

**GENERAL NOTES:**

- A. ALL WORK UNDER THIS CONTRACT SHALL BE PERFORMED IN STRICT COMPLIANCE WITH ALL LOCAL CODES, ORDINANCES AND REGULATIONS OF THE GOVERNMENT AUTHORITIES HAVING JURISDICTION.
- B. CONTRACTOR SHALL OBTAIN ALL PERMITS REQUIRED TO PERFORM WORK IN ACCORDANCE WITH REQUIREMENTS AND PROCEDURES OF ANY AND ALL AUTHORITIES HAVING JURISDICTION.
- C. CONTRACTOR SHALL FIELD VERIFY ALL EXISTING CONDITIONS, DIMENSIONS, AND COORDINATES. THE CONTRACTOR SHALL NOTIFY THE ARCHITECT OF ANY DISCREPANCIES BETWEEN EXISTING CONDITIONS AND THE CONTRACT DOCUMENTS.
- D. CONTRACTOR SHALL REVIEW ALL CONTRACT DOCUMENTS AND NOTIFY THE ARCHITECT OF ANY CONCERNS PRIOR TO STARTING WORK.
- E. DO NOT SCALE THE DRAWINGS. IF A CONTRADICTION OCCURS WITHIN THE CONTRACT DOCUMENTS OR INFORMATION IS UNCLEAR, THE CONTRACTOR SHALL NOTIFY THE ARCHITECT FOR CLARIFICATION.
- F. CONTRACTOR SHALL COORDINATE WITH THE WORK OF OTHERS NOT INCLUDED IN THE THIS CONTRACT AS DIRECTED BY THE OWNER.
- G. ALL PLAN DIMENSIONS ARE TO FACE OF MASONRY VENEER OR FACE OF WALL FINISH, U.N.O.
- H. ALL VERTICAL DIMENSIONS TO BE ABOVE FINISH FLOOR (A.F.F.) U.N.O.
- I. THE WORD ALIGN AS USED IN THESE DOCUMENTS SHALL MEAN TO ACCURATELY LOCATE FINISH FACES IN THE SAME PLANE.

