transit system safety status report for calendar year 2024 to the Milwaukee Common Council.

Sponsors: THE CHAIR

PLACED ON FILE

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

19. [250475](#) An ordinance relating to city wage requirements for service contracts.
- Sponsors:** THE CHAIR
- PASSED**
- Aye,** 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper
- No,** 0
20. [250648](#) A substitute ordinance to further amend the 2025 rates of pay of offices and positions in the City Service.
- Sponsors:** THE CHAIR
- PASSED**
- Aye,** 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper
- No,** 0
21. [250649](#) A substitute ordinance to further amend the 2025 offices and positions in the City Service.
- Sponsors:** THE CHAIR
- PASSED**
- Aye,** 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper
- No,** 0
22. [250668](#) A substitute ordinance relating to exemptions from city charges and fees for projects related to accessible entrances.
- Sponsors:** Ald. Dimitrijevic, Ald. Spiker, Ald. Burgelis and Ald. Moore
- PASSED**
- Aye,** 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper
- No,** 0
23. [250779](#) A substitute ordinance relating to the suspension of permit fees for

projects related to the repair of flood damage.

Sponsors: Ald. Westmoreland, Ald. Jackson, Ald. Bauman, Ald. Dimitrijevic, Ald. Moore, Ald. Burgelis and Ald. Spiker

PASSED

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

ADOPTION OF THE FOLLOWING:

24. [250575](#) Substitute resolution relative to acceptance and funding of 2025-2026 Family Foundations Comprehensive Home Visiting grant from the Wisconsin Department of Children and Families.

Sponsors: THE CHAIR

ADOPTED

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

25. [250650](#) Substitute resolution authorizing attendance at conventions, seminars and other travel.

Sponsors: THE CHAIR

ADOPTED

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

26. [250655](#) Resolution reserving and appropriating up to \$125,000.00 from the 2025 Common Council Contingent Fund to the 2025 Damages and Claims Fund Special Purpose Account and authorizing the settlement of the lawsuit entitled I.T., et al. v. City of Milwaukee, et al.; Milwaukee County Case No. 2024CV4614.

Sponsors: THE CHAIR

ADOPTED

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

27. [250691](#) Substitute resolution increasing 2025 capital grantor share appropriation authority.
- Sponsors:** THE CHAIR
- ADOPTED**
- Aye,** 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper
- No,** 0
28. [250710](#) Resolution amending Common Council File Number 241773 relating to acceptance and funding of the 2022-27 Public Health Infrastructure grant from the Centers for Disease Control & Prevention.
- Sponsors:** THE CHAIR
- ADOPTED**
- Aye,** 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper
- No,** 0
29. [250763](#) Resolution outlining the process and communication of 2026 health and dental insurance premium rates.
- Sponsors:** THE CHAIR
- ADOPTED**
- Aye,** 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper
- No,** 0
30. [250791](#) Substitute resolution reserving and appropriating up to \$1,000,000 from the 2025 Common Council Contingent Fund to the 2025 Damages and Claims Fund Special Purpose Account for resolutions related to settlements of lawsuits and/or claims.
- Sponsors:** Ald. Jackson
- ADOPTED**
- Aye,** 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper
- No,** 0
31. [250815](#) Substitute resolution relating to required cybersecurity training for City employees.
- Sponsors:** Ald. Spiker

ADOPTED

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

32. [250838](#)

Substitute resolution appropriating up to \$750,000 for the Department of Neighborhood Services' Code Compliance Program.

Sponsors: Ald. Burgelis, Ald. Stamper and Ald. Chambers Jr.

Ald. Burgelis moved to amend Common Council File Number 250838 by inserting the following Further Resolved clause immediately after the first Resolved clause:

Further Resolved, That the first \$500,000 received in repayment of loans issued through the Code Compliance Program after the effective date of this resolution shall be credited to the Partnerships in Affordable Ownership Housing Initiative fund; and, be it

There was no objection.

AMENDED

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

[250838](#)

Substitute resolution appropriating up to \$750,000 for the Department of Neighborhood Services' Code Compliance Program.

