



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Tuesday, September 23, 2025

9:00 AM

Common Council Chamber

Jose G. Perez, 12th District

President

Andrea M. Pratt, 1st District

Mark Chambers, 2nd District

Alex Brower, 3rd District

Robert Bauman, 4th District

Lamont Westmoreland, 5th District

Milele A. Coggs, 6th District

DiAndre Jackson, 7th District

JoCasta Zamarripa, 8th District

Larresa Taylor, 9th District

Sharlen P. Moore, 10th District

Peter Burgelis, 11th District

Scott P. Spiker, 13th District

Marina Dimitrijevic, 14th District

Russell W. Stamper, II, 15th District

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Zamarripa, Chair; Ald. Pratt, Vice-Chair
 - Public Works, Ald. Coggs, Chair; Ald. Westmoreland, Vice-Chair
 - Finance and Personnel, Ald. Dimitrijevic, Chair; Ald. Burgelis, Vice-Chair
 - Judiciary and Legislation, Ald. Jackson, Chair; Ald. Chambers, Jr., Vice-Chair
 - Public Safety and Health, Ald. Spiker, Chair; Ald. Burgelis, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Bauman, Chair; Ald. Stamper, II, Vice-Chair
 - Community and Economic Development, Ald. Stamper, II, Chair; Ald. Zamarripa, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions, and Communications
11. Announcements

Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

COMMENDATORY AND CONDOLATORY RESOLUTIONS

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|----|--------|---|---------------------------|
| 1. | 250806 | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/23/2025 |
| | | Communication from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council. | |

THE LICENSES COMMITTEE RECOMMENDS:

APPROVAL OF THE FOLLOWING:

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| 2. | <u>250737</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/02/2025 |
| <p>Motion relating to the recommendations of the Licenses Committee relating to licenses.</p> <p><i>Detailed information relating to the contents of this file may be found by searching under this number at http://milwaukee.legistar.com/legislation.</i></p> <p><i>Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.</i></p> | | | |
| 3. | <u>250709</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/02/2025 |
| <p>Motion relating to the revocation of the Class B Tavern license of Lourdes Jeronimo, agent for Escvzq Club 69 LLC, for the premises located at 1663 S 11th St doing business as “Club 69” in the 12th aldermanic district.</p> | | | |
| 4. | <u>250776</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/02/2025 |
| <p>Motion relating to the revocation of the Class B Tavern and Public Entertainment Premises licenses of Francisco Gomez-Ortiz, agent for Cantaritos Bar, LLC; for the premises located at 1566-1570 S Muskego Ave doing business as “Passion Nightclub” in the 12th aldermanic district.</p> | | | |

THE PUBLIC WORKS COMMITTEE RECOMMENDS:**APPROVAL OF THE FOLLOWING:**

5. **241224** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/26/2024**

Motion relating to the recommendations of the Public Works Committee relating to licenses.

Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

PASSAGE OF THE FOLLOWING:

6. **250708** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/02/2025**

A substitute ordinance relating to use and occupancy of the city-owned conduit system.

ADOPTION OF THE FOLLOWING:

7. **250625** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/31/2025**

Resolution granting approval of a driveway approach with a width greater than 30 feet for the premises at 432 East Kilbourn Avenue in the 4th Aldermanic District.

8. **250630** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/31/2025**

Resolution authorizing the Commissioner of Public Works to execute agreements with the Wisconsin Department of Transportation for the exchange of jurisdiction of two signalized intersections adjacent to IH 43/94 in the City of Milwaukee.

9. **250663** **SPONSORED BY: Ald. Taylor** **INTRODUCED ON: 07/31/2025**

Resolution relating to the display of a Veterans Mental Health and Suicide Awareness flag.

10. **250749** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/02/2025**

Resolution authorizing the City of Milwaukee Department of Public Works to install an official stop sign at the publicly traveled railroad grade crossing at East Jones Street near South Lincoln Memorial Drive for the planned National Highway Freight Program improvement of South Lincoln Memorial Drive from South Carferry Drive to Jones Street.

11. **250755** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/02/2025**

Resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$15,000 for a total estimated cost of these projects being \$300,000.

12. 250756 SPONSORED BY: THE CHAIR INTRODUCED ON: 09/02/2025

Substitute resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$225,000 for a total estimated cost of these projects being \$696,000.