**APPROVED**

By Tim Askin - Milwaukee HPC at 2:19 pm, Nov 29, 2021

# STAIR AND RAMP RENOVATION FOR: ST. JOHN CATHEDRAL

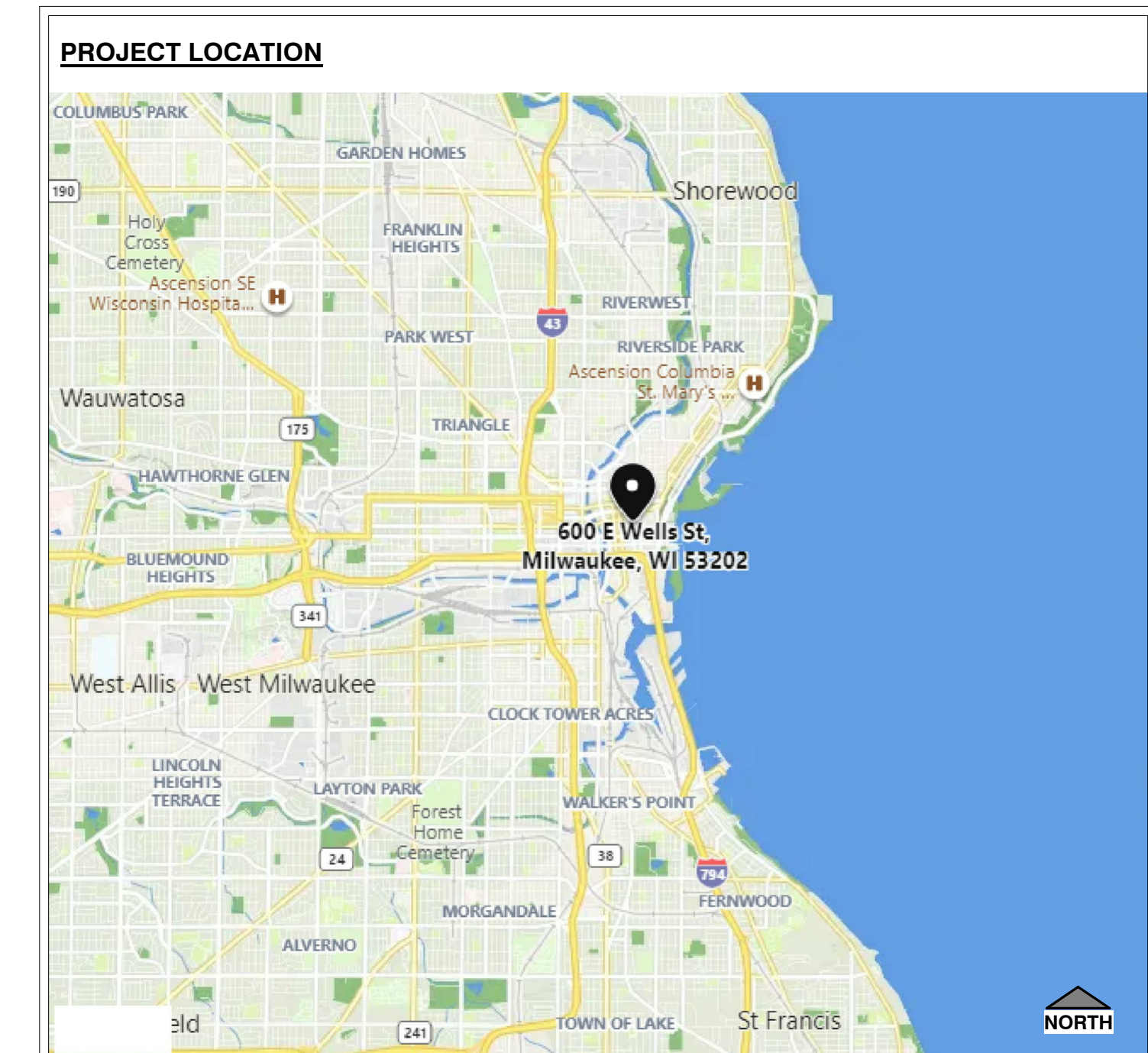
600 E. WELLS STREET  
MILWAUKEE, WI

**in.studio**  
architecture

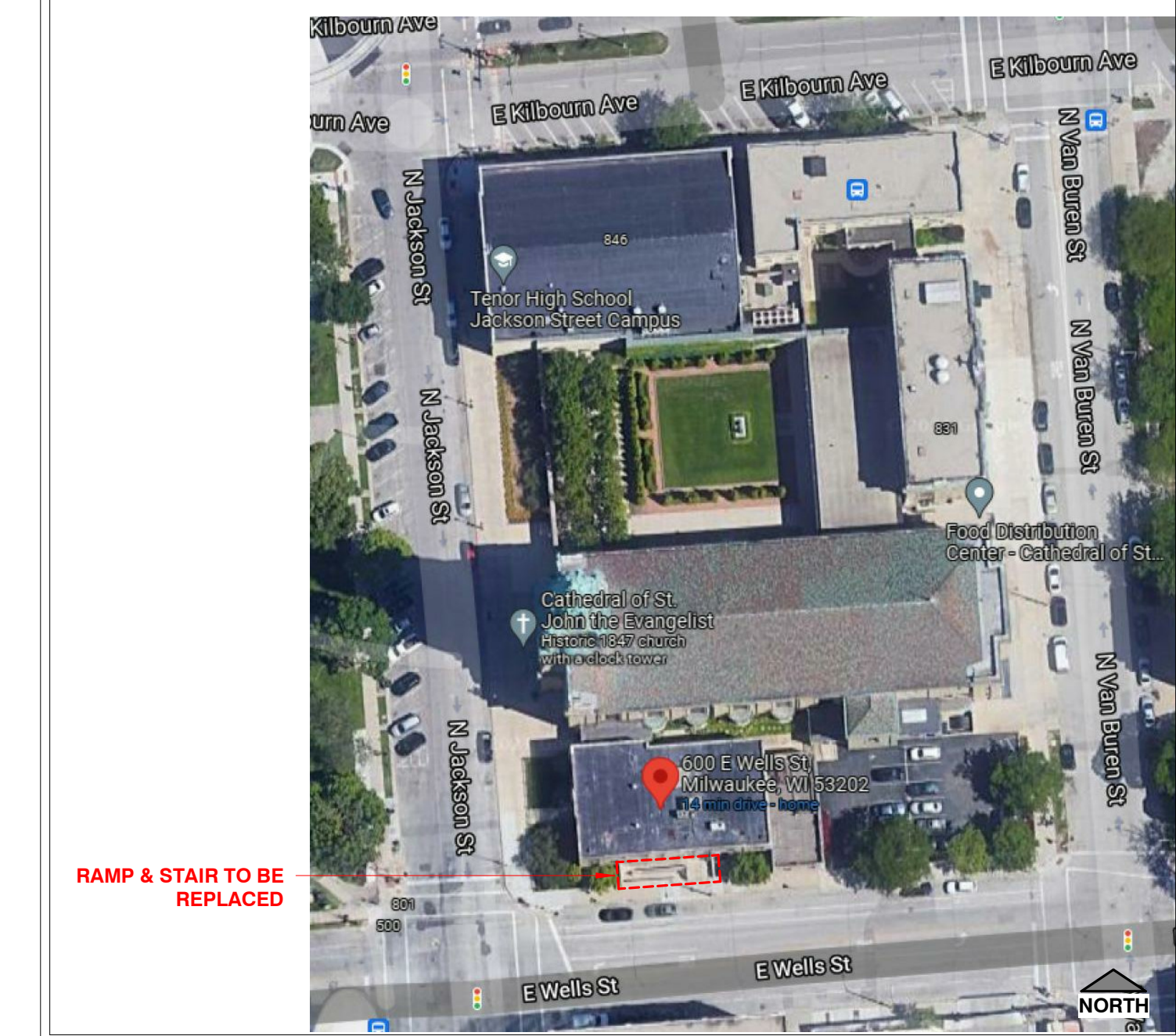
833 E. Michigan St. | Suite 540 | Milwaukee, WI 53202  
ph. 414.278.6804 | www.instudioarch.com