Sponsors: COMMON COUNCIL

All Council members added as sponsors with unanimous consent.

ADOPTED

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

PLACING ON FILE THE FOLLOWING:

33. [250645](#)

Communication from the Department of Employee Relations relating to classification studies scheduled for Fire and Police Commission action.

Sponsors: THE CHAIR

PLACED ON FILE

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

34. [250646](#)

Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action.

Sponsors: THE CHAIR

PLACED ON FILE

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

35. [250647](#)

Communication from the Department of Employee Relations amending the Salary and Positions Ordinances relating to clerical or administrative corrections.

Sponsors: THE CHAIR

PLACED ON FILE

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

36. [250770](#)

Communication from the Ethics Board regarding changes to the Y footnotes in the Positions Ordinance.

Sponsors: THE CHAIR

PLACED ON FILE

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

37. [250824](#)

Communication from the Information Technology Management Division relating to policies and procedures governing the quarantining of e-mail.

Sponsors: Ald. Dimitrijevic

PLACED ON FILE

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:**ADOPTION OF THE FOLLOWING:**

38. [230739](#) Substitute resolution relating to the claim of LaSonia Stennis.
- Sponsors:** THE CHAIR
- ADOPTED**
- Aye,** 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper
- No,** 0
39. [250612](#) Resolution cancelling real estate taxes levied against certain parcels bearing tax key numbers on the 2018, 2020, 2022 and 2024 tax rolls, plus interest applicable to date of repayment, if appropriate.
- Sponsors:** THE CHAIR
- ADOPTED**
- Aye,** 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper
- No,** 0
40. [250622](#) Substitute resolution relative to legislative bills.
- Sponsors:** THE CHAIR
- ADOPTED**
- Aye,** 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper
- No,** 0
41. [250640](#) Substitute resolution amending the City of Milwaukee's State Legislative Package to seek introduction and passage of State legislation to ensure that state transportation aids match City-generated transportation-related tax revenue.
- Sponsors:** Ald. Burgelis
- ADOPTED**
- Aye,** 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

42. [250657](#) Resolution approving the revised Municipal Court Non-Traffic Deposit Schedule.

Sponsors: THE CHAIR

ADOPTED

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

43. [250687](#) Resolution authorizing settlement of the lawsuit entitled James McNutt, et al. v. Lauren Marowsky, et al., Milwaukee Circuit Court Case No. 22-CV-5218.

Sponsors: THE CHAIR

ADOPTED

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

44. [250775](#) Substitute resolution approving the settlement of the Complaint entitled Luciano Rogers v. City of Milwaukee, ERD Case No. CR2020022274.

Sponsors: THE CHAIR

ADOPTED

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

PLACING ON FILE THE FOLLOWING:

45. [250385](#) Resolution authorizing payment of the claim of Charles Weathersby, Jr., C.I. File 1048-2025-685.

Sponsors: THE CHAIR

PLACED ON FILE

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:

46. [231842](#) Resolution relating to the claim from Penn National Insurance on behalf of Dylan Good.

Sponsors: THE CHAIR

DISALLOWED AND INDEFINITELY POSTPONED

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

47. [240965](#) Resolution relating to the claim of M & T Midnight Express Trucking, LLC.

Sponsors: THE CHAIR

DISALLOWED AND INDEFINITELY POSTPONED

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

48. [250380](#) Resolution relating to the claim of Lawrence Scott Schneiderman.

Sponsors: THE CHAIR

DISALLOWED AND INDEFINITELY POSTPONED

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

49. [250301](#) A substitute ordinance relating to street takeovers, stunt driving, and spectating at illegal racing events.
- Sponsors:** Ald. Perez, Ald. Spiker, Ald. Stamper, Ald. Burgelis, Ald. Bauman, Ald. Jackson and Ald. Chambers Jr.
- PASSED**
- Aye,** 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper
- No,** 0
50. [250683](#) A substitute ordinance relating to parking controls.
- Sponsors:** THE CHAIR
- PASSED**
- Aye,** 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper
- No,** 0
51. [250684](#) An ordinance relating to traffic controls.
- Sponsors:** THE CHAIR
- PASSED**
- Aye,** 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper
- No,** 0

ADOPTION OF THE FOLLOWING:

52. [250493](#) Substitute resolution amending Common Council File Number 250136 relative to acceptance and funding of the 2025-2026 Public Health Emergency Preparedness grant from the Wisconsin Department of Health Services.
- Sponsors:** THE CHAIR
- ADOPTED**

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

53. [250720](#)

Resolution authorizing the Health Department to accept donations of diapers, wipes, period supplies, and related items from the Milwaukee Diaper Mission throughout 2025.

