



City of Milwaukee

City Hall
200 East Wells Street
Milwaukee, WI 53202

Council Agenda

COMMON COUNCIL

Tuesday, November 24, 2015

9:00 AM

Common Council Chambers, 3rd Fl., City Hall

Amended 11/23/15

Michael J. Murphy, 10th District

President

Ashanti Hamilton, 1st District

Joe Davis, Sr., 2nd District

Nicholas Kovac, 3rd District

Robert Bauman, 4th District

James Bohl, Jr., 5th District

Milele A. Coggs, 6th District

Willie C. Wade, 7th District

Robert G Donovan, 8th District

Robert W. Puente, 9th District

Mark A. Borkowski, 11th District

Jose G. Perez, 12th District

Terry L. Witkowski, 13th District

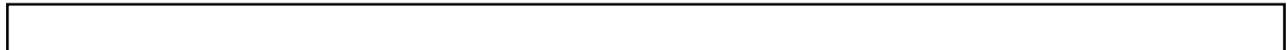
T. Anthony Zielinski, 14th District

Russell W. Stamper, II, 15th District

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Zielinski, Chair; Ald. Coggs, Vice-Chair
 - Public Works, Ald. Bauman, Chair; Ald. Wade, Vice-Chair
 - Finance and Personnel, Ald. Kovac, Chair; Ald. Coggs, Vice-Chair
 - Judiciary and Legislation, Ald. Hamilton, Chair; Ald. Witkowski, Vice-Chair
 - Public Safety, Ald. Witkowski, Chair; Ald. Puente, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Bohl, Chair; Ald. Perez, Vice-Chair
 - Community and Economic Development, Ald. Davis, Chair; Ald. Wade, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of ordinances, resolutions, motions and communications
11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.



18. **151028** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 11/02/2015**
Resolution approving a Second Amendment to the Lease Agreement with Cargill, Inc.

19. **151029** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 11/02/2015**
Resolution authorizing an easement with Wisconsin Electric Power Company on City of Milwaukee property at 1313 West Mount Vernon Avenue, in the 4th Aldermanic District.

PLACING ON FILE THE FOLLOWING:

20. **151004** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/02/2015**
Communication relating to the annual budget projection report of MATA Community Media for 2016.

21. **151037** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/02/2015**
Communication relating to the third quarter report of MATA Community Media for 2015.

22. **151052** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/02/2015**
Communication relating to the Milwaukee Marathon.

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

23. **151019** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/02/2015**
A substitute ordinance to further amend the 2016 rates of pay of offices and positions in the City Service.
24. **151020** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/02/2015**
A substitute ordinance to further amend the 2016 offices and positions in the City Service.
25. **151021** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/02/2015**
A substitute ordinance to further amend the 2015 offices and positions in the City Service.
26. **151022** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/02/2015**
A substitute ordinance to further amend the 2015 rates of pay of offices and positions in the City Service.

ADOPTION OF THE FOLLOWING:

27. **150829** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/13/2015**
Resolution approving the form of the Reoffering Circular used in connection with the sale of City of Milwaukee debt.
28. **150981** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/02/2015**
Resolution authorizing the City Comptroller to transfer additional funds to the previously established projects for the Wisconsin Department of Transportation and the City of Milwaukee for cost participation for the construction of various capital improvement projects with a total estimated cost increase for the project being \$200,000, with one hundred percent of increase being the City's share.
29. **150983** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/02/2015**
Substitute resolution amending Common Council File #150139 relative to acceptance and funding of the Bioterrorism Grant - Focus CRI (Cities Readiness Initiative) from the State of Wisconsin Department of Health Services.
30. **150984** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/02/2015**
Substitute resolution relative to the acceptance and funding of the Flu on Call Demonstration Grant from the National Association of County and City Health Officials (NACCHO).
31. **150986** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/02/2015**

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:**ADOPTION OF THE FOLLOWING:**

