



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Tuesday, April 21, 2015

9:00 AM

Common Council Chambers, 3rd Fl., City Hall

Michael J. Murphy, 10th District

President

Ashanti Hamilton, 1st District

Joe Davis, Sr., 2nd District

Nicholas Kovac, 3rd District

Robert Bauman, 4th District

James Bohl, Jr., 5th District

Milele A. Coggs, 6th District

Willie C. Wade, 7th District

Robert G Donovan, 8th District

Robert W. Puente, 9th District

Mark A. Borkowski, 11th District

Jose G. Perez, 12th District

Terry L. Witkowski, 13th District

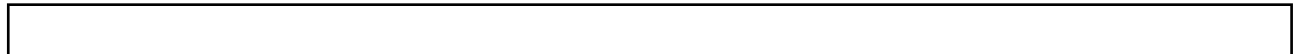
T. Anthony Zielinski, 14th District

Russell W. Stamper, II, 15th District

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Zielinski, Chair; Ald. Coggs, Vice-Chair
 - Public Works, Ald. Bauman, Chair; Ald. Wade, Vice-Chair
 - Finance and Personnel, Ald. Kovac, Chair; Ald. Dudzik, Vice-Chair
 - Judiciary and Legislation, Ald. Hamilton, Chair; Ald. Witkowski, Vice-Chair
 - Public Safety, Ald. Witkowski, Chair; Ald. Puente, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Bohl, Chair; Ald. Perez, Vice-Chair
 - Community and Economic Development, Ald. Davis, Chair; Ald. Wade, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of ordinances, resolutions, motions and communications
11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.



COMMENDATORY AND CONDOLATORY RESOLUTIONS

- 1. 150024 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/21/2015**
Communications from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.**

THE LICENSES COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

2. 141794 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/31/2015**
An ordinance relating to the licensing committee consideration of the effects on potential or actual competitors when making recommendations on license applications.

APPROVAL OF THE FOLLOWING:

3. 141628 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/10/2015**
Motion relating to the recommendations of the Licenses Committee relative to licenses.
Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

THE PUBLIC WORKS COMMITTEE RECOMMENDS:**APPROVAL OF THE FOLLOWING:**

4. **141852** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/31/2015**

Motion relating to the recommendations of the Public Works Committee relative to licenses.

Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

ADOPTION OF THE FOLLOWING:

5. **141823** **SPONSORED BY: Ald. Perez** **INTRODUCED ON: 03/31/2015**

Resolution approving a lease with Solutions in the Land, LLC for the Paliapito Park property at 901 South 3rd Street, in the 12th Aldermanic District.

6. **141824** **SPONSORED BY: Ald. Bohl** **INTRODUCED ON: 03/31/2015**

Resolution requiring the Union Pacific Railroad to repair its at-grade crossing with North 119th Street, north of West Hampton Avenue.

7. **141827** **SPONSORED BY: Ald. Perez** **INTRODUCED ON: 03/31/2015**

Resolution authorizing the installation of a pedestrian hybrid beacon at the intersection of East Seeboth Street, South Water Street, and South 1st Street in the 12th Aldermanic District.

8. **141833** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/31/2015**

Resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$10,000 for a total estimated cost of these projects being \$170,000.

9. **141835** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/31/2015**

Substitute resolution approving levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes with the City cost of these projects approved by this resolution is estimated to be \$2,721,000 for a total estimated cost of \$2,935,000.

10. **141836** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/31/2015**

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

17. **141848** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/31/2015**
A substitute ordinance to further amend the 2015 rates of pay of offices and positions in the City Service.

ADOPTION OF THE FOLLOWING:

18. **141739** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/03/2015**
Substitute resolution authorizing travel and attendance at seminars and conventions by employees of the Office of the Assessor.

19. **141815** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/31/2015**
Substitute resolution approving an extension of the agreement between the City of Milwaukee and Froedtert Health, Inc., for services related to the City's wellness program.

20. **141830** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/31/2015**
Resolution authorizing \$631,220.82 from the 2015 Common Council Contingent Fund for expenditures relating to the remission of taxes for a settlement payment to US Bank.

21. **141850** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/31/2015**
Substitute resolution authorizing attendance at conventions, seminars and other travel.
(Committee Vote: Three "ayes", one "no", and one excused)

22. **141875** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/31/2015**
Resolution relating to special taxes or assessments for the year 2014.

23. **141890** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/31/2015**
Resolution to authorize up to \$6.5 million dollars of contingent borrowing to fund settlement of the claims raised by the plaintiff, Chaunte Ott, in the lawsuit entitled Chaunte Ott v. City of Milwaukee, et al.

