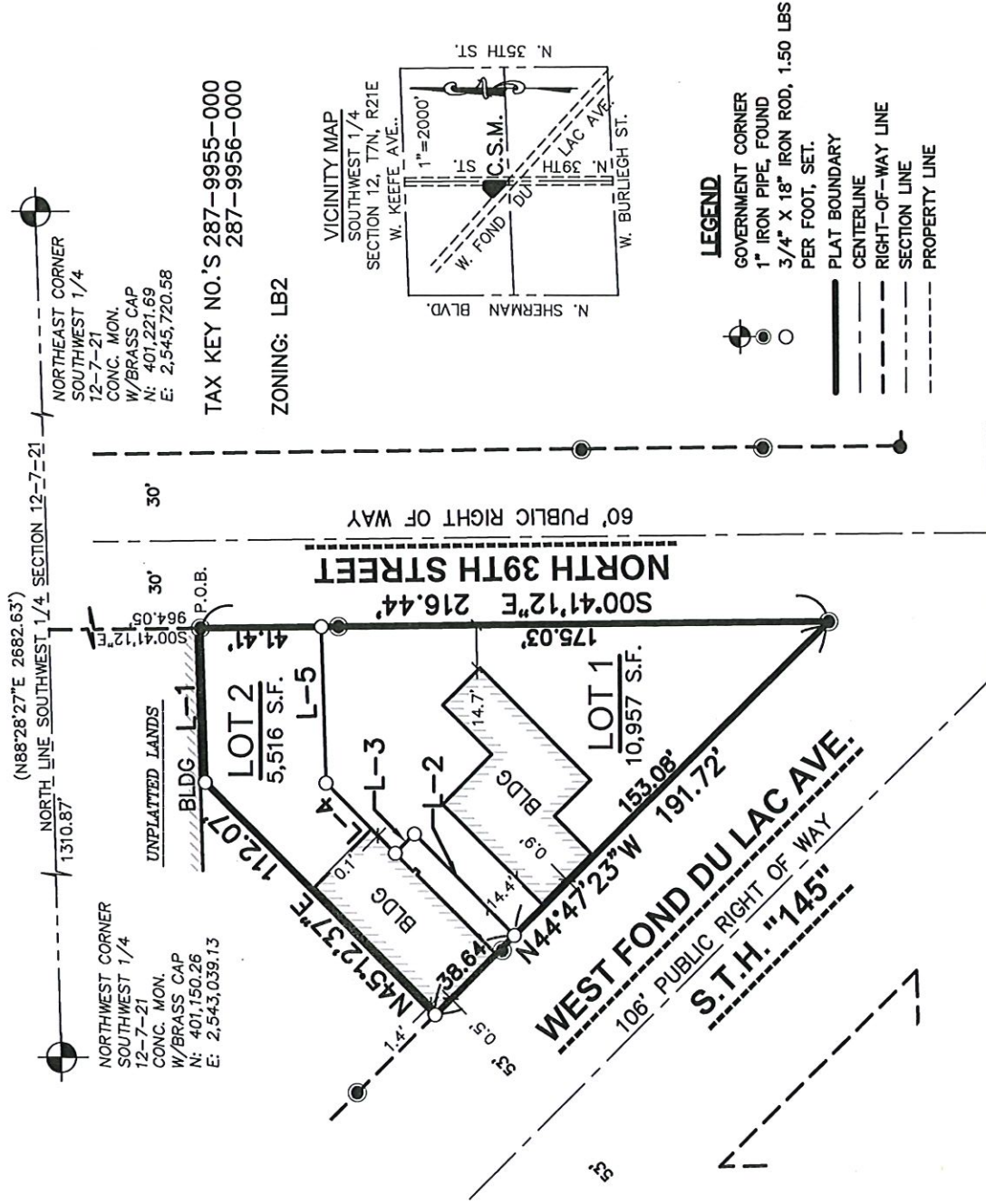


CERTIFIED SURVEY MAP NO.