45. **150675** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/22/2015**
Substitute resolution relating to the appeal of Bernard Bondar for overpayment of water bills. (3rd Aldermanic District)
46. **150797** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/13/2015**
Substitute resolution relative to legislative bills.
47. **150903** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/02/2015**
Substitute resolution authorizing the return of real estate located at 2134 N. 25th Street in the 15th Aldermanic District to its former owner George L. Noble and Nora E. Conway.
48. **150906** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/02/2015**
Substitute resolution authorizing the return of real estate located at 2014 S. 5th Place in the 12th Aldermanic District to its former owner Salvador H. Lopez.
49. **150908** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/02/2015**
Substitute resolution authorizing the return of real estate located at 4177 N. 19th Place in the 1st Aldermanic District to its former owner E & K Capital Holdings LLC.
50. **150909** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/02/2015**
Substitute resolution authorizing the return of real estate located at 2498 W. Hopkins Street in the 6th Aldermanic District to its former owner Emanuel Evangelistic Temple Church of God in Christ Inc.
51. **150955** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/02/2015**
Substitute resolution authorizing the return of real estate located at 3015 N. 9th Street in the 6th Aldermanic District to its former owner Matilda Ross (Application made by Mona Williams, Guardian).
52. **150961** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/02/2015**
Resolution authorizing payment of the claim of Natasha Padgett, in the amount of \$13,512.50.
53. **150975** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/02/2015**
Substitute resolution authorizing the return of real estate located at 2454 N. 10th Street in the 15th Aldermanic District to its former owner Renee M. and Fred Boswell.
54. **151008** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/02/2015**

Substitute resolution authorizing the return of real estate located at 2539 N. 37th Street in the 15th Aldermanic District to its former owner Area Appraisal & Consulting LLC.

55. **151010** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/02/2015**

Substitute resolution relating to the appeal of Carrie Walls for property damage. (7th Aldermanic District)

56. **151050** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/02/2015**

Resolution authorizing payment of the claim of LaQuisha Crook in the amount of \$9,530.

PLACING ON FILE THE FOLLOWING:

57. **150360** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/23/2015**

Substitute resolution authorizing the return of real estate located at 1034-1038 W. Hadley Street in the 15th Aldermanic District to its former owner Cordell Woods.

58. **150454** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/21/2015**

Substitute resolution authorizing the return of real estate located at 2428-2430 W. Hopkins Street in the 6th Aldermanic District to its former owner Golden Rule Church of God in Christ (Application made by Corrine Miller).

DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:

59. **150569** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/01/2015**

Resolution relating to the appeal of Charles Sharman for property damage. (3rd Aldermanic District)

60. **150978** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/02/2015**

Resolution relating to the appeal of Chrephohu Yachrechohn for property damage. (8th Aldermanic District)

THE PUBLIC SAFETY COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

61. **150959** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/02/2015**
A substitute ordinance relating to parking controls.
62. **150960** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/02/2015**
A substitute ordinance relating to traffic controls.
63. **151038** **SPONSORED BY: Ald. Puente** **INTRODUCED ON: 11/02/2015**
An ordinance relating to charges for patient services provided by the Fire Department.

ADOPTION OF THE FOLLOWING:

64. **150603** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/01/2015**
Substitute resolution relative to acceptance and funding of the 2015-16 Preventive Health Grant from the State of Wisconsin Department of Health Services.
65. **150956** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/02/2015**
Resolution relative to acceptance and funding of an Alcohol Enforcement 2015-16 grant.
66. **150957** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/02/2015**
Resolution approving the 2015/16 Intergovernmental Agreement for School Security Program between the City and the Milwaukee Board of School Directors.
67. **150958** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/02/2015**
Resolution approving a continuation of the Grant/Intergovernmental Cooperation Agreement with the Milwaukee Board of School Directors for Police Services.
68. **151000** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/02/2015**
Substitute resolution relative to acceptance and subsequent expenditure of contributions received by the Milwaukee Health Department for Office of Violence Prevention activities.
69. **151001** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/02/2015**
Substitute resolution relative to acceptance and subsequent expenditure of contributions received by the Milwaukee Health Department for promoting community health education activities.
70. **151003** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/02/2015**

