## MILW I

## **City of Milwaukee**

City Hall 200 East Wells Street Milwaukee, WI 53202

## **Meeting Agenda**

## **COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE**

ALD. RUSSELL W. STAMPER, II, CHAIR
Ald. JoCasta Zamarripa, Vice-Chair
Ald. Marina Dimitrijevic, Ald. DiAndre Jackson, and Ald. Mark
Chambers, Jr.

Staff Assistant, Linda Elmer, 414-286-2231 Fax: 414-286-3456, lelmer@milwaukee.gov

| Wedn | esday, October 2 | 2, 2025  | 1:30 PM  | City Hall, Room 301-B      |
|------|------------------|--|--|----------------------------|
| 1.   | <u>251033</u>    | • •  | nner Musgrove to the Business<br>(3rd Aldermanic District)<br>HAIR | s Improvement District     |
| 2.   | <u>251034</u>    | Appointment of Dai<br>the Mayor. (3rd Ald<br><u>Sponsors:</u> THE C  | •  | provement District #11 by  |
| 3.   | <u>251035</u>    | • •  | chael Wright to the Business Ir<br>Aldermanic District)<br>HAIR    | mprovement District #11    |
| 4.   | <u>251036</u>    | Appointment of Heather Mayor. (3rd Ald Sponsors: THE C   | •  | provement District #13 by  |
| 5.   | <u>251037</u>    | Appointment of Rut<br>the Mayor. (13th Al<br><u>Sponsors:</u> THE C  | · ·  | nprovement District #43 by |
| 6.   | <u>251038</u>    | Appointment of Pet<br>the Mayor. (13th Al<br><u>Sponsors:</u> THE C  | ,  | rovement District #43 by   |
| 7.   | <u>250993</u>    | Resolution relating to acceptance and funding of an Artifacts of the Great Lakes Marine Collection grant.  Sponsors: THE CHAIR |  |                            |
| 8.   | <u>251004</u>    |  | m the Milwaukee Arts Board a<br>ng to the Public Artist in Resid   | •                          |

| 9.  | <u>251003</u> | Resolution approving Year 2026 Operating Plans for various Business Improvement Districts and Neighborhood Improvement Districts, located in the City of Milwaukee. <u>Sponsors:</u> THE CHAIR |
|-----|---------------|--|
| 10. | <u>251025</u> | Substitute resolution appropriating funds from the Community and Economic Development Committee Fund for various purposes. <u>Sponsors:</u> THE CHAIR  |
| 11. | <u>251031</u> | Substitute resolution relative to the establishment of the Year 2026 Funding Allocation Plan.  |
|     |               | <u>Sponsors:</u> THE CHAIR   |
|     |               | Those wishing to comment on this item are encouraged to use the City's eComment  |

system available by accessing this agenda at <a href="http://milwaukee.legistar.com/calendar">http://milwaukee.legistar.com/calendar</a>.

This meeting will be webcast live at www.milwaukee.gov/channel25.

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In the event that Common Council members who are not members of this committee attend this meeting, this meeting may also simultaneously constitute a meeting of the Common Council or any of the following committees: Community and Economic Development, Finance and Personnel, Judiciary and Legislation, Licenses, Public Safety and Health, Public Works, Zoning, Neighborhoods & Development, and/or Steering and Rules. Whether a simultaneous meeting is occurring depends on whether the presence of one or more of the Common Council member results in a quorum of the Common Council or any of the above committees, and, if there is a quorum of another committee, whether any agenda items listed above involve matters within that committee's realm of authority. In the event that a simultaneous meeting is occurring, no action other than information gathering will be taken at the simultaneous meeting.

Times for specific agenda items are estimations. If items cannot be heard at their specified times, they will be heard as soon as practicable thereafter.

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