



**CITY OF MILWAUKEE
OFFICE OF THE CITY CLERK**

Wednesday, September 14, 2022

COMMITTEE MEETING NOTICE

AD 01

SINGH, Rajwinder, Agent
HAMPTON MEAT MARKET INC.
5308 W Hampton Av
Milwaukee, WI 53218

You are requested to attend a virtual hearing to be held on:

Tuesday, September 27, 2022 at 09:40 AM

Regarding: Your Class A Fermented Malt Beverage License Renewal Application as agent for "HAMPTON MEAT MARKET INC." for "HAMPTON MEAT MARKET" at 5308 Hampton Av.

This meeting will be held via GoToMeeting. Please see the enclosed best practices document for further instructions. The access code is <https://meet.goto.com/953593573>. If you wish to call in, please call [+1 \(872\) 240-3412](tel:+18722403412) and use Access Code: 953-593-573.

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-4-4, unless otherwise specified in the code, probative evidence concerning non-renewal, suspension or revocation may include evidence of the following: failure of the applicant to meet municipal qualifications, pending charges against or the conviction of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the circumstances of the particular licensed or permitted activity, by the applicant or by any employee or other agent of the applicant. If the activities of the applicant involve a licensed premises, whether the premises tends to facilitate a public or private nuisance or has been the source of congregations of persons which have resulted in any of the following: disturbance of the peace; illegal drug activity; public drunkenness; drinking in public; harassment of passers-by; gambling; prostitution; sale of stolen goods; public urination; theft; assaults; battery; acts of vandalism including graffiti, excessive littering, loitering, illegal parking, loud noise at times when the licensed premise is open for business; traffic violations; curfew violations; lewd conduct; display of materials harmful to minors, pursuant to s. 106-9.6; or any other factor which reasonably relates to the public health, safety and welfare, or failure to comply with the approved plan of operation. See attached police report or correspondence.

Notice for applicants with warrants or unpaid fines:

Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.

Failure to attend this meeting may result in the denial of your license. Individual applicants and partnership applicants must attend or attend by an attorney. The agent or attorney for corporate or limited liability applicants must attend. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition attend the virtual hearing and are willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should request an interpreter attend the meeting with you, at your expense, so that you can answer questions and participate in your hearing.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OWCZARSKI, CITY CLERK

BY: _____

Jim Cooney
License Division Manager

If you have questions regarding this meeting, please contact the staff assistant, Yadira Melendez at (414) 286-2775 or stasst5@milwaukee.gov

MILWAUKEE POLICE DEPARTMENT LICENSING

CRIMINAL RECORD/ORDINANCE VIOLATION/INCIDENTS SYNOPSIS

DATE: 08/25/22

LICENSE TYPE: AMALT

NEW:

RENEWAL:

No. 341634

Application Date: 08/23/22

License Location: 5308 W Hampton Av

Business Name: Hampton Meat Market

Licensee/Applicant: SINGH, Rajwinder
(Last Name, First Name, MI)

Date of Birth: 08/28/1990

Home Address: 6807 85th St

City: Kenosha

State: WI **Zip Code:** 53142

Home Phone: 847-704-0157

This report is written by Police Officer Corstan D. COURT, assigned to the License Investigation Unit, Days.

The Milwaukee Police Department's investigation regarding this application revealed the following:

1. On 02/07/2022 at 6:14pm officers were dispatched to an Armed Robbery at Hampton Meat Market, 5308 W. Hampton Av. The officers spoke with the clerk who reported two subjects robbed the business. The clerk showed the officer the video system and they were able to view video of the incident but were unable to download it because the clerk did not have a password. The officers spoke with the owner on the phone and she attempted to assist in the recovery of the video.

Milwaukee Police Department

749 W. State Street Milwaukee, WI 53233

414-933-4444

Case #:220380153

OtherEvent #: 22-LP-0175

Incident

5308 W HAMPTON AV MILWAUKEE, WISCONSIN 53218

Incident Date/Time:: 02/07/2022 18:09:00
CAD Number:: 220381488
District:: 7
Beat:: 730
Reporting Area:: 1093

Business Agent (1)

SINGH, RAJWINDER

Person Involvement: (Must choose Agent
AGENT from drop down):
DOB:: 08/28/1990
Sex:: MALE
Race:: ASIAN
Phone 1 Number:: (847)-704-0157
Phone 1 Type:: Phone
Address:: 6807 85TH ST
City:: KENOSHA
State:: WISCONSIN
Zip Code:: 53142

Milwaukee Police Department

749 W. State Street Milwaukee, WI 53233

414-933-4444

Case #:220380153

OtherEvent #: 22-LP-0175

Licensed Persons Involved (3)