13. 250757 SPONSORED BY: THE CHAIR INTRODUCED ON: 09/02/2025

Resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$295,000 for a total estimated cost of these projects being \$1,316,000.

14. 250759 SPONSORED BY: THE CHAIR INTRODUCED ON: 09/02/2025

Resolution directing the Commissioner of Public Works to execute State/Municipal Agreements for a State-Let Highway Project with the Wisconsin Department of Transportation for the construction of STH 241 (South 27th Street); Bottsford Avenue to Howard Avenue, and to set up funds for construction at an estimated total cost of \$1,799,850 with an estimated City share of \$38,000 and a grantor share of \$1,761,850.

15. 250760 SPONSORED BY: THE CHAIR INTRODUCED ON: 09/02/2025

Resolution approving and adopting the Agency Safety Plan for The Hop MKE Streetcar dated March, 2025 (Version 7.1) and August, 2025 (Version 8).

16. 250773 SPONSORED BY: Ald. Bauman INTRODUCED ON: 09/02/2025

Resolution relating to the creation of the Milwaukee Area-Racine-Kenosha Passenger Rail Commission.

17. 250790 SPONSORED BY: Ald. Taylor and Ald. Stamper INTRODUCED ON: 09/02/2025

Substitute resolution renaming Marketplace Triangle as George Gary Park.

PLACING ON FILE THE FOLLOWING:

18. 250696 SPONSORED BY: THE CHAIR INTRODUCED ON: 09/02/2025

Communication transmitting the rail transit system safety status report for calendar year 2024 to the Milwaukee Common Council.

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:

PASSAGE OF THE FOLLOWING:

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| 19. | <u>250475</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/15/2025 |
| An ordinance relating to city wage requirements for service contracts. | | | |
| 20. | <u>250648</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/31/2025 |
| A substitute ordinance to further amend the 2025 rates of pay of offices and positions in the City Service. | | | |
| 21. | <u>250649</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/31/2025 |
| A substitute ordinance to further amend the 2025 offices and positions in the City Service. | | | |
| 22. | <u>250668</u> | SPONSORED BY: Ald. Dimitrijevic, Ald. Spiker, Ald. Burgelis and Ald. Moore | INTRODUCED ON: 07/31/2025 |
| A substitute ordinance relating to exemptions from city charges and fees for projects related to accessible entrances. | | | |
| 23. | <u>250779</u> | SPONSORED BY: Ald. Westmoreland, Ald. Jackson, Ald. Bauman, Ald. Dimitrijevic, Ald. Moore, Ald. Burgelis and Ald. Spiker | INTRODUCED ON: 09/02/2025 |
| A substitute ordinance relating to the suspension of permit fees for projects related to the repair of flood damage. | | | |
| <i>(Committee Vote: Four "ayes", zero "noes", and one abstention)</i> | | | |

ADOPTION OF THE FOLLOWING:

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| 24. | <u>250575</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/31/2025 |
| | | Substitute resolution relative to acceptance and funding of 2025-2026 Family Foundations Comprehensive Home Visiting grant from the Wisconsin Department of Children and Families. | |
| 25. | <u>250650</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/31/2025 |
| | | Substitute resolution authorizing attendance at conventions, seminars and other travel. | |
| 26. | <u>250655</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/31/2025 |
| | | Resolution reserving and appropriating up to \$125,000.00 from the 2025 Common Council Contingent Fund to the 2025 Damages and Claims Fund Special Purpose Account and authorizing the settlement of the lawsuit entitled I.T., et al. v. City of Milwaukee, et al.; Milwaukee County Case No. 2024CV4614. | |

