

# CERTIFIED SURVEY MAP NO.

LOTS 5 THROUGH 16 INCLUSIVE IN BLOCK 12 AND VACATED 1/2 EAST-WEST ALLEY ADJACENT TO SAID LOTS IN CONTINUATION OF DR. E. CHASE'S SUBDIVISION, IN THE SOUTHWEST 1/4 OF SECTION 9 IN TOWNSHIP 6 NORTH, RANGE 22 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

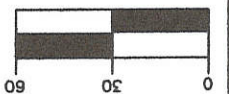
TAX KEY NO. 498-1755-000 ZONING: IM

PREPARED FOR:

HIDE HOUSE 2007, LLC  
6938 N. SANTA MONICA BLVD.  
FOX POINT, WI 53217

NW COR  
SEC 9-6-22  
CONC. MONUMENT  
W/BRASS CAP  
N 372,522.44  
E 2,559,291.18

GRAPHIC SCALE



1 inch = 60 ft.

INTERIOR ANGLES:

- 1-8815'30"
- 2-9144'30"
- 3-8840'20"
- 4-27119'40"
- 5-8840'20"
- 6-9119'40"

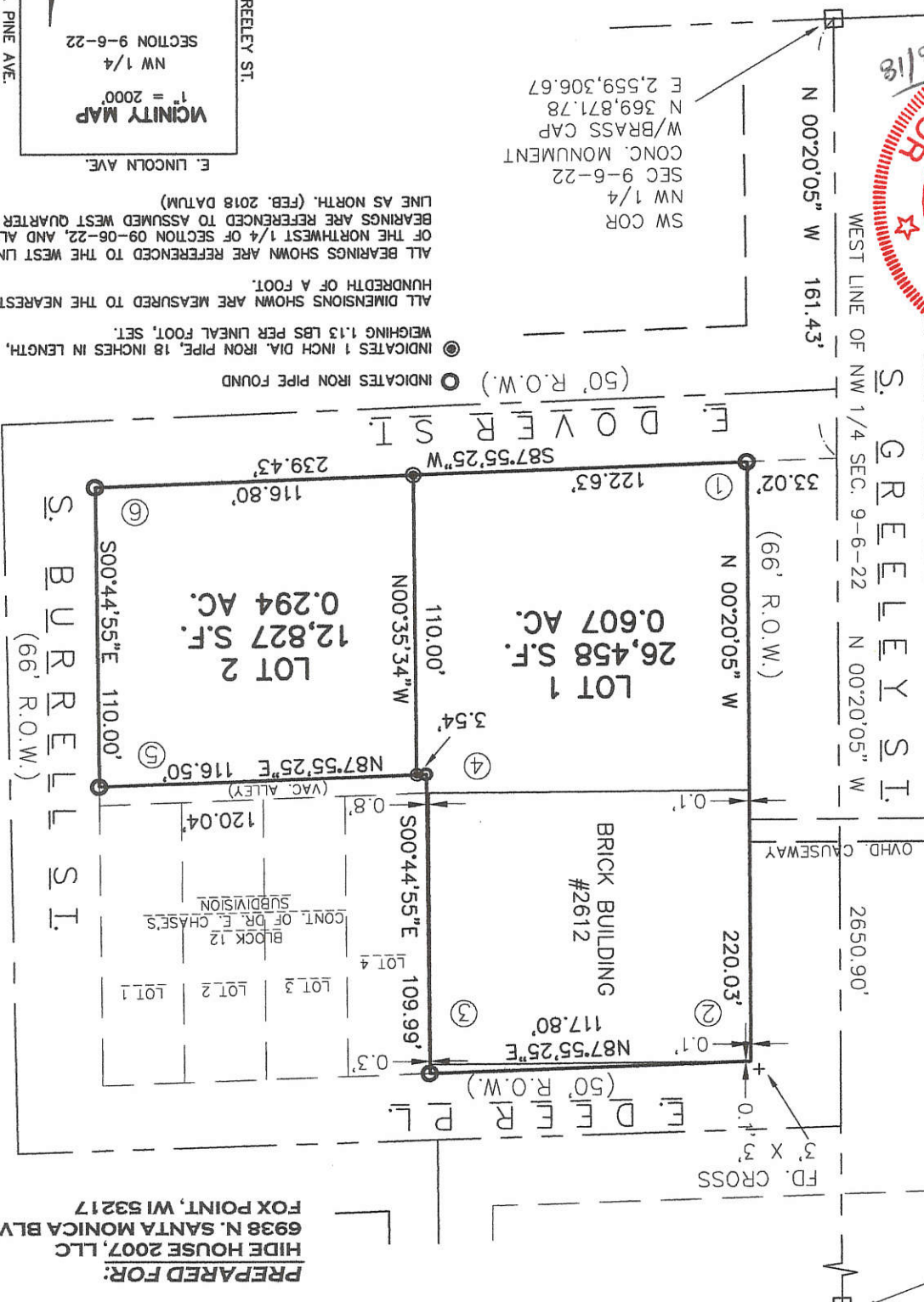


INFRASTRUCTURE SERVICES DIVISION  
AUG 13 2018  
CITY ENGINEER  
APPROVED

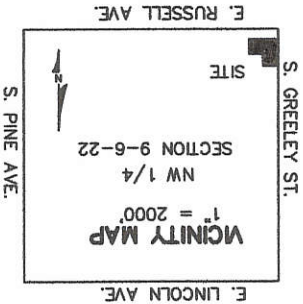
CENTRAL DRAFTING & RECORDS MANAGER  
Z. Nadeau  
7/5/19

ENGR'N CHARGE  
EMERSON ENGR  
CORRECT

DEPARTMENT OF CITY DEVELOPMENT  
CITY OF MILWAUKEE  
AUG 13 2018  
STAFF APPROVED



INDICATES 1 INCH DIA. IRON PIPE, 18 INCHES IN LENGTH, WEIGHING 1.13 LBS PER LINEAL FOOT, SET.  
ALL DIMENSIONS SHOWN ARE MEASURED TO THE NEAREST HUNDREDTH OF A FOOT.  
ALL BEARINGS SHOWN ARE REFERENCED TO THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 09-06-22, AND ALL BEARINGS ARE REFERENCED TO ASSUMED WEST QUARTER LINE AS NORTH. (FEB. 2018 DATUM)



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**SURVEYOR'S CERTIFICATE**

