## CITY OF MILWAUKEE FISCAL NOTE

| A) DATE      |             | 03/16/05             | 5   | FILE                                     | E NUM BER:           | 041626  |           |
|--------------|-------------|----------------------|---|--|----------------------|---|-----------|
|              |             |                      |   | Orig                                     | inal Fiscal Note X   | Substitute  |           |
| SUBJECT:     |             |                      | -deed parking lot at 2617 Sou<br>Veber, Jr., dba The Brickyard  |  |                      |   |           |
| B) SUBM      | ITTED BY (N | ame/title/dept       | /ext.): Rocky Marcoux,  | Commissioner, Depar                      | tment of City Develo | pment   |           |
| C) CHECI     | ( ONE: [    | A DOPTIOI<br>NEEDED. | N OF THIS FILE AUTHORIZES<br>N OF THIS FILE DOES NOT AU<br>LIST ANTICIPATED COSTS IN<br>LICABLE/NO FISCAL IMPACT.   | UTHORIZE EXPENDITU<br>I SECTION G BELOW. | RES; FURTHER COM     | IMON COUNCIL ACTIO  | N         |
|              |             | CAPITAL PERM. IMF    | DEPARTMENT ACCOUNT(DA)  CAPITAL PROJECTS FUND (CPF)  PERM. IMPROV EMENT FUNDS (PIF)  OTHER (SPECIFY)  CONTINGENT FUND (CF)  SPECIAL PURPOSE ACCOUNTS (SPA)  GRANT & AID ACCOUNTS (G & AA) |  |                      |   |           |
| E) PURPO     | OSF         | S                    | PECIFY TYPE/USE   | ACCOUNT                                  | EXPENDITURE          | REV ENUE  | SAVINGS   |
| SALARIES/W   |             |                      |   | 7.0000117                                |                      |   | 5,1711100 |
| 0,12,11120,1 |             |                      |   |  |                      |   |           |
|              |             |                      |   |  |                      |   |           |
| SUPPLIES:    |             |                      |   |  |                      |   |           |
|              |             |                      |   |  |                      |   |           |
| MATERIALS    | :           |                      |   |  |                      |   |           |
|              |             |                      |   |  |                      |   |           |
| NEW EQUIPM   | IENT:       |                      |   |  |                      |   |           |
|              |             |                      |   |  |                      |   |           |
| EQUIPM ENT   | REPAIR:     |                      |   |  |                      |   |           |
|              |             |                      |   |  |                      |   |           |
| OTHER:       |             | Offer to Purchase    |   | 0001-334106                              |                      | \$5,000 (less sale<br>expenses and<br>20% disposition<br>cost<br>reimbursement<br>paid to RACM) |           |
|              |             |                      |   |  |                      |   |           |
| TOTALS       |             |                      |   |  |                      | \$5,000   |           |
| TOTALO       |             |                      |   |  |                      | ψ0,000  |           |
| F) FOR EX    | PENDITURES  | AND REVENUE          | S WHICH WILL OCCUR ON A   | N <b>ANNUAL</b> BASIS OV                 | 'ER SEVERAL YEAF     | RS CHECK THE  |           |
| APPROF       | PRIATE BOX  | BELOW AND TH         | HEN LIST EACH ITEM AND DO   | LLAR AMOUNT <b>SEPA</b>                  | RATELY.              |   |           |
|              |             |                      |   |  |                      |   |           |
| 1-3 YEARS    |             |                      | 3-5 YEARS   |  |                      |   |           |
| 1-3 YEARS    |             |                      | 3-5 YEARS   |  |                      |   |           |
| 1-3 YEARS    |             |                      | 3-5 YEARS   |  |                      |   |           |
|              |             | •                    |   |  |                      |   |           |
|              |             |                      |   |  |                      |   |           |
| G) LIST A    | NY ANTICIE  | PATED FUTURE         | COSTS THIS PROJECT WIL  | L REQUIRE FOR COM                        | IPLETION:            |   |           |
|              |             |                      |   |  |                      |   |           |
|              |             |                      |   |  |                      |   |           |

| ) COMPUTATIONS USED IN ARRIVING AT FISCAL ESTIMATE:     |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
|   |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| PLEASE LIST ANY COMMENTS ON REVERSE SIDE AND CHECK HERE |  |  |  |  |  |  |