



City of Milwaukee

City Hall
200 East Wells Street
Milwaukee, WI 53202

Council Agenda

COMMON COUNCIL

Tuesday, November 5, 2013

9:00 AM

Common Council Chambers,
3rd. Fl., City Hall

Revised 11/5/13

Willie L. Hines, Jr., 15th District

President

Ashanti Hamilton, 1st District

Joe Davis, Sr., 2nd District

Nicholas Kovac, 3rd District

Robert Bauman, 4th District

James Bohl, Jr., 5th District

Milele A. Coggs, 6th District

Willie C. Wade, 7th District

Robert G Donovan, 8th District

Robert W. Puente, 9th District

Michael J. Murphy, 10th District

Joseph A. Dudzik, 11th District

Jose G. Perez, 12th District

Terry L. Witkowski, 13th District

T. Anthony Zielinski, 14th District

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Zielinski, Chair; Ald. Coggs, Vice-Chair
 - Public Safety, Ald. Witkowski, Chair; Ald. Puente, Vice-Chair
 - Finance and Personnel, Ald. Murphy, Chair; Ald. Kovac, Vice-Chair
 - Judiciary and Legislation, Ald. Hamilton, Chair; Ald. Witkowski, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Bohl, Chair;
Ald. Wade, Vice-Chair
 - Community and Economic Development, Ald. Davis, Chair;
Ald. Perez, Vice-Chair
 - Public Works, Ald. Bauman, Chair; Ald. Donovan, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of ordinances, resolutions, motions and communications
11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.



THE LICENSES COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

3. **130794** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/15/2013**
An ordinance relating to insufficient funds and nonpayment of license or permit fees.

APPROVAL OF THE FOLLOWING:

4. **130710** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/24/2013**
Substitute motion suspending for 30 days the Class "B" Tavern and Public Entertainment Premises licenses of Habib Manjee, agent for Lady Bug Club, LLC for the premises at 622 North Water Street doing business as "Club 618 Live on Water" in the 4th aldermanic district.

5. **130767** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/24/2013**
Motion relating to the recommendations of the Licenses Committee relative to licenses.
Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

Substitute resolution relative to acceptance and funding of the CHAP (Community Healthcare Access Program) Grant from Milwaukee County.

CONFIRMATION OF THE FOLLOWING:

14. **130745** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/24/2013**
Appointment of Steven DeVougas to the Board of Fire and Police Commissioners by the Mayor (4th Aldermanic District)
15. **130852** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/15/2013**
Appointment of Deputy Inspector Terrence Gordon to the Milwaukee Commission on Domestic Violence and Sexual Assault by the Police Chief.

PLACING ON FILE THE FOLLOWING:

16. **130198** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/11/2013**
Communication from Homeland Security relating to the status of planning and training efforts on emergency management.
17. **130480** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/04/2013**
Communication from the Fire Department relating to the 2012 Annual Report.

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

18. **130874** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/15/2013**
A substitute ordinance to further amend the 2013 rates of pay of offices and positions in the City Service.
19. **130875** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/15/2013**
A substitute ordinance to further amend the 2013 offices and positions in the City Service.

ADOPTION OF THE FOLLOWING:

20. **130698** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/24/2013**
Substitute resolution amending Common Council Resolution #130228 relative to the acceptance and funding of the Public Health Preparedness (CDC) Grant from the State of Wisconsin Department of Health Services.
21. **130699** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/24/2013**
Substitute resolution amending Common Council Resolution #130225 relative to the acceptance and funding of the 2013-14 SURVNET-ACA Grant from the State of Wisconsin Department of Health Services.
22. **130719** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/24/2013**
Substitute resolution requesting up to \$425,000 from the 2013 Common Council Contingent Fund for Expenditures by the Fire & Police Commission Relating to Testing Expenses for New Hiring and Promotional Exams for the Fire Department and Police Department.
23. **130738** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/15/2013**
Resolution authorizing the optional redemption of general obligation notes and bonds.
24. **130792** **SPONSORED BY: Ald. Murphy** **INTRODUCED ON: 09/24/2013**
Substitute Resolution relating to the inclusion of the Earn & Learn Fund as a participating recipient of donations in future City Combined Giving Campaigns.
25. **130851** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/15/2013**
Resolution authorizing the sale and issuance of general obligation promissory notes in the aggregate amount of \$860,000.00 to pay remission of taxes, 70.43 Corrections, and Circuit Court Settlement.
26. **130857** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/15/2013**