BEING PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 7 NORTH, RANGE 21 EAST. IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

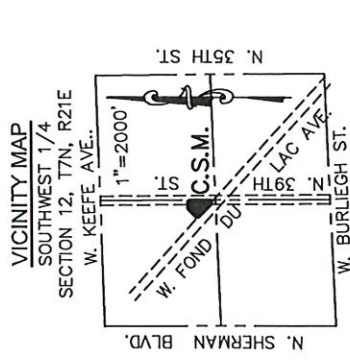


NORTHWEST CORNER
SOUTHWEST 1/4
12-7-21
CONC. MON.
W/BRASS CAP
N: 401,150.26
E: 2,543,039.13

NORTH LINE SOUTHWEST 1/4 SECTION 12-7-21
NORTH EAST CORNER
SOUTHWEST 1/4
12-7-21
CONC. MON.
W/BRASS CAP
N: 401,221.69
E: 2,545,720.58

TAX KEY NO.'S 287-9955-000
287-9956-000

ZONING: LB2



LEGEND

- GOVERNMENT CORNER
- 1" IRON PIPE, FOUND
- 3/4" X 18" IRON ROD, 1.50 LBS PER FOOT, SET.
- PLAT BOUNDARY
- - - CENTERLINE
- - - RIGHT-OF-WAY LINE
- - - SECTION LINE
- - - PROPERTY LINE

BEARING BASIS

ALL BEARINGS REFER TO THE NORTH LINE OF THE SOUTHWEST 1/4 OF SECTION 12, T7N, R21E, WHICH HAS A WISCONSIN STATE PLANE COORDINATE SYSTEM (SOUTH ZONE)(NAD27) BEARING OF N88°28'27"E. (DEC. 2013 REVISION)

ALL MEASUREMENTS HAVE BEEN MADE TO THE NEAREST ONE-HUNDREDTH OF A FOOT.

ALL ANGULAR MEASUREMENTS HAVE BEEN MADE TO THE NEAREST ONE SECOND.

SEE SHEET 2 FOR LINE TABLE

THIS INSTRUMENT WAS DRAFTED BY ANDREW W WILKOWSKI, S-3121.

JUNE 14, 2021



SURVEYED BY:
JSD Professional Services, Inc.
Engineers • Surveyors • Planners
N238 W1610 BUSSE ROAD
SUITE 100
WAUKESHA, WISCONSIN 53188
PHONE: (262)513-0666

SUBDIVIDER/OWNER:
EUGENE F. SMITH
3924 W. FOND DU LAC AVE
MILWAUKEE, WI 53216

PROJECT NO: 21-10626
FILE NO: B-*

SURVEYED BY: JSD
DRAWN BY: DHS
CHECKED BY: AWW
APPROVED BY: RKW

north



INFRASTRUCTURE SERVICES DIVISION
CENTRAL DRAFTING & RECORDS MANAGER
RS for Neale Johnson 7/15/21
ENGR. IN CHARGE ENVIRON. ENGR.
CORRECT
CITY ENGINEER APPROVED

DEPARTMENT OF CITY DEVELOPMENT
CITY OF MILWAUKEE

JUN 28 2021

STAFF APPROVED

CERTIFIED SURVEY MAP NO. _____

BEING PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 7 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

STATE OF WISCONSIN
MILWAUKEE COUNTY

I, ANDREW W. WILKOWSKI, PROFESSIONAL LAND SURVEYOR, CERTIFY:

THAT I HAVE SURVEYED, DIVIDED AND MAPPED A PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 7 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN, WHICH IS BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID 1/4 SECTION; THENCE N88°28'27"E ALONG THE NORTH LINE OF SAID 1/4 SECTION 1310.87 FEET TO THE WEST LINE OF NORTH 39TH STREET AND ITS EXTENSION; THENCE S00°41'12"E ALONG SAID WEST LINE 964.06 FEET TO THE POINT OF BEGINNING OF LANDS TO BE DESCRIBED; THENCE CONTINUING S00°41'12"E 216.44 FEET TO A POINT ON THE NORTHERLY LINE OF WEST FOND DU LAC AVENUE; THENCE N44°47'23"W ALONG SAID NORTHERLY LINE 191.72 FEET; THENCE N45°12'37"E 112.07 FEET; THENCE N88°28'27"E 52.95 FEET TO THE POINT OF BEGINNING.

SAID LANDS CONTAINS 16,473 SQUARE FEET OR 0.3782 ACRES.