STATE OF WISCONSIN)  
MILWAUKEE COUNTY) SS

I, CHRISTOPHER A. JACKSON, A PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY:

THAT I HAVE SURVEYED, DIVIDED AND MAPPED A DIVISION OF LOTS 5 THROUGH 16 INCLUSIVE IN BLOCK 12 AND VACATED 1/2 EAST-WEST ALLEY ADJACENT TO SAID LOTS IN CONTINUATION OF DR. E. CHASE'S SUBDIVISION, IN THE SOUTHWEST 1/4 OF SECTION 9 IN TOWNSHIP 6 NORTH, RANGE 22 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 6 NORTH, RANGE 22 EAST; THENCE N 00°20'05" W, ALONG THE WEST LINE OF SAID 1/4 SECTION, 161.43 FEET; THENCE N 87°55'25" E 33.02 FEET TO THE POINT OF BEGINNING; THENCE N 00°20'05" W 220.03 FEET; THENCE N 87°55'25" E 117.80 FEET; THENCE S 00°44'55" E 109.99 FEET; THENCE N 87°55'25" W 120.04 FEET; THENCE S 00°44'55" E 110.00 FEET; THENCE S 87°55'25" W 239.43 FEET TO THE POINT OF BEGINNING.

SAID LANDS CONTAINING 39,285 SF (0.902 AC) MORE OR LESS.

THAT I HAVE MADE SUCH SURVEY, LAND DIVISION AND MAP BY THE DIRECTION OF HIDE HOUSE 2007, LLC AND HIDE HOUSE REALTY, LLC OWNERS OF SAID LAND.

THAT SUCH MAP IS A CORRECT REPRESENTATION OF ALL EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE DIVISION THEREOF MADE.

THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF CHAPTER 236.34 OF THE STATUTES OF THE STATE OF WISCONSIN AND CHAPTER 119 OF THE CITY OF MILWAUKEE CODE OF ORDINANCES IN SURVEYING, DIVIDING, AND MAPPING THE SAME.

DATED THIS 28 DAY OF August, 2018.