CONFIRMATION OF THE FOLLOWING:

24. **141796** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/31/2015**
Appointment of Ald. Joe Dudzik to the Deferred Compensation Plan Board by the Common Council President.
(Committee Vote: Three "ayes", zero "noes", one abstention)

PLACING ON FILE THE FOLLOWING:

- 25. 130779 SPONSORED BY: THE CHAIR **INTRODUCED ON: 09/24/2013****
An ordinance relating to implementation of various provisions of the 2014 budget.
- 26. 130780 SPONSORED BY: THE CHAIR **INTRODUCED ON: 09/24/2013****
A charter ordinance relating to implementation of various provisions of the 2014 budget.
- 27. 141552 SPONSORED BY: Ald. Zielinski **INTRODUCED ON: 01/21/2015****
A charter ordinance relating to a definition of formal competitive bidding.
- 28. 141652 SPONSORED BY: THE CHAIR **INTRODUCED ON: 02/10/2015****
Communication from the Department of Employee Relations relating to classification studies scheduled for Fire and Police Commission action.
- 29. 141876 SPONSORED BY: THE CHAIR **INTRODUCED ON: 03/31/2015****
Communication from the Department of Employee Relations relative to amending the 2015 Salary Ordinance relating to administrative corrections.

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:**ADOPTION OF THE FOLLOWING:**

30. **141654** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/03/2015**
Substitute resolution authorizing the return of real estate located at 2718-2720 N. Richards Street, in the 6th Aldermanic District to its former owner, Emmit Groce & Carmelita Groce.
31. **141812** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/31/2015**
Substitute resolution relative to various legislative bills.
32. **141840** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/31/2015**
Resolution authorizing payment of the claim of Kevin Bolyard, in the amount of \$25,000.
33. **141883** **SPONSORED BY: Ald. Hamilton** **INTRODUCED ON: 03/31/2015**
Substitute resolution approving an Intergovernmental Agreement between the City of Milwaukee and Milwaukee County relating to the purchase of voting equipment.
34. **141889** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/31/2015**
Resolution authorizing settlement of claims in the lawsuit entitled Chaunte Ott v. City of Milwaukee, et al., for the total amount of \$6,500,000.
35. **141903** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/31/2015**
Substitute resolution authorizing supplemental settlement agreement relating to Yankee Hill Housing Partners, Ltd. v. City of Milwaukee, Case No. 13-CV-000759.

PLACING ON FILE THE FOLLOWING:

36. **141590** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/10/2015**
Resolution relating to the appeal of Atty. Michael Maistelman on behalf of Ryan Antczak for property damage. (15th Aldermanic District)
37. **141809** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/31/2015**
Communication relating to retention of outside counsel to provide services and representation in a matter before the fire and police commission.

DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:

38. **141710** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/03/2015**
Resolution relating to the appeal of Atty. Andrew Arena on behalf of Victoria Mulandi for property damage and personal injuries. (10th Aldermanic District)

39. 141722 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/03/2015**
Resolution relating to the claim of Charlie Cartwright, agent for State Farm Insurance, on behalf of Charles Iwen for property damage. (11th Aldermanic District)
(Committee vote: Four "ayes" and one abstention)
40. 141808 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/31/2015**
Resolution relating to the appeal of Kayla Yang, agent for American Family Insurance on behalf of Michael and Maria Fantazzi for property damage and personal injuries.
41. 141811 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/31/2015**
Resolution relating to the claim of Atty. Mitchell Barrock on behalf of Gloria McGinnis for personal injuries.
42. 141822 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/31/2015**
Resolution relating to the claim of Atty. Grotefeld Hoffman on behalf of Cincinnati Insurance Company for the Prince Hall Masonic Board for property damage. (15th Aldermanic District)
43. 141828 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/31/2015**
Resolution relating to the appeal of Willard E. Donlow, Sr. for property damage. (9th Aldermanic District)

THE PUBLIC SAFETY COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

44. **141479** **SPONSORED BY: Ald. Dudzik** **INTRODUCED ON: 01/21/2015**
A Substitute ordinance relating to locations where selling articles from parked vehicles is prohibited.
45. **141816** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/31/2015**
A substitute ordinance relating to parking controls.
46. **141817** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/31/2015**
A substitute ordinance relating to traffic controls.
47. **141882** **SPONSORED BY: Ald. Puente** **INTRODUCED ON: 03/31/2015**
An ordinance relating to ambulance conveyance rates and ancillary charges.

ADOPTION OF THE FOLLOWING:

48. **141805** **SPONSORED BY: Ald. Witkowski** **INTRODUCED ON: 03/31/2015**
Substitute resolution designating September 29, 2015 as the Milwaukee Day Without Violence.

PLACING ON FILE THE FOLLOWING:

49. **141873** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/31/2015**
Communication from the Milwaukee Police Department relating to the MPD Agreements for Additional Law Enforcement Services.
50. **141881** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/31/2015**
Communication from the Milwaukee Health Department relating to its 2014 Wisconsin Department of Health Services 140 Review.