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| 27. | <u>250691</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/02/2025 |
| Substitute resolution increasing 2025 capital grantor share appropriation authority. | | | |
| 28. | <u>250710</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/02/2025 |
| Resolution amending Common Council File Number 241773 relating to acceptance and funding of the 2022-27 Public Health Infrastructure grant from the Centers for Disease Control & Prevention. | | | |
| 29. | <u>250763</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/02/2025 |
| Resolution outlining the process and communication of 2026 health and dental insurance premium rates. | | | |
| 30. | <u>250791</u> | SPONSORED BY: Ald. Jackson | INTRODUCED ON: 09/02/2025 |
| Substitute resolution reserving and appropriating up to \$1,000,000 from the 2025 Common Council Contingent Fund to the 2025 Damages and Claims Fund Special Purpose Account for resolutions related to settlements of lawsuits and/or claims. | | | |
| 31. | <u>250815</u> | SPONSORED BY: Ald. Spiker | INTRODUCED ON: 09/02/2025 |
| Substitute resolution relating to required cybersecurity training for City employees. | | | |
| 32. | <u>250838</u> | SPONSORED BY: Ald. Burgelis, Ald. Stamper and Ald. Chambers Jr. | INTRODUCED ON: 09/02/2025 |
| Substitute resolution appropriating up to \$750,000 for the Department of Neighborhood Services' Code Compliance Program. | | | |

PLACING ON FILE THE FOLLOWING:

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| 33. | <u>250645</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/31/2025 |
| | | Communication from the Department of Employee Relations relating to classification studies scheduled for Fire and Police Commission action. | |
| 34. | <u>250646</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/31/2025 |
| | | Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action. | |
| 35. | <u>250647</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/31/2025 |
| | | Communication from the Department of Employee Relations amending the Salary and Positions Ordinances relating to clerical or administrative corrections. | |
| 36. | <u>250770</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/02/2025 |
| | | Communication from the Ethics Board regarding changes to the Y footnotes in the Positions Ordinance. | |

37. 250824 SPONSORED BY: Ald. Dimitrijevic INTRODUCED ON: 09/02/2025

Communication from the Information Technology Management Division relating to policies and procedures governing the quarantining of e-mail.

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:

ADOPTION OF THE FOLLOWING:

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| 38. | <u>230739</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/19/2023 |
| | | Substitute resolution relating to the claim of LaSonia Stennis. | |
| 39. | <u>250612</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/31/2025 |
| | | Resolution cancelling real estate taxes levied against certain parcels bearing tax key numbers on the 2018, 2020, 2022 and 2024 tax rolls, plus interest applicable to date of repayment, if appropriate. | |
| 40. | <u>250622</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/31/2025 |
| | | Substitute resolution relative to legislative bills. | |
| 41. | <u>250640</u> | SPONSORED BY: Ald. Burgelis | INTRODUCED ON: 07/31/2025 |
| | | Substitute resolution amending the City of Milwaukee’s State Legislative Package to seek introduction and passage of State legislation to ensure that state transportation aids match City-generated transportation-related tax revenue. | |
| 42. | <u>250657</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/31/2025 |
| | | Resolution approving the revised Municipal Court Non-Traffic Deposit Schedule. | |
| 43. | <u>250687</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/02/2025 |
| | | Resolution authorizing settlement of the lawsuit entitled James McNutt, et al. v. Lauren Marowsky, et al., Milwaukee Circuit Court Case No. 22-CV-5218. | |
| 44. | <u>250775</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/02/2025 |
| | | Substitute resolution approving the settlement of the Complaint entitled Luciano Rogers v. City of Milwaukee, ERD Case No. CR2020022274. | |

PLACING ON FILE THE FOLLOWING:

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| 45. <u>250385</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 06/24/2025 |
| <p>Resolution authorizing payment of the claim of Charles Weathersby, Jr., C.I. File 1048-2025-685.</p> | | |

DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:

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| 46. | <u>231842</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 03/19/2024 |
| Resolution relating to the claim from Penn National Insurance on behalf of Dylan Good. | | | |

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| 47. | <u>240965</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 10/15/2024 |
| Resolution relating to the claim of M & T Midnight Express Trucking, LLC. | | | |
| 48. | <u>250380</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 06/24/2025 |
| Resolution relating to the claim of Lawrence Scott Schneiderman. | | | |

THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:

PASSAGE OF THE FOLLOWING:

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| 49. | <u>250301</u> | SPONSORED BY: Ald. Perez and Ald. Spiker | INTRODUCED ON: 06/03/2025 |
| | | A substitute ordinance relating to street takeovers, stunt driving, and spectating at illegal racing events. | |
| 50. | <u>250683</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/02/2025 |
| | | A substitute ordinance relating to parking controls. | |
| 51. | <u>250684</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/02/2025 |
| | | An ordinance relating to traffic controls. | |

