

**GRANT ANALYSIS FORM**  
**OPERATING & CAPITAL GRANT PROJECTS/PROGRAMS**

**Department/Division:** CITY DEVELOPMENT

**Contact Person & Phone No:** PETER PARK (x5911)

**Category of Request**

- New Grant**
- Grant Continuation**
- Change in Previously Approved Grant**

**Previous Council File No.**

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**Project/Program Title:** NATIONAL REGISTER NOMINATION FOR THE SHERMAN BOULEVARD HISTORIC DISTRICT

**Grantor Agency:** STATE HISTORICAL SOCIETY OF WISCONSIN

**Grant Application Date:** 12/1/01

**Anticipated Award Date:** 2/1/02

**Please provide the following information:**

**1. Description of Grant Project/Program (Include Target Locations and Populations):**

This grant will allow for the hiring of a consultant to prepare a National Register Nomination for the Sherman Boulevard Historic District. The grant will cover the cost of research, photography, document preparation and printing.

**2. Relationship to Citywide Strategic Goals and Departmental Objectives:**

This project will provide for protecting, enhancing and perpetuating elements of the city's cultural, social, economic, and architectural history. These goals could be accomplished by fostering civic pride in the beauty of the existing building stock.

The Department of City Development encourages protection and enhancement of attractions and sites that promote tourism, stimulate business enterprises, and maintain a high quality of life for the City's residents.

**3. Need for Grant Funds and Impact on Other Departmental Operations (Applies only to Programs):**

N/A

**4. Results Measurement/Progress Report (Applies only to Programs):**

N/A

**5. Grant Period, Timetable and Program Phase-out Plan:**

2/1/02 - 7/31/03

**6. Provide a List of Subgrantees:**

Work with the Sherman Park Community Association, 3526 West Fond du Lac Avenue, Milwaukee, Wisconsin 53216.

**7. If Possible, Complete Grant Budget Form and Attach to Back.**