THAT I HAVE MADE THE SURVEY, LAND DIVISION, AND MAP BY THE DIRECTION OF EUGENE F. SMITH.

THAT THE MAP IS A CORRECT REPRESENTATION OF ALL EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE LAND DIVISION THEREOF MADE.

THAT I HAVE FULLY COMPLIED WITH CHAPTER 236.34 OF THE WISCONSIN STATUTES AND CHAPTER 119 OF THE MILWAUKEE CODE OF ORDINANCES IN SURVEYING, DIVIDING AND MAPPING THE SAME. PER WIS. STAT. 236.21 (1), THIS CERTIFICATE HAS THE SAME FORCE AND EFFECT AS AN AFFIDAVIT.

DATE: JUNE 14, 2021

SIGNATURE: 

TYPE OR PRINT NAME: ANDREW W. WILKOWSKI

TITLE: PROFESSIONAL LAND SURVEYOR, NUMBER S-3121



LINE TABLE		
LINE	BEARING	DISTANCE
L-1	N88°28'27"E	52.95'
L-2	N45°12'37"E	48.89'
L-3	N44°47'23"W	9.36'
L-4	N45°12'37"E	33.87'
L-5	N88°28'27"E	53.63'

THIS INSTRUMENT WAS DRAFTED BY ANDREW W WILKOWSKI, S-3121.

SURVEYED BY:
 **JSD Professional Services, Inc.**
 • Engineers • Surveyors • Planners
 MILWAUKEE REGIONAL OFFICE
 W238 N 1610 BUSSE ROAD, SUITE 100
 WAUKESHA, WISCONSIN 53188
 P. 262.515.0666

SURVEYED FOR:
 EUGENE F. SMITH
 3924 W. FOND DU LAC
 MILWAUKEE, WI 53216

PROJECT NO: 21-10626

FIELDBOOK/PG: -

SHEET NO: 2 OF 4

SURVEYED BY: JSD

DRAWN BY: DHS

CHECKED BY: AWW

APPROVED BY: RKW

VOL _____ PAGE _____

DOC. NO. _____

C.S.M. NO. _____

CERTIFIED SURVEY MAP NO. _____

BEING PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 7 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

INDIVIDUAL OWNER'S CERTIFICATE

AS OWNER, I CERTIFY THAT I CAUSED THE LAND DESCRIBED ON THIS CERTIFIED SURVEY MAP TO BE SURVEYED, DIVIDED, MAPPED AND DEDICATED AS REPRESENTED ON THIS MAP IN ACCORDANCE WITH THE REQUIREMENTS OF CHAPTER 236 OF THE WISCONSIN STATUTES AND CHAPTER 119 OF THE MILWAUKEE CODE OF ORDINANCES.

IN CONSIDERATION OF THE APPROVAL OF THE MAP BY THE MILWAUKEE COMMON COUNCIL, THE UNDERSIGNED AGREES:

THAT ALL UTILITY LINES TO PROVIDE ELECTRIC POWER AND TELEPHONE SERVICE AND CABLE TELEVISION OR COMMUNICATIONS SYSTEMS LINES OR CABLES TO ALL LOTS IN THE CERTIFIED SURVEY MAP (OTHER THAN ALREADY EXISTING LINES AND CABLES) SHALL BE INSTALLED UNDERGROUND IN EASEMENTS PROVIDED THEREFORE, WHERE FEASIBLE.

THIS AGREEMENT IS BINDING ON THE UNDERSIGNED AND SUCCESSORS AND ASSIGNS.

DATE: 7/20/21

SIGNATURE: Eugene Smith

TYPE OR PRINT NAME: EUGENE F. SMITH

STATE OF WISCONSIN
MILWAUKEE COUNTY

PERSONALLY CAME BEFORE ME THIS 20th DAY OF July, 2021, THE ABOVE-NAMED EUGENE F. SMITH, TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAME.