ADOPTION OF THE FOLLOWING:

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| 52. | <u>250493</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/15/2025 |
| Substitute resolution amending Common Council File Number 250136 relative to acceptance and funding of the 2025-2026 Public Health Emergency Preparedness grant from the Wisconsin Department of Health Services. | | | |
| 53. | <u>250720</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/02/2025 |
| Resolution authorizing the Health Department to accept donations of diapers, wipes, period supplies, and related items from the Milwaukee Diaper Mission throughout 2025. | | | |
| 54. | <u>250762</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/02/2025 |
| Resolution relating to acceptance and funding of the 2025 Milwaukee National Integrated Ballistic Information Network Enhanced Capacity Initiative Grant. | | | |

PLACING ON FILE THE FOLLOWING:

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| 55. | <u>250638</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/31/2025 |
| Communication from the Fire and Police Commission relating to Standard Operating Procedures. | | | |

**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE
RECOMMENDS:**

PASSAGE OF THE FOLLOWING:

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| 56. | <u>250523</u> | SPONSORED BY: Ald. Bauman | INTRODUCED ON: 07/15/2025 |
| <p>Substitute ordinance relating to the change in zoning from Detailed Planned Development known as the Fifteens at Park East to Two-Family Residential, RT4, to restore the previous zoning designation for the properties located at 1524, 1540, and 1546 North Jefferson Street, on the east side of North Jefferson Street, south of East Pleasant Street, and allow the existing building to be reused as an office, in the 4th Aldermanic District.</p> | | | |

ADOPTION OF THE FOLLOWING:

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| 57. | <u>240246</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 06/11/2024 |
| | | Resolution approving a final Certified Survey Map for land located on the east side of North 13th Street, north of West Vliet Street, in the 15th Aldermanic District | |
| 58. | <u>250406</u> | SPONSORED BY: Ald. Bauman | INTRODUCED ON: 06/24/2025 |
| | | An ordinance relating to the sale of city real estate. | |
| | | <i>This file may be referred from a special meeting of the Zoning, Neighborhoods, and Development Committee to be held at 8:45 a.m. in the Common Council Chamber, Third Floor North, City Hall, 200 E. Wells St.</i> | |
| 59. | <u>250727</u> | SPONSORED BY: Ald. Cogg | INTRODUCED ON: 09/02/2025 |
| | | Substitute resolution directing the Department of City Development to develop a North Dr. Martin Luther King Jr. Drive Corridor Plan that will amend the Northeast Side Area Comprehensive Plan, part of the City of Milwaukee's Overall Comprehensive Plan, in the 6th Aldermanic District, and authorizing a transfer of funds from the Capital Improvements Advance Planning Fund to a sub account for the King Drive Corridor Plan. | |
| 60. | <u>250728</u> | SPONSORED BY: Ald. Stamper | INTRODUCED ON: 09/02/2025 |
| | | Substitute resolution directing the Department of City Development to prepare a Corridor Plan for Lisbon Avenue that will amend both the Washington Park Area Plan and the Fond du Lac and North Area Plan, parts of the City of Milwaukee's Overall Comprehensive Plan, in the 15th Aldermanic District, and authorizing a transfer of funds from the Capital Improvements Advance Planning Fund to a subaccount for the Lisbon Avenue Design Charrette and Corridor Plan. | |
| 61. | <u>250729</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/02/2025 |
| | | Substitute resolution authorizing and directing a transfer of funds from the Capital Improvements-Advance Planning Fund to a subaccount(s) for comprehensive planning, land use and zoning analysis. | |