KAUR, HARMANDEP

Person Involvement:: Manager
DOB:: 12/19/1989
Sex:: FEMALE
Race:: WHITE
Phone 1 Number:: 9084940992
Phone 1 Type:: CELL
Address:: 2583 MALLARD ONE
City:: ROUND LAKE
State:: ILLINOIS
Zip Code:: 60073

DELGADO, LUIS G

Person Involvement:: Employee
DOB:: 06/12/1979
Sex:: MALE
Race:: WHITE
Address:: 1830 S 13TH ST
City:: MILWAUKEE
State:: WISCONSIN
Zip Code:: 53204

SMITH, DAVID EDWARD

Person Involvement:: Employee
DOB:: 08/16/1974
Sex:: MALE
Race:: BLACK/AFRICAN AMERICAN
Phone 1 Number:: 414-544-0020
Phone 1 Type:: PHONE
Address:: 2529 N 44TH ST
City:: Milwaukee
State:: WISCONSIN
Zip Code:: 53210

Licensed Premise Data (1)

HAMPTON MEAT MARKET

Phone 1 Number:: (414)-466-3292
Phone 1 Type:: Main
Address:: 5308 W HAMPTON AV
City:: MILWAUKEE
State:: WISCONSIN
Zip Code:: 53218
License Type:: Alcohol
Licensee Notification Was Made:: Yes
Licensee Notified Date/Time:: 02/08/2022 18:55:00

Milwaukee Police Department

749 W. State Street Milwaukee, WI 53233

414-933-4444

Case #:220380153

OtherEvent #: 22-LP-0175

Business Was Cited For Violation:: No
Licensee was cooperative: (if not explain in narrative): Yes
Licensee or Manager was on premises at time of violation/incident:: No

Narrative (1)

LICENSE PREMISE REPORT

Waszak, Nicholas 030934

02/09/2022

This report was written by PO Nicholas WASZAK assigned to District 7 early shift.

On Monday, February 7th, 2022 at approximately 6:14 PM, PO Benjamin BENDER and I (SQUAD 7232) were dispatched to 5308 W Hampton Av, which is located within the City and County of Milwaukee, WI, regarding an armed robbery complaint at that location.

Upon arrival I made contact with **Luis G. DELGADO (H/M 06-12-1979)** who stated 2 subjects had robbed the store, Hampton Meat Market, and the other working clerk, later identified as **David E. SMITH (B/M 08-16-1974)**, before fleeing in an unknown location.

I secured the scene with yellow police tape.

SMITH showed me to the video surveillance system upstairs and I observed this incident played from a display connected to a Samsung DVR Model #SDR-C75300N (S/N ZC1T6V2H7003BAX). I observed this surveillance system runs approximately 1 minute faster than real time. I observed this incident captured between 6:06 PM and 6:08 PM camera time on cameras #4 and #5. I was unable to download a copy of this footage because I did not have the necessary password.

I spoke to the owner of the business over the phone, **Harmandep KAUR (W/F 12-19-1989)**, and informed her of the incident. KAUR was helpful in providing information and attempting to get us access of the video surveillance system.

This incident was investigated by CIB.

Officer (3)

Reporting Officer:	Waszak, Nicholas (030934)	02/07/2022 18:57:00
Section: (Work Location):	72	
Approving Officer:	Velasquez, Guadalupe (018673)	02/09/2022 18:06:46
Section: (Work Location):	04	
Approving Officer:	Velasquez, Guadalupe (018673)	02/09/2022 18:06:59
Section: (Work Location):	04	



Wednesday, September 14, 2022



Notice of Public Hearing

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SINGH, Rajwinder
HAMPTON MEAT MARKET at 5308 W Hampton Av.
Class A Fermented Malt Beverage License Renewal Application

Tuesday, September 27, 2022 at 09:40 AM

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place virtually on 09/27/2022 at 09:40 AM. This is a public hearing. Those wishing to view the proceeding are able to do so via the City Channel – Channel 25 on Spectrum Cable – or on the Internet at <http://city.milwaukee.gov/citychannel>. Those wishing to provide oral testimony will be asked to do so by phone or internet and are asked to contact the staff assistant, Yadira Melendez at (414) 286-2775 or stasst5@milwaukee.gov for necessary information. Please make such requests no later than one business day prior to the start of the meeting. You are not required to attend the hearing, but please see the information below if you would like to provide testimony. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing.

Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:

1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.
2. You must testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)
3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are willing to testify).
4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.
5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.)
6. You may then provide testimony.
 - a. Include only information relating to the above license application.
 - b. Include only information you have personally witnessed or seen.
 - c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.
 - d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.
7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.
8. Business Competition is not a valid basis for denial or non-renewal of a license.

Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing.

OCCUPANT	MAIL ADDRESS	CITY STATE ZIP
CURRENT OCCUPANT	4762 N 53RD ST	MILWAUKEE, WI 53218-5013
CURRENT OCCUPANT	4814 N 54TH ST	MILWAUKEE, WI 53218-4201
CURRENT OCCUPANT	4815 N 53RD ST	MILWAUKEE, WI 53218-4311
CURRENT OCCUPANT	4820 N 53RD ST	MILWAUKEE, WI 53218-4310
CURRENT OCCUPANT	4821 N 52ND ST	MILWAUKEE, WI 53218-4307
CURRENT OCCUPANT	4821 N 53RD ST	MILWAUKEE, WI 53218-4311
CURRENT OCCUPANT	4826 N 54TH ST	MILWAUKEE, WI 53218-4201
CURRENT OCCUPANT	4826A N 54TH ST	MILWAUKEE, WI 53218-4201
CURRENT OCCUPANT	4829 N 52ND ST	MILWAUKEE, WI 53218-4307
CURRENT OCCUPANT	4829 N 53RD ST	MILWAUKEE, WI 53218-4311
CURRENT OCCUPANT	4832 N 54TH ST	MILWAUKEE, WI 53218-4201
CURRENT OCCUPANT	4836 N 53RD ST	MILWAUKEE, WI 53218-4310
CURRENT OCCUPANT	4837 N 52ND ST	MILWAUKEE, WI 53218-4307
CURRENT OCCUPANT	4837 N 53RD ST	MILWAUKEE, WI 53218-4311
CURRENT OCCUPANT	4840 N 54TH ST	MILWAUKEE, WI 53218-4201
CURRENT OCCUPANT	4844 N 53RD ST	MILWAUKEE, WI 53218-4310
CURRENT OCCUPANT	4844 N 54TH ST	MILWAUKEE, WI 53218-4201
CURRENT OCCUPANT	4847 N 53RD ST	MILWAUKEE, WI 53218-4311
CURRENT OCCUPANT	5210 W HAMPTON AVE	MILWAUKEE, WI 53218-5016
CURRENT OCCUPANT	5334 W HAMPTON AVE	MILWAUKEE, WI 53218-5018

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Total Records: 20

Radius 250.0 feet and Center of Circle: 5308 W Hampton Av

2022-2023 Plan of Operation for 5308 W HAMPTON AV

1. Litter & Security Plans			
How are the grounds kept clean? <input checked="" type="checkbox"/> Sweep <input type="checkbox"/> Pressure Wash <input type="checkbox"/> Pick Up Litter <input type="checkbox"/> Other:			
How often will grounds be cleaned? <input type="checkbox"/> Daily <input checked="" type="checkbox"/> Weekly <input type="checkbox"/> Other:			
Who cleans the grounds? <input type="checkbox"/> Licensee <input checked="" type="checkbox"/> Building Owner <input type="checkbox"/> Employees <input type="checkbox"/> Hired Maintenance <input type="checkbox"/> Other:			
How are noise issues prevented and/or addressed? <input type="checkbox"/> Security <input checked="" type="checkbox"/> Manager approaches customer(s) <input type="checkbox"/> Call Police <input type="checkbox"/> Signs Posted <input type="checkbox"/> Other:			
Are there designated outdoor smoking areas? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes If Yes, Describe: <u>outside the Building</u>			
Number of garbage cans: Inside <u>2</u> Locations: <u>Next to Meat counter, next Del</u> Outside <u>2</u> Locations: <u>Next to Parking, 5308 St</u>			
Is a crowd control barrier used? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes If Yes, Describe:			
Number of restrooms: <u>1</u>		Name of solid waste contractor: <u>1</u>	
Are there parking spaces on the premises? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes If Yes, list number of spaces: _____ and describe security plans:			
Are there designated loading areas? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes If Yes, describe security plans:			
Do you have security personnel on the premise? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes If Yes, how many? _____ AND What are their responsibilities? _____ What security equipment do they use? _____ List their licensing, certification or training credentials: _____			
Are there security cameras? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes If Yes, list all locations:			
Are searches and/or Identification checks conducted upon entry? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes If Yes, describe:			
2. Percentage of Sales (must total 100%)			
Alcohol <u>10</u> %	Food Sales <u>90</u> %	Entertainment _____ %	Other _____ %
3. Businesses On The Premises (choose all that apply):			
<input type="checkbox"/> Restaurant <input type="checkbox"/> Cafe/Coffee Shop <input type="checkbox"/> Cocktail Lounge <input checked="" type="checkbox"/> Convenience Store <input type="checkbox"/> Night Club <input type="checkbox"/> Liquor Store <input type="checkbox"/> Tavern <input type="checkbox"/> Sports Facility <input type="checkbox"/> Hotel <input type="checkbox"/> Banquet Hall <input type="checkbox"/> Supermarket <input type="checkbox"/> Private/Fraternal/Veterans' Club <input type="checkbox"/> Other:			
4. Hours of Operation and Age Restriction			
Are there any changes to the current hours of operation or age restriction? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes If Yes, Describe:			
Please Note: If you will be open earlier or later than the hours listed on your current license for even one event or holiday (for example, St. Patrick's Day, Brewers Opening Day, etc.) during the license period, this must be reported and printed on your license. Your hours of operation and age restriction are listed on your current license.			
5. Floor Plan and Capacity			
Are you requesting any changes to your capacity or floor plan*? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes If yes, describe: _____ and submit a new floor plan with this renewal application. A sample plan can be found online at www.milwaukee.gov/licenses under License Forms and Related Information.			
Alcohol/Food Establishments: A "Permanent Extension of Premises Application" is required if you are adding any square footage to the licensed premises.			
6. Sidewalk Dining: Fee:			
Are there any changes to the sidewalk dining site plan? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes If Yes, submit an updated site plan with this application.			
7. Food License: Fee:		8. Weights and Measures: Fee:	
Your current food license includes the following food operations: Are there any changes to your food operations as listed above? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes, If Yes, explain _____		Number/Type of Devices: <u>Scales = 1</u> Are there any changes to the number or types of devices? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes If yes, contact our office for further instructions.	