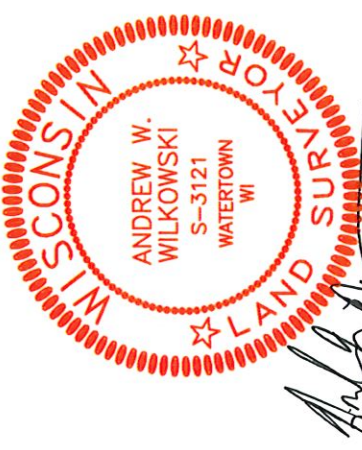


NOTARY SIGNATURE: [Signature]

PRINT ROTARY NAME: Lena Corley Taylor

NOTARY PUBLIC, STATE OF WISCONSIN. MY COMMISSION EXPIRES: 11/10/2024

JUNE 14, 2021



THIS INSTRUMENT WAS DRAFTED BY ANDREW W WILKOWSKI, S-3121.

SURVEYED BY: JSD <i>Professional Services, Inc.</i> - Engineers - Surveyors - Planners MILWAUKEE REGIONAL OFFICE W238 N 1610 BUSSE ROAD, SUITE 100 MILWAUKEE, WI 53216 P. 462.213.0666	SURVEYED FOR: EUGENE F. SMITH 3924 W. FOND DU LAC MILWAUKEE, WI 53216	PROJECT NO: <u>21-10626</u>	SURVEYED BY: JSD
	FIELDBOOK/Pg: <u>-</u>	DRAWN BY: DHS	
	SHEET NO: <u>3 OF 4</u>	CHECKED BY: AWW	VOL _____ PAGE _____
		APPROVED BY: RKW	DOC. NO. _____
			C.S.M. NO. _____

CERTIFIED SURVEY MAP NO. _____

BEING PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 7 NORTH, RANGE 21 EAST. IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

CERTIFICATE OF CITY TREASURER

I, SPENCER COGGS, BEING THE DULY ELECTED AND ACTING CITY TREASURER OF THE CITY OF MILWAUKEE, CERTIFY THAT IN ACCORDANCE WITH THE RECORDS IN THE OFFICE OF THE CITY TREASURER OF THE CITY OF MILWAUKEE THERE ARE NO UNPAID TAXES OR UNPAID SPECIAL ASSESSMENTS ON THE LAND INCLUDED IN THE CERTIFIED SURVEY MAP.

PER WIS. STAT. 7506 AND 74.87, THE CITY OF MILWAUKEE COLLECTS PROPERTY TAXES AND ENFORCES NONPAYMENT OF SAME ON PARCELS IN THE CITY OF MILWAUKEE. PER WIS. STAT. 74.83, THE CITY OF MILWAUKEE AND MILWAUKEE COUNTY ENTERED INTO AN INTERGOVERNMENTAL COOPERATION AGREEMENT APPROVED BY THE COMMON COUNCIL RESOLUTION 901408, WHEREBY THE CITY IS THE SOLE COLLECTOR AND ENFORCER OF PROPERTY TAXES FOR PARCELS IN THE CITY.

DATE: 07/16/2021

SIGNATURE: James F. Kojan, Deputy

TYPE OR PRINT NAME: SPENCER COGGS
CITY TREASURER
JAMES F. K4180R

CERTIFICATE OF CITY CLERK REGARDING COMMON COUNCIL APPROVAL

I CERTIFY THAT THIS CERTIFIED SURVEY MAP WAS APPROVED UNDER RESOLUTION FILE NO. 210577 ADOPTED BY THE COMMON COUNCIL OF THE CITY OF MILWAUKEE ON July 27, 2021

DATE: August 5, 2021

SIGNATURE: _____

TYPE OR PRINT NAME: JAMES R. ONCZARSKI
CITY CLERK

JUNE 14, 2021



THIS INSTRUMENT WAS DRAFTED BY ANDREW W WILKOWSKI, S-3121.

SURVEYED BY:
JSD Professional Services, Inc.
Engineers • Surveyors • Planners
MILWAUKEE REGIONAL OFFICE
W238 N 1610 BUSSE ROAD, SUITE 100
WILKOWSKI, WISCONSIN 53188
P: 202.313.0666

SURVEYED FOR:
EUGENE F. SMITH
3924 W. FOND DU LAC
MILWAUKEE, WI 53216

PROJECT NO: 21-10626
FIELDBOOK/PG: -
SHEET NO: 4 OF 4

SURVEYED BY: JSD
DRAWN BY: DHS
CHECKED BY: AWW
APPROVED BY: JLJ

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DOC. NO. _____
C.S.M. NO. _____