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| 62. | <u>250732</u> | SPONSORED BY: Ald. Cogg | INTRODUCED ON: 09/02/2025 |
| Resolution approving a Project Plan and a Development Agreement, authorizing expenditures and creating Tax Incremental District No. 126 (Field House Flats), in the 6th Aldermanic District. | | | |
| 63. | <u>250733</u> | SPONSORED BY: Ald. Bauman | INTRODUCED ON: 09/02/2025 |
| Resolution approving a Project Plan and a Development Agreement, authorizing expenditures and creating Tax Incremental District No. 129 (Mitchell Building), in the 4th Aldermanic District. | | | |
| 64. | <u>250734</u> | SPONSORED BY: Ald. Zamarripa | INTRODUCED ON: 09/02/2025 |
| Substitute resolution approving Amendment No. 4 to the Project Plan for Tax Incremental District No. 53, (Menomonee Valley Shops), and authorizing additional expenditures in the 4th, 8th, 10th and 12th Aldermanic Districts. | | | |
| 65. | <u>250736</u> | SPONSORED BY: Ald. Spiker | INTRODUCED ON: 09/02/2025 |
| Resolution authorizing the approval of the Land Disposition Report and sale of the City-owned tax deed property at 3774 South 27th Street, in the 13th Aldermanic District. | | | |
| 66. | <u>250761</u> | SPONSORED BY: Ald. Moore and Ald. Jackson | INTRODUCED ON: 09/02/2025 |
| Resolution relating to acceptance and funding of a subaward of the Midwest Frontline Fund’s Great Lakes Thriving Communities Grantmaking Program through the Sherman Park Community Association in support of the Environmental Collaboration Office’s Healthy Homes & ECO Neighborhoods Project. | | | |

PLACING ON FILE THE FOLLOWING:

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| 67. | <u>250329</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 06/03/2025 |
| <p>Communication from the Office of Equity and Inclusion relating to human resource requirements quarterly report for the Corcoran Street Extension and Harbor Drive Public Improvements project.</p> | | | |
| 68. | <u>250778</u> | SPONSORED BY: Ald. Westmoreland
and Ald. Jackson | INTRODUCED ON: 09/02/2025 |
| <p>Resolution relating to the suspension of permit fees for projects related to the repair of flood damage.</p> | | | |

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE
RECOMMENDS:**

ADOPTION OF THE FOLLOWING:

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| 69. | <u>250414</u> | SPONSORED BY: Ald. Brower | INTRODUCED ON: 06/24/2025 |
| | | Substitute resolution approving annexation of territory to Business Improvement District No. 20 (East North Avenue), in the 3rd Aldermanic District. | |
| 70. | <u>250823</u> | SPONSORED BY: Ald. Stamper | INTRODUCED ON: 09/02/2025 |
| | | Substitute resolution appropriating up to \$1,500 from the Community and Economic Development Committee Fund to the Community Thanksgiving Lunch. | |

CONFIRMATION OF THE FOLLOWING:

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| 71. | <u>250617</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/02/2025 |
| Nomination of Matea De La Cruz as the 13th District representative to the Milwaukee Youth Council. | | | |
| 72. | <u>250627</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 07/31/2025 |
| Appointment of Apexa Patel to the Business Improvement District #48 by the Mayor. (9th Aldermanic District) | | | |
| 73. | <u>250639</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/02/2025 |
| Nomination of Corrine Caldwell as the 10th District representative to the Milwaukee Youth Council. | | | |
| 74. | <u>250765</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/02/2025 |
| Appointment of Jason McNeal to the Business Improvement District #48 by the Mayor. (9th Aldermanic District) | | | |
| 75. | <u>250802</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/02/2025 |
| Appointment of Frank Dekan to the Business Improvement District #15 by the Mayor. (4th Aldermanic District) | | | |
| 76. | <u>250803</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/02/2025 |
| Reappointment of Ted Matkom to the Business Improvement District #37 by the Mayor. (7th Aldermanic District) | | | |

PLACING ON FILE THE FOLLOWING:

- 77. 250505 SPONSORED BY: Ald. Stamper INTRODUCED ON: 07/15/2025**

Resolution relating to the use and allocation of HOME Investment Partnership 2025 reprogramming funds.

78.	<u>250829</u>	SPONSORED BY: Ald. Burgelis	INTRODUCED ON: 09/23/2025
Nomination of Adalyn Chavez as the 11th District representative to the Milwaukee Youth Council.			
79.	<u>250887</u>	SPONSORED BY: Ald. Pratt	INTRODUCED ON: 09/17/2025
Resolution conditionally approving a final certified survey map.			
80.	<u>250891</u>	SPONSORED BY: Ald. Perez	INTRODUCED ON: 09/23/2025
Motion approving a schedule of regular meetings of the Common Council and its standing committees for the year 2026.			