



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Agenda PUBLIC SAFETY COMMITTEE

**ALD. ROBERT DONOVAN, CHAIR**  
**Ald. Robert Puente, Vice-Chair**  
**Ald. Terry Witkowski, Ald. James Witkowiak, and Ald. Joe Davis, Sr.**  
**Staff Assistant, Joanna Polanco, 286-2366**  
**Fax: 286-3456, [jpolan@milwaukee.gov](mailto:jpolan@milwaukee.gov)**  
**Legislative Liaison, Richard Withers, 286-8532,**  
**[rwith@milwaukee.gov](mailto:rwith@milwaukee.gov)**

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Thursday, March 8, 2012

9:00 AM

Room 301-B, City Hall

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1. [111407](#) Motion relating to the recommendations of the Public Safety Committee relative to licenses.  
**Sponsors:** THE CHAIR  
**Attachments:** [License Applications](#)  
  
*Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.*  
  
*Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.*
2. [111461](#) A substitute ordinance relating to traffic controls.  
**Sponsors:** THE CHAIR  
**Attachments:** [Letters to Council Members](#)  
[Hearing Notice List](#)
3. [111460](#) A substitute ordinance relating to parking controls.  
**Sponsors:** THE CHAIR  
**Attachments:** [Letters to Council Members](#)  
[Hearing Notice List](#)
4. [111459](#) Appointment of Assistant District Attorney Patrick Kenney to the Milwaukee Commission on Domestic Violence and Sexual Assault by the Milwaukee County District Attorney.  
**Sponsors:** THE CHAIR  
**Attachments:** [Appointment Letter](#)  
[Hearing Notice List](#)
5. [111446](#) Resolution approving a continuation of the Grant/Intergovernmental Cooperation

Agreement with the Milwaukee Board of School Directors for Police Services.

**Sponsors:** THE CHAIR

**Attachments:** [Grant Analysis Form](#)  
[Grant Budget Form](#)  
[Hearing Notice List](#)

6. [111447](#) Resolution approving the 2011/12 Intergovernmental Agreement for School Security Program between the City and the Milwaukee Board of School Directors.
- Sponsors:** THE CHAIR
- Attachments:** [Grant Budget Form](#)  
[Grant Analysis Form](#)  
[Hearing Notice List](#)
7. [111448](#) Resolution approving a continuation of the Intergovernmental Agreement for the Safe Schools/Healthy Students Initiative between the City and the Milwaukee Board of School Directors.
- Sponsors:** THE CHAIR
- Attachments:** [Grant Analysis Form](#)  
[Grant Budget Form](#)  
[Hearing Notice List](#)
8. [111313](#) Resolution authorizing application, acceptance and expenditure of a 2011 Edward Byrne Memorial Justice Assistance Grant.
- Sponsors:** THE CHAIR
- Attachments:** [Grant Analysis Form](#)  
[Budget Form](#)  
[Hearing Notice List](#)
9. [100923](#) Communication from the Police Department relating to the 2011 crime statistics and other public safety issues.
- Sponsors:** THE CHAIR
- Attachments:** [Hearing Notice List](#)
10. [111385](#) Substitute resolution relative to the application, acceptance and funding of the 2012 Dual Protection Partnership Initiative from the State of Wisconsin Division of Public Health-Family Planning Program (DPH-FP) and the Family Planning Health Services, Inc. (FPHS, Inc.)
- Sponsors:** THE CHAIR

**Attachments:** [Hearing Notice List](#)  
[Operating Grant Budget](#)  
[Grant Analysis 2012.doc](#)  
[Fiscal impact Statement 2012.doc](#)  
[Fiscal Analysis Dual Protection 2012 111385.doc](#)  
[Hearing Notice List](#)

*---May be referred to the Finance And Personnel Committee*

11. [111437](#) Resolution approving the 2011 Update of the All Hazards Mitigation Plan for the City of Milwaukee.

**Sponsors:** THE CHAIR

**Attachments:** [Milwaukee HMP Fact Sheet](#)  
[Link to Full Plan](#)  
[Hearing Notice List](#)

12. [111470](#) Communication from the Commissioner of Neighborhood Services relating to the effectiveness of the ordinance on keeping chickens in the city .

**Sponsors:** THE CHAIR

**Attachments:** [Hearing Notice List](#)

*---May be placed on file.*

**This meeting will be webcast live at [www.milwaukee.gov/channel25](http://www.milwaukee.gov/channel25).**

**Common Council members who are not members of this committee may attend this meeting to participate or to gather information. This meeting may constitute a meeting of the Common Council or any of its standing committees although no formal action will be taken at this meeting.**

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