Sponsors: THE CHAIR

ADOPTED

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

54. [250762](#)

Resolution relating to acceptance and funding of the 2025 Milwaukee National Integrated Ballistic Information Network Enhanced Capacity Initiative Grant.

Sponsors: THE CHAIR

ADOPTED

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

PLACING ON FILE THE FOLLOWING:

55. [250638](#)

Communication from the Fire and Police Commission relating to Standard Operating Procedures.

Sponsors: THE CHAIR

PLACED ON FILE

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE
RECOMMENDS:**

PASSAGE OF THE FOLLOWING:

56. [250406](#) A substitute ordinance relating to the sale of city real estate.
- Sponsors:** Ald. Bauman
- PASSED**
- Aye,** 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper
- No,** 0
57. [250523](#) Substitute ordinance relating to the change in zoning from Detailed Planned Development known as the Fifteens at Park East to Two-Family Residential, RT4, to restore the previous zoning designation for the properties located at 1524, 1540, and 1546 North Jefferson Street, on the east side of North Jefferson Street, south of East Pleasant Street, and allow the existing building to be reused as an office, in the 4th Aldermanic District.
- Sponsors:** Ald. Bauman
- PASSED**
- Aye,** 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper
- No,** 0

ADOPTION OF THE FOLLOWING:

58. [240246](#) Resolution approving a final Certified Survey Map for land located on the east side of North 13th Street, north of West Vliet Street, in the 15th Aldermanic District
- Sponsors:** THE CHAIR
- ADOPTED**
- Aye,** 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper
- No,** 0
59. [250727](#) Substitute resolution directing the Department of City Development to

develop a North Dr. Martin Luther King Jr. Drive Corridor Plan that will amend the Northeast Side Area Comprehensive Plan, part of the City of Milwaukee's Overall Comprehensive Plan, in the 6th Aldermanic District, and authorizing a transfer of funds from the Capital Improvements Advance Planning Fund to a sub account for the King Drive Corridor Plan.

Sponsors: Ald. Coggs

ADOPTED

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

60. [250728](#)

Substitute resolution directing the Department of City Development to prepare a Corridor Plan for Lisbon Avenue that will amend both the Washington Park Area Plan and the Fond du Lac and North Area Plan, parts of the City of Milwaukee's Overall Comprehensive Plan, in the 15th Aldermanic District, and authorizing a transfer of funds from the Capital Improvements Advance Planning Fund to a subaccount for the Lisbon Avenue Design Charrette and Corridor Plan.

Sponsors: Ald. Stamper

ADOPTED

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

61. [250729](#)

Substitute resolution authorizing and directing a transfer of funds from the Capital Improvements-Advance Planning Fund to a subaccount(s) for comprehensive planning, land use and zoning analysis.

Sponsors: THE CHAIR

ADOPTED

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

62. [250732](#)

Resolution approving a Project Plan and a Development Agreement, authorizing expenditures and creating Tax Incremental District No. 126 (Field House Flats), in the 6th Aldermanic District.

Sponsors: Ald. Coggs

ADOPTED

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

63. [250733](#)

Resolution approving a Project Plan and a Development Agreement, authorizing expenditures and creating Tax Incremental District No. 129 (Mitchell Building), in the 4th Aldermanic District.

Sponsors: Ald. Bauman

ADOPTED

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

64. [250734](#)

Substitute resolution approving Amendment No. 4 to the Project Plan for Tax Incremental District No. 53, (Menomonee Valley Shops), and authorizing additional expenditures in the 4th, 8th, 10th and 12th Aldermanic Districts.

