



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Tuesday, September 23, 2025

9:00 AM

Common Council Chamber

Jose G. Perez , 12th District <i>President</i>		
Andrea M. Pratt , 1st District	Milele A. Coggs , 6th District	Peter Burgelis , 11th District
Mark Chambers , 2nd District	DiAndre Jackson , 7th District	Scott P. Spiker , 13th District
Alex Brower , 3rd District	JoCasta Zamarripa , 8th District	Marina Dimitrijevic , 14th District
Robert Bauman , 4th District	Larresa Taylor , 9th District	Russell W. Stamper, II , 15th District
Lamont Westmoreland , 5th District	Sharlen P. Moore , 10th District	

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Zamarripa, Chair; Ald. Pratt, Vice-Chair
 - Public Works, Ald. Coggs, Chair; Ald. Westmoreland, Vice-Chair
 - Finance and Personnel, Ald. Dimitrijevic, Chair; Ald. Burgelis, Vice-Chair
 - Judiciary and Legislation, Ald. Jackson, Chair; Ald. Chambers, Jr.; Vice-Chair
 - Public Safety and Health, Ald. Spiker, Chair; Ald. Burgelis, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Bauman, Chair; Ald. Stamper, II, Vice-Chair
 - Community and Economic Development, Ald. Stamper, II, Chair; Ald. Zamarripa, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions, and Communications
11. Announcements

Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

19. **250475** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/15/2025**
An ordinance relating to city wage requirements for service contracts.
20. **250648** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/31/2025**
A substitute ordinance to further amend the 2025 rates of pay of offices and positions in the City Service.
21. **250649** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/31/2025**
A substitute ordinance to further amend the 2025 offices and positions in the City Service.
22. **250668** **SPONSORED BY: Ald. Dimitrijevic, Ald. Spiker, Ald. Burgelis and Ald. Moore** **INTRODUCED ON: 07/31/2025**
A substitute ordinance relating to exemptions from city charges and fees for projects related to accessible entrances.
23. **250779** **SPONSORED BY: Ald. Westmoreland, Ald. Jackson, Ald. Bauman, Ald. Dimitrijevic, Ald. Moore, Ald. Burgelis and Ald. Spiker** **INTRODUCED ON: 09/02/2025**
A substitute ordinance relating to the suspension of permit fees for projects related to the repair of flood damage.
(Committee Vote: Four "ayes", zero "noes", and one abstention)

ADOPTION OF THE FOLLOWING:

24. **250575** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/31/2025**
Substitute resolution relative to acceptance and funding of 2025-2026 Family Foundations Comprehensive Home Visiting grant from the Wisconsin Department of Children and Families.
25. **250650** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/31/2025**
Substitute resolution authorizing attendance at conventions, seminars and other travel.
26. **250655** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/31/2025**
Resolution reserving and appropriating up to \$125,000.00 from the 2025 Common Council Contingent Fund to the 2025 Damages and Claims Fund Special Purpose Account and authorizing the settlement of the lawsuit entitled I.T., et al. v. City of Milwaukee, et al.; Milwaukee County Case No. 2024CV4614.

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:**ADOPTION OF THE FOLLOWING:**

38. 230739 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/19/2023**
Substitute resolution relating to the claim of LaSonia Stennis.
39. 250612 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/31/2025**
Resolution cancelling real estate taxes levied against certain parcels bearing tax key numbers on the 2018, 2020, 2022 and 2024 tax rolls, plus interest applicable to date of repayment, if appropriate.
40. 250622 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/31/2025**
Substitute resolution relative to legislative bills.
41. 250640 **SPONSORED BY: Ald. Burgelis** **INTRODUCED ON: 07/31/2025**
Substitute resolution amending the City of Milwaukee's State Legislative Package to seek introduction and passage of State legislation to ensure that state transportation aids match City-generated transportation-related tax revenue.
42. 250657 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/31/2025**
Resolution approving the revised Municipal Court Non-Traffic Deposit Schedule.
43. 250687 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/02/2025**
Resolution authorizing settlement of the lawsuit entitled James McNutt, et al. v. Lauren Marowsky, et al., Milwaukee Circuit Court Case No. 22-CV-5218.
44. 250775 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/02/2025**
Substitute resolution approving the settlement of the Complaint entitled Luciano Rogers v. City of Milwaukee, ERD Case No. CR2020022274.

PLACING ON FILE THE FOLLOWING:

45. 250385 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/24/2025**
Resolution authorizing payment of the claim of Charles Weathersby, Jr., C.I. File 1048-2025-685.

DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:

46. 231842 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/19/2024**
Resolution relating to the claim from Penn National Insurance on behalf of Dylan Good.

THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

49. **250301** **SPONSORED BY: Ald. Perez and Ald. Spiker** **INTRODUCED ON: 06/03/2025**
A substitute ordinance relating to street takeovers, stunt driving, and spectating at illegal racing events.
50. **250683** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/02/2025**
A substitute ordinance relating to parking controls.
51. **250684** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/02/2025**
An ordinance relating to traffic controls.

ADOPTION OF THE FOLLOWING:

52. **250493** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/15/2025**
Substitute resolution amending Common Council File Number 250136 relative to acceptance and funding of the 2025-2026 Public Health Emergency Preparedness grant from the Wisconsin Department of Health Services.
53. **250720** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/02/2025**
Resolution authorizing the Health Department to accept donations of diapers, wipes, period supplies, and related items from the Milwaukee Diaper Mission throughout 2025.
54. **250762** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/02/2025**
Resolution relating to acceptance and funding of the 2025 Milwaukee National Integrated Ballistic Information Network Enhanced Capacity Initiative Grant.

PLACING ON FILE THE FOLLOWING:

55. **250638** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/31/2025**
Communication from the Fire and Police Commission relating to Standard Operating Procedures.

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE
RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

69. **250414** **SPONSORED BY: Ald. Brower** **INTRODUCED ON: 06/24/2025**
Substitute resolution approving annexation of territory to Business Improvement District No. 20 (East North Avenue), in the 3rd Aldermanic District.
70. **250823** **SPONSORED BY: Ald. Stamper** **INTRODUCED ON: 09/02/2025**
Substitute resolution appropriating up to \$1,500 from the Community and Economic Development Committee Fund to the Community Thanksgiving Lunch.

CONFIRMATION OF THE FOLLOWING:

71. **250617** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/02/2025**
Nomination of Matea De La Cruz as the 13th District representative to the Milwaukee Youth Council.
72. **250627** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/31/2025**
Appointment of Apexa Patel to the Business Improvement District #48 by the Mayor. (9th Aldermanic District)
73. **250639** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/02/2025**
Nomination of Corrine Caldwell as the 10th District representative to the Milwaukee Youth Council.
74. **250765** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/02/2025**
Appointment of Jason McNeal to the Business Improvement District #48 by the Mayor. (9th Aldermanic District)
75. **250802** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/02/2025**
Appointment of Frank Dekan to the Business Improvement District #15 by the Mayor. (4th Aldermanic District)
76. **250803** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/02/2025**
Reappointment of Ted Matkom to the Business Improvement District #37 by the Mayor. (7th Aldermanic District)

PLACING ON FILE THE FOLLOWING:

77. **250505** **SPONSORED BY: Ald. Stamper** **INTRODUCED ON: 07/15/2025**

Resolution relating to the use and allocation of HOME Investment Partnership 2025 reprogramming funds.