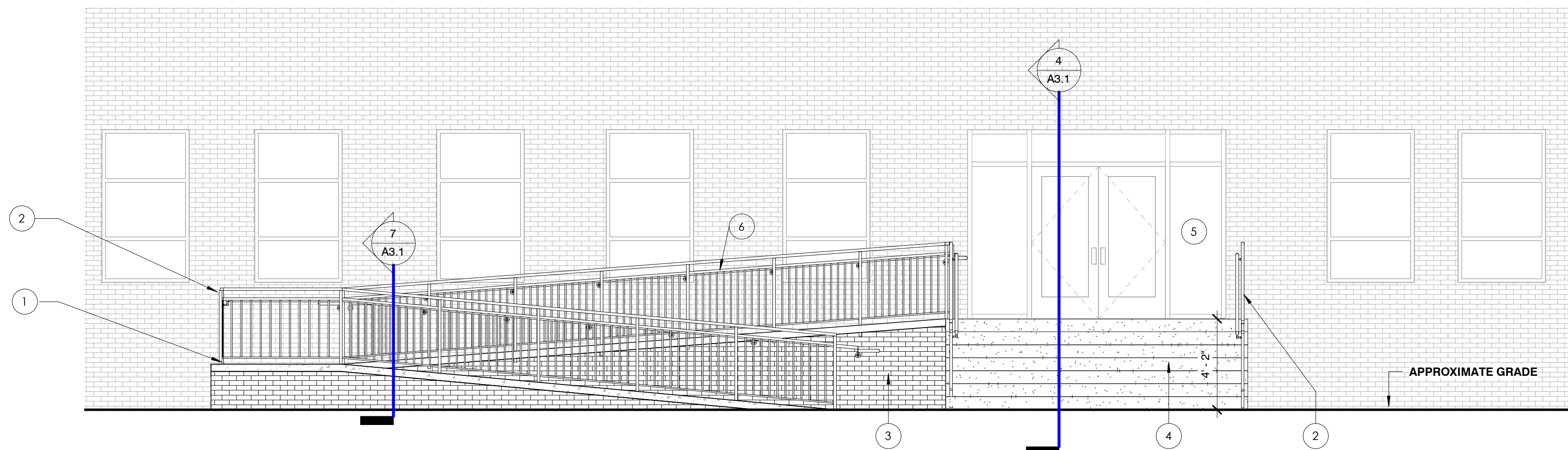
EXISTING PHOTO OF EAST ELEVATION.



**COMPLEX MAP & WORKSITE LOCATION**



| KEYED ELEVATION NOTES |   |
|-----------------------|---|
| TAG #                 | DESCRIPTION   |
| 1                     | NEW CONCRETE RAMP SURFACE. SEE SECTION FOR DETAILS  |
| 2                     | NEW RAILING. SEE TYPICAL RAILING DETAIL   |
| 3                     | RECLAIMED CREAM CITY BRICK VENEER. MATCH EXISTING BRICK TO EXISTING BUILDING AS CLOSE AS POSSIBLE. SEE TYPICAL SECTION FOR SUPPORT AND FLASHING DETAILS |
| 4                     | NEW CONCRETE STAIRS. SEE STAIR SECTION FOR DETAILS  |
| 5                     | EXISTING ENTRANCE SYSTEM TO REMAIN. PROVIDE WARNING SIGNAGE AND PROTECTION DURING CONSTRUCTION  |
| 6                     | LOCATE WALL MOUNTED HANDRAIL ATTACHMENTS TO AVOID WINDOWS   |



**1 ENTRY STAIR RENOVATION**  
A2.0 | A1.0 1/4" = 1'-0"

**SHEET LIST**

- Architectural
- A1.0 TITLE SHEET, SHEET INDEX, LOCATION MAP
- A3.1 CONSTRUCTION PLAN

STAIR AND RAMP RENOVATION  
FOR:  
ST. JOHN CATHEDRAL

600 E. WELLS STREET  
MILWAUKEE, WI

NO. REV. DATE DESCRIPTION  
**PROGRESS DOCUMENTS**  
These documents reflect progress and intent and may be subject to change, including additional detail. These documents should not be used for final bidding or construction-related purposes.

