



CITY OF MILWAUKEE
OFFICE OF THE CITY CLERK

Wednesday, September 14, 2022


COMMITTEE MEETING NOTICE

AD 01

JOHNSON, Judy M, Agent
Aldi, Inc (Wisconsin)
9342 S 13th St
Oak Creek, WI 53154

You are requested to attend a virtual hearing to be held on:

Tuesday, September 27, 2022 at 09:25 AM

Regarding: Your Food Dealer License Renewal Application with Change of Agent as agent for "Aldi, Inc (Wisconsin)" for "ALDI #14" at 5301 N HOPKINS St. 

This meeting will be held via GoToMeeting. Please see the enclosed best practices document for further instructions. The access code is <https://meet.goto.com/953593573>. If you wish to call in, please call [+1 \(872\) 240-3412](tel:+18722403412) and use Access Code: 953-593-573.

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-4-4, unless otherwise specified in the code, probative evidence concerning non-renewal, suspension or revocation may include evidence of the following: failure of the applicant to meet municipal qualifications, pending charges against or the conviction of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the circumstances of the particular licensed or permitted activity, by the applicant or by any employee or other agent of the applicant. If the activities of the applicant involve a licensed premises, whether the premises tends to facilitate a public or private nuisance or has been the source of congregations of persons which have resulted in any of the following: disturbance of the peace; illegal drug activity; public drunkenness; drinking in public; harassment of passers-by; gambling; prostitution; sale of stolen goods; public urination; theft; assaults; battery; acts of vandalism including graffiti, excessive littering, loitering, illegal parking, loud noise at times when the licensed premise is open for business; traffic violations; curfew violations; lewd conduct; display of materials harmful to minors, pursuant to s. 106-9.6; or any other factor which reasonably relates to the public health, safety and welfare, or failure to comply with the approved plan of operation. See attached police report or correspondence.

Notice for applicants with warrants or unpaid fines: Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.

Failure to attend this meeting may result in the denial of your license. Individual applicants and partnership applicants must attend or attend by an attorney. The agent or attorney for corporate or limited liability applicants must attend. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition attend the virtual hearing and are willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should request an interpreter attend the meeting with you, at your expense, so that you can answer questions and participate in your hearing.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OWCZARSKI, CITY CLERK

BY: _____
Jim Cooney
License Division Manager

If you have questions regarding this meeting, please contact the staff assistant, Yadira Melendez at (414) 286-2775 or stasst5@milwaukee.gov



Wednesday, September 14, 2022



Notice of Public Hearing

Blank Notice

JOHNSON, Judy M
ALDI #14 at 5301 N HOPKINS St.
Food Dealer License Renewal Application with Change of Agent

Tuesday, September 27, 2022 at 09:25 AM

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place virtually on 09/27/2022 at 09:25 AM. This is a public hearing. Those wishing to view the proceeding are able to do so via the City Channel – Channel 25 on Spectrum Cable – or on the Internet at <http://city.milwaukee.gov/citychannel>. Those wishing to provide oral testimony will be asked to do so by phone or internet and are asked to contact the staff assistant, Yadira Melendez at (414) 286-2775 or stasst5@milwaukee.gov for necessary information. Please make such requests no later than one business day prior to the start of the meeting. You are not required to attend the hearing, but please see the information below if you would like to provide testimony. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing.

Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:

1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.
2. You must testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)
3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are willing to testify).
4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.
5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.)
6. You may then provide testimony.
 - a. Include only information relating to the above license application.
 - b. Include only information you have personally witnessed or seen.
 - c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.
 - d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.
7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.
8. Business Competition is not a valid basis for denial or non-renewal of a license.

Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing.