Sponsors: Ald. Zamarripa

ADOPTED

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

65. [250736](#)

Resolution authorizing the approval of the Land Disposition Report and sale of the City-owned tax deed property at 3774 South 27th Street, in the 13th Aldermanic District.

Sponsors: Ald. Spiker

ADOPTED

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

66. [250761](#)

Resolution relating to acceptance and funding of a subaward of the Midwest Frontline Fund's Great Lakes Thriving Communities Grantmaking Program through the Sherman Park Community Association in support of the Environmental Collaboration Office's Healthy Homes & ECO Neighborhoods Project.

Sponsors: Ald. Moore and Ald. Jackson

ADOPTED

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

PLACING ON FILE THE FOLLOWING:

- 67.** [250329](#) Communication from the Office of Equity and Inclusion relating to human resource requirements quarterly report for the Corcoran Street Extension and Harbor Drive Public Improvements project.

Sponsors: THE CHAIR

PLACED ON FILE

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

- 68.** [250778](#) Resolution relating to the suspension of permit fees for projects related to the repair of flood damage.

Sponsors: Ald. Westmoreland and Ald. Jackson

PLACED ON FILE

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE
RECOMMENDS:**

ADOPTION OF THE FOLLOWING:

69. [250414](#) Substitute resolution approving annexation of territory to Business Improvement District No. 20 (East North Avenue), in the 3rd Aldermanic District.

Sponsors: Ald. Brower

SUBSTITUTED

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

ADOPTED

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

70. [250823](#) Substitute resolution appropriating up to \$1,500 from the Community and Economic Development Committee Fund to the Community Thanksgiving Lunch.

Sponsors: Ald. Stamper

ADOPTED

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

CONFIRMATION OF THE FOLLOWING:

71. [250617](#) Nomination of Matea De La Cruz as the 13th District representative to the Milwaukee Youth Council.

Sponsors: THE CHAIR

CONFIRMED

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

72. [250627](#) Appointment of Apexa Patel to the Business Improvement District #48 by the Mayor. (9th Aldermanic District)

Sponsors: THE CHAIR

CONFIRMED

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

73. [250639](#) Nomination of Corrine Caldwell as the 10th District representative to the Milwaukee Youth Council.

Sponsors: THE CHAIR

CONFIRMED

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

74. [250765](#) Appointment of Jason McNeal to the Business Improvement District #48 by the Mayor. (9th Aldermanic District)

Sponsors: THE CHAIR

CONFIRMED

Aye, 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

Abstain, 1 - Ald.Taylor

75. [250802](#) Appointment of Frank Dekan to the Business Improvement District #15 by the Mayor. (4th Aldermanic District)

Sponsors: THE CHAIR

CONFIRMED

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

76. [250803](#) Reappointment of Ted Matkom to the Business Improvement District #37 by the Mayor. (7th Aldermanic District)

Sponsors: THE CHAIR

CONFIRMED

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

PLACING ON FILE THE FOLLOWING:

77. [250505](#) Resolution relating to the use and allocation of HOME Investment Partnership 2025 reprogramming funds.

Sponsors: Ald. Stamper

PLACED ON FILE

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

MATTERS FOR IMMEDIATE ADOPTION:

78. [250829](#) Nomination of Adalyn Chavez as the 11th District representative to the Milwaukee Youth Council.
- Sponsors:** Ald. Burgelis
- CONFIRMED**
- Aye,** 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper
- No,** 0
79. [250887](#) Resolution conditionally approving a final certified survey map.
- Sponsors:** Ald. Pratt
- ADOPTED**
- Aye,** 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper
- No,** 0
80. [250891](#) Motion approving a schedule of regular meetings of the Common Council and its standing committees for the year 2026.
- Sponsors:** Ald. Perez
- APPROVED**
- Aye,** 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper
- No,** 0

Announcements were made.

There being no further business to come before the Common Council, the meeting adjourned at 10:45 am

*Yadira Melendez
Staff Assistant*

This meeting can be viewed in its entirety through the City's Legislative Research Center at <http://milwaukee.legistar.com/calendar>.