1. CURRENT APPROVED ENTERTAINMENT for HAMPTON MEAT MARKET 5308 W HAMPTON AV

The following types of entertainment have been approved for your current Public Entertainment Premises license:

2. ADDING ENTERTAINMENT

If applicable, check any entertainment you wish to add: **ONLY CHECK ENTERTAINMENT TYPE(S) YOU ARE ADDING. YOUR CURRENT APPROVED ENTERTAINMENT IS LISTED ABOVE.**

- | | | | |
|---|--|--|---|
| <input type="checkbox"/> Instrumental Musicians | <input type="checkbox"/> Bands | <input type="checkbox"/> Battle of the Bands | <input type="checkbox"/> Comedy Acts |
| <input type="checkbox"/> Disc Jockey | <input type="checkbox"/> Magic Shows | <input type="checkbox"/> Poetry Readings | <input type="checkbox"/> Dancing by Performers |
| <input type="checkbox"/> Jukebox | <input type="checkbox"/> Wrestling | <input type="checkbox"/> Patron Contests | <input type="checkbox"/> Patrons Dancing |
| <input type="checkbox"/> Adult Entertainment/
Strippers/Erotic Dance | <input type="checkbox"/> Karaoke | <input type="checkbox"/> Bowling Alley
How many? _____ | <input type="checkbox"/> Pool Tables
How many? _____ |
| <input type="checkbox"/> Motion Pictures (movies by admission)
How many screens? _____ | <input type="checkbox"/> Amusement Machines
How many? _____ | <input type="checkbox"/> Concerts
Approx. # per year? _____ | <input type="checkbox"/> Theatrical Performances
Approx. # per year? _____ |
| <input type="checkbox"/> Other: _____ | | | |

No entertainment changes can take place until approved by Common Council and a new license has been issued and posted on the premises.

3. REMOVING ENTERTAINMENT

If applicable, list any entertainment you wish to remove:

4. PROMOTERS/SOUND AMPLIFICATION

Will promoters ever be used for any of the entertainment? No Yes If Yes, Describe:

At any time will sound amplification be used? No Yes If Yes, Describe:

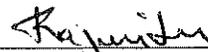
5. SIGNATURE

I understand that after the license has been issued, a change to the plan of operation will require a written request to change and approval from the Common Council.

I agree to inform the City Clerk within 10 days of any substantial changes in the information supplied in this application.

I understand that I shall not willfully refuse to provide the services offered under this license, or add charges or require deposits not required of the general public because of race, color, sex, religion, national origin or ancestry, age, handicap, lawful source of income, marital status, sexual orientation, gender identity or expression, familial status or the fact that a person is now or has been a member of the military service, whether dressed in uniform or not; and shall not seek such information as a condition of employment, or penalize any employee or discriminate in the selection of personnel for training or promotion on the basis of such information.

I have knowledge of the City Ordinances currently regulating public entertainment, and understand that the license may be subject to suspension, non-renewal or revocation, if I violate any rule, law or regulation of the city of Milwaukee and State of Wisconsin.



Signature of Sole Proprietor, a Partner, or if a Corporation or LLC, the Agent must sign