



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Agenda JUDICIARY & LEGISLATION COMMITTEE

**ALD. ASHANTI HAMILTON, CHAIR**  
*Ald. Terry Witkowski, Vice-Chair*  
*Ald. James Bohl, Jr., Ald. Joe Davis, Sr., and Ald. Robert Donovan*  
**Staff Assistant, Joanna Polanco, 286-2366**  
**Fax: 286-3456, [jpolan@milwaukee.gov](mailto:jpolan@milwaukee.gov)**  
**Legislative Liaison, Richard Withers, 286-8532,**  
**[rwith@milwaukee.gov](mailto:rwith@milwaukee.gov)**

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Monday, May 16, 2011

1:30 PM

Room 301-B, City Hall

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1. [110091](#) Appointment of Jeffery Roman to the Equal Rights Commission by the Mayor. (15th Aldermanic District)  
**Sponsors:** THE CHAIR  
**Attachments:** [Appointment Letter](#)  
[Resume](#)  
[Hearing Notice List](#)
  
2. [110047](#) Resolution relating to an appeal from Matt Coffaro for property damage. (9th Aldermanic District)  
**Sponsors:** THE CHAIR  
**Attachments:** [City Attorney Letter](#)  
[Appeal](#)  
[Hearing Notice List](#)
  
3. [110025](#) Resolution authorizing payment of the claim of Kathryn Gebhardt (f/k/a Kathryn Smith), in the amount of \$24,000.  
**Sponsors:** THE CHAIR  
**Attachments:** [Settlement Draft Request](#)  
[Cover Letter](#)  
[Fiscal Impact Statement](#)  
[Hearing Notice List](#)
  
4. [110024](#) Resolution authorizing payment of the claim of Kathleen Huber, in the amount of \$6,000.  
**Sponsors:** THE CHAIR  
**Attachments:** [Settlement Draft Request](#)  
[Cover Letter](#)  
[Fiscal Impact Statement](#)  
[Hearing Notice List](#)

5. [110044](#) Resolution authorizing payment of the claim of AT&T in the amount of \$30,000.  
**Sponsors:** THE CHAIR  
**Attachments:** [Cover Letter](#)  
[Hearing Notice List](#)
6. [110040](#) Resolution to cancel real estate taxes levied against certain parcels bearing various key numbers on the 2009 and 2010 tax rolls, plus interest applicable to date of repayment, if appropriate.  
**Sponsors:** THE CHAIR  
**Attachments:** [Cover Letter](#)  
[Spreadsheet of Reductions.xls](#)  
[Claims Forms](#)  
[Hearing Notice List](#)
7. [110017](#) Substitute resolution authorizing the return of real estate located at 5014 N 55th Street, in the 7th Aldermanic District to its former owner. (Betty J. Hawkins)  
**Sponsors:** THE CHAIR  
**Attachments:** [Application](#)  
[Letter to Ald. Hamilton](#)  
[Dept of City Development](#)  
[Treasurer's Office](#)  
[Hearing Notice List](#)
8. [110062](#) Substitute resolution approving the establishment of election ward lines in the City of Milwaukee.  
**Sponsors:** Ald. Hamilton  
**Attachments:** [Proposed 2011 Voting Wards.pdf](#)  
[Table\\_Demographics of 2011 LRB Proposed Voting Wards.pdf](#)  
[Table\\_Summary of Voting Ward Changes.pdf](#)  
[2011 Blocks Assigned to Voting Wards.xls](#)  
[Hearing Notice List](#)
9. [110011](#) Communication from the Election Commission relating to the payment of poll workers.  
**Sponsors:** THE CHAIR  
**Attachments:** [Hearing Notice List](#)  
  
*---May be referred to the Finance and Personnel Committee.*
10. [110046](#) Communication from the National League of Cities relating to the Open Society Institute's Black Male Achievement program.  
**Sponsors:** Ald. Davis and Ald. Hamilton

**Attachments:** [Black Male Achievement Community Forum](#)  
[Hearing Notice List](#)

11. [110116](#) Communication from the City Attorney relative to expenditures from the Outside Counsel/Expert Witness Fund Special Purpose Account.  
**Sponsors:** THE CHAIR  
**Attachments:** [Hearing Notice List](#)  
[Cover letter](#)  
[Expenditures for Outside Counsel & Experts](#)
12. [110030](#) Communication from the City Attorney relating to semiannual reports as to the determination and disposition of all claims pending and closed and litigation matters closed through December 31, 2010.  
**Sponsors:** THE CHAIR  
**Attachments:** [Cover Letter](#)  
[Claims and Litigation Closed](#)  
[Hearing Notice List](#)
13. [110081](#) Resolution directing the Intergovernmental Relations Division-Department of Administration to seek passage of state legislation changing food license expiration dates.  
**Sponsors:** Ald. Bohl  
**Attachments:** [Hearing Notice List](#)
14. [100991](#) A substitute ordinance relating to revision of various provisions for purposes of correcting errors, clarifying language and eliminating obsolete provisions.  
**Sponsors:** THE CHAIR  
**Attachments:** [Hearing Notice List](#)
15. [101564](#) Resolution relative to legislative bills.  
**Sponsors:** THE CHAIR  
**Attachments:** [Agenda 5-16-11](#)  
[Sub Amend and JCF Changes to Voter ID Bill \(AB 7\)](#)  
[AB-7](#)  
[AB-92](#)  
[SB-90.pdf](#)  
[AB-126.pdf](#)  
[Conceal Carry SB-90\\_AB-126.doc](#)  
[SB-93.pdf](#)  
[Conceal Carry SB-93.doc](#)  
[Conceal Carry Comparison Discussion \(3\).doc](#)

--- AB-7 Requiring certain identification in order to vote at a polling place or obtain an

*absentee ballot, verification of the addresses of electors, absentee voting procedure in certain residential care apartment complexes and adult family homes, identification cards issued by the Department of Transportation, creating an identification certificate issued by the Department of Transportation, requiring the exercise of rule-making authority, and providing a penalty.*

*--- AB-92 Eliminating the enrollment cap for the Milwaukee Parental Choice Program and extending the program to permit private schools located in Milwaukee County to participate.*

*--- SB-90/ AB-126 Carrying a concealed weapon; licenses authorizing persons to carry concealed weapons; possessing or transporting a firearm, bow, or crossbow under certain circumstances; disorderly conduct limitations; photographic identification cards for former law enforcement officers; providing an exemption from emergency rule procedures; requiring the exercise of rule-making authority; making appropriations; and providing penalties. (License/Permit)*

*--- SB-93 Going armed with weapons, possessing or transporting a firearm, bow, or crossbow under certain circumstances, disorderly conduct limitations, and electric weapons. (Constitutional)*

16. [101588](#) Resolution expressing the City of Milwaukee's support for the implementation of a high-speed rail system between the cities of Milwaukee and Chicago.

**Sponsors:** Ald. Witkowski

*--- May be placed on file as no longer needed.*

**This meeting will be webcast live at [www.milwaukee.gov/channel25](http://www.milwaukee.gov/channel25).**

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