



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Tuesday, December 17, 2024

9:00 AM

Common Council Chamber

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| Jose G. Perez , 12th District <i>President</i> | | |
| Andrea M. Pratt , 1st District | Milele A. Coggs , 6th District | Peter Burgelis , 11th District |
| Mark Chambers , 2nd District | DiAndre Jackson , 7th District | Scott P. Spiker , 13th District |
| VACANT, 3rd District | JoCasta Zamarripa , 8th District | Marina Dimitrijevic , 14th District |
| Robert Bauman , 4th District | Larresa Taylor , 9th District | Russell W. Stamper, II , 15th District |
| Lamont Westmoreland , 5th District | Sharlen P. Moore , 10th District | |

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Zamarripa, Chair; Ald. Westmoreland, Vice-Chair
 - Public Works, Ald. Bauman, Chair; Ald. Westmoreland, Vice-Chair
 - Finance and Personnel, Ald. Dimitrijevic, Chair; Ald. Spiker, Vice-Chair
 - Judiciary and Legislation, Ald. Jackson, Chair; Ald. Perez, Vice-Chair
 - Public Safety and Health, Ald. Spiker, Chair; Ald. Burgelis, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Perez, Chair; Ald. Stamper, II, Vice-Chair
 - Community and Economic Development, Ald. Stamper, II, Chair; Ald. Zamarripa, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions, and Communications
11. Announcements

Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

28. **241152** **SPONSORED BY: Ald. Moore and Ald. Burgelis** **INTRODUCED ON: 11/26/2024**
An ordinance relating to the deduction of juror pay from employee wages.
29. **241238** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/26/2024**
A substitute ordinance to further amend the 2025 rates of pay of offices and positions in the City Service.
30. **241239** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/26/2024**
A substitute ordinance to further amend the 2025 offices and positions in the City Service.
31. **241268** **SPONSORED BY: Ald. Burgelis and Ald. Dimitrijevic** **INTRODUCED ON: 11/26/2024**
An ordinance relating to animal licenses and permits, and the keeping of chickens.
(Committee Vote: Four "ayes" and one "no")

ADOPTION OF THE FOLLOWING:

32. **240281** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/11/2024**
Substitute resolution relating to expenditure of funds received from the JUUL Labs Multi-state Settlement.
33. **240784** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/24/2024**
Substitute resolution authorizing city departments to expend monies appropriated in the 2025 city budget for Special Purpose Accounts, Debt Service Fund, Provisions for Employees' Retirement Fund, Delinquent Tax Fund, Common Council Contingent Fund, Grant and Aid Fund, and Special Capital Projects or Purposes.
34. **240785** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/24/2024**
Substitute resolution appropriating \$50,000,001 from the 2025 Special Purpose Account Reimbursable Services Advance Fund.
35. **240821** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/24/2024**
Substitute resolution authorizing attendance at conventions, seminars and other travel.
36. **241081** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/26/2024**

THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

73. **241207** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/26/2024**
A substitute ordinance relating to parking controls.
74. **241208** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/26/2024**
A substitute ordinance relating to traffic controls.
75. **241226** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/26/2024**
An ordinance relating to the environmental health board.

ADOPTION OF THE FOLLOWING:

76. **241016** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/06/2024**
Substitute resolution amending Common Council File Number 230979 relative to acceptance and funding of the COVID-19 Phylodynamics grant from the University of Wisconsin-Madison.
77. **241027** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/06/2024**
Substitute resolution relative to acceptance and funding of the 2025 Carita B. Urban grant from the Greater Milwaukee Foundation.
78. **241034** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/06/2024**
Substitute resolution relative to the acceptance and funding of the 2025 Lead Detection Grant from the State of Wisconsin Department of Health Services.
79. **241037** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/06/2024**
Substitute resolution relative to acceptance and funding of the 2025 Immunization Action Plan grant from the State of Wisconsin Department of Health Services.
80. **241057** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/06/2024**
Substitute resolution relative to the acceptance and funding of the 2025 WIC (Women, Infants, & Children) grant from the State of Wisconsin Department of Health Services.
81. **241086** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/26/2024**
Resolution relating to acceptance and funding of a 2025 Wisconsin Department of Transportation Bureau of Transportation Safety Seat Belt Enforcement grant.
82. **241087** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/26/2024**

**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE
RECOMMENDS:**

PASSAGE OF THE FOLLOWING:

94. **240371** **SPONSORED BY: Ald. Spiker, Ald. Stamper, Ald. Jackson, Ald. Zamarripa and Ald. Bauman** **INTRODUCED ON: 07/02/2024**
A substitute ordinance relating to the notification requirements for matters appearing before the board of zoning appeals.
95. **240804** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/24/2024**
A substitute ordinance relating to the change in zoning from Multi-Family Residential, RM7, to Local Business, LB2, to facilitate a future development on the property located at 421 East Locust Street, on the south side of East Locust Street between North Buffum Street and North Holton Street, in the 6th Aldermanic District.
96. **241040** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 11/06/2024**
A substitute ordinance relating to the Fourth Amendment to the General Planned Development known as Kilbourn Square to allow additional freestanding signage on a site with an existing parking lot located at 2303 West State Street, on the west side of North 23rd Street, south of West State Street, in the 4th Aldermanic District.

ADOPTION OF THE FOLLOWING:

97. **241195** **SPONSORED BY: Ald. Taylor** **INTRODUCED ON: 11/26/2024**
Resolution approving the surplus declaration and sale of the City-owned library property at 6431 North 76th Street, in the 9th Aldermanic District.
98. **241196** **SPONSORED BY: Ald. Zamarripa** **INTRODUCED ON: 11/26/2024**
Resolution authorizing the sale of the City-owned tax deed property at 2701 South 29th Street, in the 8th Aldermanic District.
99. **241197** **SPONSORED BY: Ald. Pratt** **INTRODUCED ON: 11/26/2024**
Resolution authorizing the sale of the City-owned tax deed property at 2817-19 West Carmen Avenue, in the 1st Aldermanic District.
100. **241249** **SPONSORED BY: Ald. Chambers Jr. and Ald. Cogg** **INTRODUCED ON: 11/26/2024**
Resolution directing the Department of City Development to coordinate with business improvement districts and neighborhood improvement districts to explore ways to recover the costs of Police Department services to BIDs and NIDs through BID and NID special assessments.

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE
RECOMMENDS:**

PASSAGE OF THE FOLLOWING:

- 104. 240521 SPONSORED BY: Ald. Perez, Ald. Jackson, Ald. Stamper, Ald. Chambers Jr. and Ald. Dimitrijevic INTRODUCED ON: 07/30/2024**
- A substitute ordinance relating to the creation of the emerging youth achievement advisory council.

PLACING ON FILE THE FOLLOWING:

- 105. 240202 SPONSORED BY: Ald. Coggs INTRODUCED ON: 05/21/2024**
- Communication relating to the future of Groundwork Milwaukee and the effect of its closure on the City of Milwaukee.
- 106. 241033 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/06/2024**
- Communication from the Department of City Development relating to the 2023 Healthy Neighborhoods Initiative accomplishments.
- 107. 241042 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/06/2024**
- Communication from the Local Initiatives Support Corporation related to the status of the Brew City Match program.