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:**ADOPTION OF THE FOLLOWING:**

32. **130472** **SPONSORED BY: Ald. Zielinski, Ald. Kovac, Ald. Perez and Ald. Hamilton** **INTRODUCED ON: 07/23/2013**
Substitute resolution relating to amending the U.S. Constitution to permit the U.S. Congress and state and local legislatures to limit corporate influence and expenditures in public elections, and urging the Wisconsin Legislature and Milwaukee County Board of Supervisors to submit the question to voters.
33. **130817** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/15/2013**
Substitute resolution relating to the appeal of Jerry Dzemske for property damage. (1st Aldermanic District)
34. **130855** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/15/2013**
Substitute resolution authorizing the return of real estate located at 7115 W Adler St, in the 10th Aldermanic District to its former owner. (Sandra Genne)
35. **130860** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/15/2013**
Resolution cancelling real estate taxes levied against certain parcels bearing various key numbers on the 2009, 2010, 2011 and 2012 tax rolls, plus interest applicable to date of repayment, if appropriate.
36. **130863** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/15/2013**
Resolution authorizing settlement of the lawsuit entitled Whitley Bay Marina, Inc. v. City of Milwaukee, for the total amount of \$4,000, inclusive of all statutory interest.
37. **130882** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/15/2013**
Substitute resolution relative to legislative bills.
38. **130896** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/15/2013**
Substitute resolution authorizing the return of real estate located at 2476-2478 S 13th St, in the 12th Aldermanic District to its former owner. (Jan Stojek)

PLACING ON FILE THE FOLLOWING:

39. **120653** **SPONSORED BY: Ald. Cogg** **INTRODUCED ON: 09/05/2012**
Resolution relating to publication of electoral campaign finance reports.
40. **130895** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/15/2013**

- 100. 120817 SPONSORED BY: THE CHAIR INTRODUCED ON: 10/16/2012**
Communication relating to a MATA Community Media 2013 Plan of Operations to the City of Milwaukee.
- 101. 121129 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/27/2012**
Resolution amending the City Personal Communications Services policy for the leasing of City facilities for the provision of wireless telecommunications services.
- 102. 121143 SPONSORED BY: Ald. Bauman INTRODUCED ON: 11/27/2012**
Communication from the Commissioner of Public Works and the Commissioner of City Development relating to the planning and implementation of a bike-sharing program.
- 103. 121336 SPONSORED BY: THE CHAIR INTRODUCED ON: 01/15/2013**
Communication from the Office of Environmental Sustainability relating to the Green street Guidelines project.
- 104. 121366 SPONSORED BY: Ald. Bauman INTRODUCED ON: 02/05/2013**
Resolution approving the termination of the lease agreement between the City of Milwaukee and Centercourt 1118, LLC, for the restaurant facilities located at 1118 North 4th Street in the City's 4th and Highland parking structure, and cancellation of rent arrearages due from Centercourt.
- 105. 130097 SPONSORED BY: THE CHAIR INTRODUCED ON: 04/30/2013**
Communication relating to the Audit of MATA Community Media.
- 106. 130192 SPONSORED BY: Ald. Kovac INTRODUCED ON: 05/21/2013**
An ordinance relating to authority of the capital improvements committee.
- 107. 130806 SPONSORED BY: THE CHAIR INTRODUCED ON: 10/15/2013**
Communication relating to a MATA Community Media 2014 Plan of Operations to the City of Milwaukee.