OCCUPANT	MAIL ADDRESS	CITY STATE ZIP
CURRENT OCCUPANT	5255 N SHERMAN BLVD	MILWAUKEE, WI 53209-4644
CURRENT OCCUPANT	5261 N SHERMAN BLVD	MILWAUKEE, WI 53209-4644
CURRENT OCCUPANT	5263 N SHERMAN BLVD	MILWAUKEE, WI 53209-4644
CURRENT OCCUPANT	5265 N SHERMAN BLVD	MILWAUKEE, WI 53209-4644
CURRENT OCCUPANT	5267 N SHERMAN BLVD	MILWAUKEE, WI 53209-4644
CURRENT OCCUPANT	5269 N SHERMAN BLVD	MILWAUKEE, WI 53209-4644
CURRENT OCCUPANT	5271 N SHERMAN BLVD	MILWAUKEE, WI 53209-4644
CURRENT OCCUPANT	5277 N SHERMAN BLVD	MILWAUKEE, WI 53209-4644
CURRENT OCCUPANT	5279 N SHERMAN BLVD	MILWAUKEE, WI 53209-4644
CURRENT OCCUPANT	5305 N SHERMAN BLVD	MILWAUKEE, WI 53209-4646
CURRENT OCCUPANT	5307 N SHERMAN BLVD	MILWAUKEE, WI 53209-4646
CURRENT OCCUPANT	5309 N SHERMAN BLVD	MILWAUKEE, WI 53209-4646
CURRENT OCCUPANT	5315 N SHERMAN BLVD	MILWAUKEE, WI 53209-4646
CURRENT OCCUPANT	5321 N SHERMAN BLVD	MILWAUKEE, WI 53209-4646
CURRENT OCCUPANT	5327 N SHERMAN BLVD	MILWAUKEE, WI 53209-4646
CURRENT OCCUPANT	5331 N SHERMAN BLVD	MILWAUKEE, WI 53209-4646
CURRENT OCCUPANT	5333 N SHERMAN BLVD	MILWAUKEE, WI 53209-4646
CURRENT OCCUPANT	5339 N SHERMAN BLVD	MILWAUKEE, WI 53209-4646
CURRENT OCCUPANT	5339A N SHERMAN BLVD	MILWAUKEE, WI 53209-4646
CURRENT OCCUPANT	5347 N SHERMAN BLVD	MILWAUKEE, WI 53209-4646
CURRENT OCCUPANT	5347A N SHERMAN BLVD	MILWAUKEE, WI 53209-4646
CURRENT OCCUPANT	5353 N SHERMAN BLVD	MILWAUKEE, WI 53209-4646
CURRENT OCCUPANT	5353A N SHERMAN BLVD	MILWAUKEE, WI 53209-4646
CURRENT OCCUPANT	5357 N SHERMAN BLVD	MILWAUKEE, WI 53209-4646
CURRENT OCCUPANT	5368 N HOPKINS ST	MILWAUKEE, WI 53209-4636
CURRENT OCCUPANT	5368A N HOPKINS ST	MILWAUKEE, WI 53209-4636

Blank Notice

Total Records: 26

Radius 250.0 feet and Center of Circle: 5301 N Hopkins St



FOOD DEALER LICENSE SUPPLEMENTAL RENEWAL APPLICATION

Office of the City Clerk License Division
200 E. Wells St. Room 105, Milwaukee, WI 53202
(414) 286-2238 license@milwaukee.gov www.milwaukee.gov/license

~~PORTMILLER, Terry E~~, Agent *Judy Johnson*
Aldi, Inc (Wisconsin)
9342 S 13TH ST
Oak Creek WI 53154

License # FOOD 12189 Fee: \$875.00

SECTION 1 – CHANGES TO THE PLAN OF OPERATION?

Are there any changes to the current hours of operation? No Yes

If yes, describe: _____

Your current hours of operation are listed on your current license.

Please note: If you will be open earlier or later than the hours listed on your current license for even one event or holiday (for example, St. Patrick's Day, Brewers Opening Day, etc.) during the license period, this must be reported and printed on your license.

Are there any changes in your plans to address litter, noise, and/or security? No Yes

If yes, describe: _____

Are there any changes to your current plan of operation or floor plan*? No Yes

If yes, describe: _____

*If there are changes to the floor plan, a new floor plan must be submitted with this renewal application. A sample plan can be found on www.milwaukee.gov/licenses under License Forms and Related Information. However, a "Permanent Extension of Premises Application" required if you are adding any square footage to the licensed premises.

2022 JUL 19 12:00
CITY OF MILWAUKEE
LICENSE DIVISION

SECTION 2 - ACKNOWLEDGEMENT & SIGNATURE

Your current food license includes the following business operations: **No Processing, Hazardous Foods, Sales > \$20,000**

Except for any changes listed in Section 1 or 2 above, I confirm that no changes are being made to the business operations for the next renewal period.

Judy Johnson

Signature of Sole Proprietor; a Partner; or if a Corporation or LLC, the Agent must sign