CHRISTOPHER A. JACKSON  
PROFESSIONAL LAND SURVEYOR, S-2851  
STATE OF WISCONSIN



**CERTIFIED SURVEY MAP NO.**

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**OWNER'S CERTIFICATE**

HIDE HOUSE 2007, LLC, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, AS OWNERS, CERTIFIES THAT SAID CORPORATIONS CAUSED THE LAND DESCRIBED ON THIS MAP TO BE SURVEYED, DIVIDED, MAPPED AND DEDICATED AS REPRESENTED ON THIS MAP IN ACCORDANCE WITH THE REQUIREMENTS OF CHAPTER 119 OF THE MILWAUKEE CODE OF ORDINANCES.

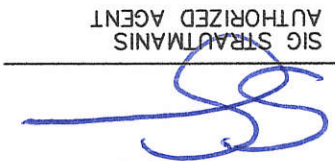
IN CONSIDERATION OF THE APPROVAL OF THE MAP BY THE COMMON COUNCIL AND IN ACCORDANCE WITH CHAPTER 119 OF THE MILWAUKEE CODE, THE UNDERSIGNED AGREES:

A. THAT ALL UTILITY LINES TO PROVIDE ELECTRIC POWER AND TELEPHONE SERVICE AND CABLE TELEVISION OR COMMUNICATIONS SYSTEMS LINES OR CABLES TO ALL LOTS IN THE CERTIFIED SURVEY MAP SHALL BE INSTALLED UNDERGROUND IN EASEMENTS PROVIDED THEREFORE, WHERE FEASIBLE.

THIS AGREEMENT SHALL BE BINDING ON THE UNDERSIGNED AND ASSIGNS.

IN WITNESS WHERE OF, THE HIDE HOUSE 2007, LLC HAS CAUSED THESE PRESENTS TO BE SIGNED BY SIG STRAUTMANIS, AUTHORIZED AGENT FOR HIDE HOUSE 2007, LLC AT MILWAUKEE COUNTY, THIS 16<sup>th</sup> DAY OF January, 2019.

HIDE HOUSE 2007, LLC

  
\_\_\_\_\_  
SIG STRAUTMANIS  
AUTHORIZED AGENT

STATE OF WISCONSIN) SS  
MILWAUKEE COUNTY)

PERSONALLY CAME BEFORE ME THIS 16 DAY OF January, 2019, SIG STRAUTMANIS, AUTHORIZED AGENT OF THE ABOVE NAMED CORPORATION, TO ME KNOWN AS THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT, AND TO ME KNOWN TO BE THE AUTHORIZED AGENT OF THE CORPORATION, AND ACKNOWLEDGED THAT THEY EXECUTED THE FOREGOING INSTRUMENT AS SUCH OFFICERS AS THE DEED OF THE CORPORATION, BY ITS AUTHORITY.

\_\_\_\_\_  
COLLEEN M. BARTELL  
NOTARY PUBLIC, STATE OF WISCONSIN  
MY COMMISSION EXPIRES 10/01/21



8/28/18

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## OWNER'S CERTIFICATE

HIDE HOUSE REALTY, LLC, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, AS OWNERS, CERTIFIES THAT SAID CORPORATIONS CAUSED THE LAND DESCRIBED ON THIS MAP TO BE SURVEYED, DIVIDED, MAPPED AND DEDICATED AS REPRESENTED ON THIS MAP IN ACCORDANCE WITH THE REQUIREMENTS OF CHAPTER 119 OF THE MILWAUKEE CODE OF ORDINANCES.

IN CONSIDERATION OF THE APPROVAL OF THE MAP BY THE COMMON COUNCIL AND IN ACCORDANCE WITH CHAPTER 119 OF THE MILWAUKEE CODE, THE UNDERSIGNED AGREES:

A. THAT ALL UTILITY LINES TO PROVIDE ELECTRIC POWER AND TELEPHONE SERVICE AND CABLE TELEVISION OR COMMUNICATIONS SYSTEMS LINES OR CABLES TO ALL LOTS IN THE CERTIFIED SURVEY MAP SHALL BE INSTALLED UNDERGROUND IN EASEMENTS PROVIDED THEREFORE, WHERE FEASIBLE.

THIS AGREEMENT SHALL BE BINDING ON THE UNDERSIGNED AND ASSIGNS.

IN WITNESS WHERE OF, THE HIDE HOUSE REALTY, LLC HAS CAUSED THESE PRESENTS TO BE SIGNED BY THOMAS R. GOLD, MEMBER OF HIDE HOUSE REALTY, LLC, AT MILWAUKEE COUNTY, THIS 26th DAY OF MARCH, 2019.

