



City of Milwaukee

City Hall
200 East Wells Street
Milwaukee, WI 53202

Meeting Minutes

COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

ALD. RUSSELL W. STAMPER, II, CHAIR

Ald. JoCasta Zamarripa, Vice-Chair

Ald. Khalif J. Rainey, Ald. Andrea M. Pratt, and Ald. Larresa Taylor

Staff Assistant, Linda Elmer, 414-286-2231

Fax: 414-286-3456, lelmer@milwaukee.gov

**Legislative Liaison, Jeff Osterman, 414-286-2262,
joster@milwaukee.gov**

Wednesday, March 27, 2024

1:30 PM

City Hall, Room 301-B

Meeting convened: 1:30 P.M.

Present 3 - Zamarripa, Pratt, Taylor

Excused 2 - Stamper, Rainey

1. [231690](#) Appointment of Tracy Wymelenberg to the Business Improvement District #20 by the Mayor. (3rd Aldermanic District)

Sponsors: THE CHAIR

1:30 P.M.

A motion was made by ALD. A. PRATT that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

Aye 3 - Zamarripa, Pratt, and Taylor

No 0

Excused 2 - Stamper, and Rainey

2. [231688](#) Reappointment of Susan Kissinger to the Business Improvement District #8 by the Mayor. (6th Aldermanic District)

Sponsors: THE CHAIR

A motion was made by ALD. A. PRATT that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

Aye 3 - Zamarripa, Pratt, and Taylor

No 0

Excused 2 - Stamper, and Rainey

3. [231693](#) Reappointment of Kevin Kennedy to the Business Improvement District #21 by the Mayor.

Sponsors: THE CHAIR

Beth Weirick - BID #21

A motion was made by ALD. TAYLOR that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

Aye 3 - Zamarripa, Pratt, and Taylor

No 0

Excused 2 - Stamper, and Rainey

4. [231870](#) Appointment of Lee Menefee to the Business Improvement District #39 by the Mayor.

Sponsors: THE CHAIR

A motion was made by ALD. A. PRATT that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

Aye 3 - Zamarripa, Pratt, and Taylor

No 0

Excused 2 - Stamper, and Rainey

5. [231780](#) Reappointment of Alderwoman Coggs to the Vel R. Phillips Trailblazer Service Award Selection Committee by the Common Council President.

Sponsors: THE CHAIR

A motion was made by ALD. TAYLOR that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

Aye 3 - Zamarripa, Pratt, and Taylor

No 0

Excused 2 - Stamper, and Rainey

6. [231800](#) Reappointment of Jasmine Johnson to the Vel R. Phillips Trailblazer Service Award Selection Committee by the Common Council President.

Sponsors: THE CHAIR

A motion was made by ALD. A. PRATT that this Appointment be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:

Aye 3 - Zamarripa, Pratt, and Taylor

No 0

Excused 2 - Stamper, and Rainey

7. [231801](#) Reappointment of Peggy Rozga to the Vel R. Phillips Trailblazer Service Award Selection Committee by the Common Council President.

Sponsors: THE CHAIR

A motion was made by ALD. TAYLOR that this Appointment be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:

Aye 3 - Zamarripa, Pratt, and Taylor

No 0

Excused 2 - Stamper, and Rainey

8. [231802](#) Reappointment of Michael Phillips to the Vel R. Phillips Trailblazer Service Award Selection Committee by the Common Council President.

Sponsors: THE CHAIR

A motion was made by ALD. A. PRATT that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

Aye 3 - Zamarripa, Pratt, and Taylor

No 0

Excused 2 - Stamper, and Rainey

9. [231878](#) Nomination of Owen K. Driscoll as the 10th District representative to the Milwaukee Youth Council.

Sponsors: THE CHAIR

Jim Owczarski - City Clerk

A motion was made by ALD. A. PRATT that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

Aye 3 - Zamarripa, Pratt, and Taylor

No 0

Excused 2 - Stamper, and Rainey

10. [231879](#) Nomination of Lucca Ricco to be the 4th District representative to the Milwaukee Youth Council.

Sponsors: THE CHAIR

Jim Owczarski - City Clerk

A motion was made by ALD. A. PRATT that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

Aye 3 - Zamarripa, Pratt, and Taylor

No 0

Excused 2 - Stamper, and Rainey

11. [231880](#)

Nomination of Wy'yana Adams as a member at-large of the Milwaukee Youth Council.

Sponsors: THE CHAIR

Jim Owczarski - City Clerk

A motion was made by ALD. A. PRATT that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

Aye 3 - Zamarripa, Pratt, and Taylor

No 0

Excused 2 - Stamper, and Rainey

12. [231821](#)

Substitute resolution relative to acceptance and funding of a Cooperative Agreement through the United States Department of Agriculture's Compost and Food Waste Recovery program in support of the Environmental Collaboration Office's FEED MKE Pilot Project.

Sponsors: Ald. Dimitrijevic

Eric Shambarger - Environmental Collaboration Office

A motion was made by ALD. TAYLOR that this Resolution be RECOMMENDED FOR ADOPTION AND ASSIGNED to the FINANCE & PERSONNEL COMMITTEE . This motion PREVAILED by the following vote:

Aye 3 - Zamarripa, Pratt, and Taylor

No 0

Excused 2 - Stamper, and Rainey

13. [231869](#)

Substitute resolution declaring the 9th District Business Summit to be an official City event.

Sponsors: Ald. Taylor

A motion was made by ALD. A. PRATT that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:

Aye 3 - Zamarripa, Pratt, and Taylor

No 0

Excused 2 - Stamper, and Rainey

Meeting adjourned: 1:53 P.M.

Linda M. Elmer

Staff Assistant

This meeting can be viewed in its entirety through the City's Legislative Research Center at <http://milwaukee.legistar.com/calendar>.