**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE
RECOMMENDS:**

PASSAGE OF THE FOLLOWING:

51. 141407 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/16/2014**

A substitute ordinance relating to the First Amendment to the Detailed Planned Development known as Westlawn Revitalization - Phase 1 for construction of a management and maintenance facility for Westlawn Gardens at 6236 West Birch Avenue, located on the north side of West Birch Avenue, east of North 64th Street, in the 2nd Aldermanic District.

52. 141510 **SPONSORED BY: Ald. Murphy** **INTRODUCED ON: 01/21/2015**

A substitute ordinance relating to the change in zoning from Multi-Family Residential to Local Business for reuse of a building located at 6914 West Appleton Avenue, on the northeast side of West Appleton Avenue, north of West Keefe Avenue Parkway, in the 10th Aldermanic District.

ADOPTION OF THE FOLLOWING:

53. 141866 **SPONSORED BY: Ald. Donovan** **INTRODUCED ON: 03/31/2015**

Resolution approving the Land Disposition Report for property in the Menomonee Valley Industrial Center and Community Park for sale to Sign-A-Rama for development of its corporate office and manufacturing facility, in the 8th Aldermanic District.

54. 141867 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/31/2015**

Resolution accepting an unsolicited offer to purchase from Omri Ruben Deida to purchase 1234 South 17th Street for owner-occupancy, in the 12th Aldermanic District.

PLACING ON FILE THE FOLLOWING:

55. 141897 **SPONSORED BY: Ald. Bohl** **INTRODUCED ON: 03/31/2015**

Communication from the Department of City Development relating to the Strong Neighborhoods Plan Lease to Own Program.

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE
RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

56. **141798** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/31/2015**
Resolution relative to the acceptance and funding of the 2015 Milwaukee Continuum of Care grant from Milwaukee County.

CONFIRMATION OF THE FOLLOWING:

57. **141618** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/10/2015**
Appointment of J. Enrique Nañez to the Business Improvement District #4 (Mitchell Street Business Strip) by the Mayor. (12th Aldermanic District)
58. **141749** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/03/2015**
Appointment of Matt Melendes to the Commission on Supportive Housing by the Mayor. (7th Aldermanic District)
59. **141754** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/03/2015**
Appointment of Donald Fraker to the Milwaukee Arts Board by the Mayor. (3rd Aldermanic District)
60. **141856** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/31/2015**
Reappointment of Joseph Ullrich to the Business Improvement District #21 (Downtown Management District) by the Mayor. (4th Aldermanic District)
61. **141857** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/31/2015**
Appointment of Michael DeMichele to the Business Improvement District #41 (Downer Avenue) by the Mayor. (3rd Aldermanic District)
62. **141858** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/31/2015**
Appointment of Michael O'Connor to the Business Improvement District #41 (Downer Avenue) by the Mayor. (3rd Aldermanic District)
63. **141860** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/31/2015**
Appointment of David Branovan to the Business Improvement District #48 (Granville) by the Mayor. (9th Aldermanic District)
64. **141861** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/31/2015**
Appointment of Tim Hansen to the Business Improvement District #48 (Granville) by the Mayor.

PLACING ON FILE THE FOLLOWING:

- 65. 131540 SPONSORED BY: THE CHAIR INTRODUCED ON: 02/11/2014**
Communication from the Sister Cities Committee relating to its 2014 Annual Report and Activities.

- 66. 141427 SPONSORED BY: THE CHAIR INTRODUCED ON: 12/16/2014**
Reappointment of Ryan Duncan to the Business Improvement District #31 (Havenswood) by the Mayor. (9th Aldermanic District)

MATTERS FOR IMMEDIATE ADOPTION:

67. **150012** **SPONSORED BY: Ald. Zielinski** **INTRODUCED ON: 04/21/2015**
Resolution approving an exemption from transient merchant licensing requirements for vendors at the Cactus Club’s Milwaukee Psych Fest, May 14-17, 2015.
68. **150021** **SPONSORED BY: Ald. Murphy, Ald. Bauman, Ald. Perez, Ald. Kovac, Ald. Hamilton and Ald. Wade** **INTRODUCED ON: 04/21/2015**
Resolution expressing the City of Milwaukee’s opposition to a proposed reduction in funding to the University of Wisconsin System in the 2015-17 State Executive Budget.
69. **150023** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/21/2015**
Resolution approving a final certified survey map for Stephen P. Sazama.
70. **150049** **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 04/21/2015**
Resolution designating Bronzeville Week in the City of Milwaukee.
71. **150053** **SPONSORED BY: Ald. Puente** **INTRODUCED ON: 04/21/2015**
Motion amending the schedule of regular meetings of the Common Council and its standing committees for the year 2015.