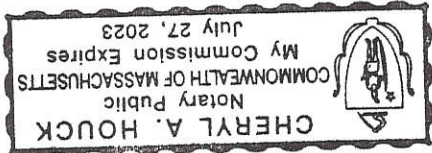
*[Signature]*

THOMAS R. GOLD, MEMBER

STATE OF WISCONSIN) SS  
MILWAUKEE COUNTY)  
MILWAUKEE

PERSONALLY CAME BEFORE ME THIS 26th DAY OF MARCH, 2019, THOMAS R. GOLD, MEMBER, OF THE ABOVE NAMED CORPORATION, TO ME KNOWN AS THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT, AND TO ME KNOWN TO BE THE AUTHORIZED AGENT OF THE CORPORATIONS, AND ACKNOWLEDGED THAT THEY EXECUTED THE FOREGOING INSTRUMENT AS SUCH OFFICERS AS THE DEED OF THE CORPORATION, BY ITS AUTHORITY.

NOTARY PUBLIC, STATE OF WISCONSIN  
*[Signature]*  
MY COMMISSION EXPIRES July 27, 2023



## CONSENT OF CORPORATE MORTGAGEE

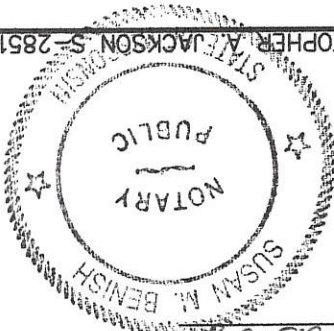
FIRST FEDERAL BANK OF WISCONSIN, N.A., A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, MORTGAGEE OF THE ABOVE DESCRIBED LAND, DOES HEREBY CONSENT TO THE SURVEYING, DIVIDING AND MAPPING OF THE LAND DESCRIBED IN THE FOREGOING AFFIDAVIT OF CHRISTOPHER A. JACKSON, SURVEYOR, AND DOES HEREBY CONSENT TO THE ABOVE CERTIFICATION OF OWNERS.

IN WITNESS WHEREOF, THE SAID FIRST FEDERAL BANK OF WISCONSIN, N.A., HAS CAUSED THESE PRESENTS TO BE SIGNED BY Joseph Bogemberger Milwaukee, WISCONSIN, THIS 27th DAY OF March, 2019.

BY: *[Signature]*  
NAME: JOSEPH BOGEMBERGER  
TITLE: VICE PRESIDENT  
STATE OF WISCONSIN) SS  
MILWAUKEE COUNTY)

PERSONALLY CAME BEFORE ME ON March 27, 2019, BY Joseph Bogemberger, IN HIS/HER CAPACITY AS VP OF FIRST FEDERAL BANK OF WISCONSIN, N.A., TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME.

*[Signature]*  
NOTARY PUBLIC, STATE OF WISCONSIN  
MY COMMISSION EXPIRES 10-25-22



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IN CONTINUATION OF DR. E. CHASE'S SUBDIVISION, IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION  
9 IN TOWNSHIP 6 NORTH, RANGE 22 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

## CERTIFICATE OF CITY TREASURER

STATE OF WISCONSIN )  
MILWAUKEE COUNTY ) SS

I, SPENCER COGGS, BEING THE DUTY ELECTED, QUALIFIED AND ACTING CITY TREASURER OF THE  
CITY OF MILWAUKEE, CERTIFY THAT IN ACCORDANCE WITH THE RECORDS IN THE OFFICE OF THE  
CITY TREASURER OF THE CITY OF MILWAUKEE THERE ARE NO UNPAID TAXES OR UNPAID SPECIAL  
ASSESSMENTS ON THE LAND INCLUDED IN THIS CERTIFIED SURVEY MAP.

THIS DAY OF August, 2019.

Spencer Coggs  
SPENCER COGGS, CITY TREASURER

## COMMON COUNCIL CERTIFICATE OF APPROVAL

I CERTIFY THAT THIS CERTIFIED SURVEY MAP WAS APPROVED UNDER RESOLUTION NO. 190792  
ADOPTED BY THE COMMON COUNCIL OF THE CITY OF MILWAUKEE ON THIS 4th DAY OF September,  
2019.

James R. Omczarski  
JAMES R. OMCZARSKI, CITY CLERK

Tom Barrett  
TOM BARRETT, MAYOR