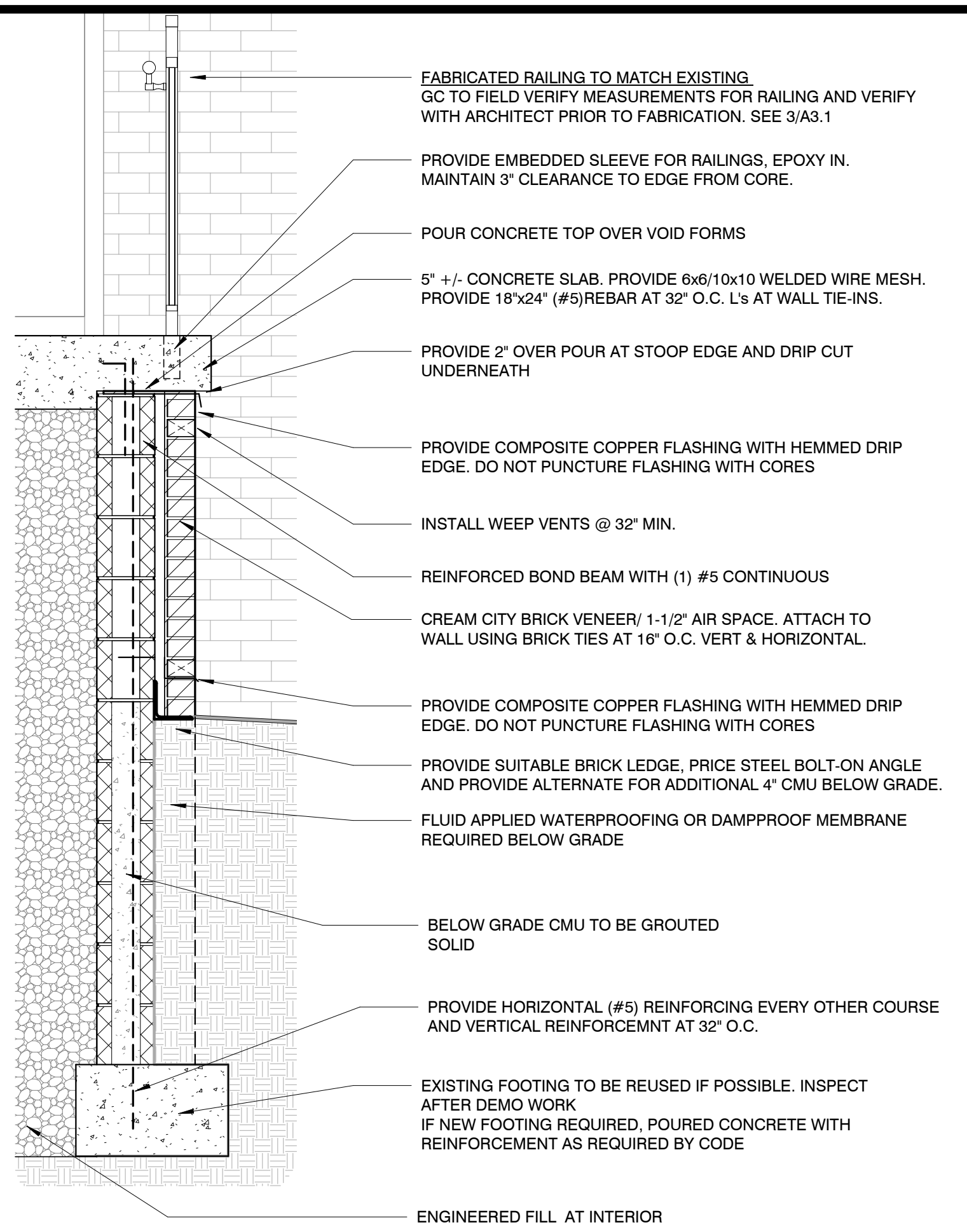
**BERGHAMMER**  
Construction Corporation  
4750 North 132nd Street  
Butler, Wisconsin 53007  
T 262.790.4750 | F 262.790.4755  
www.berghammer.com

**PROJECT INFO**  
Original Issue Date: 9/24/2021  
Project No.: 21-0801  
Drawn By: MU

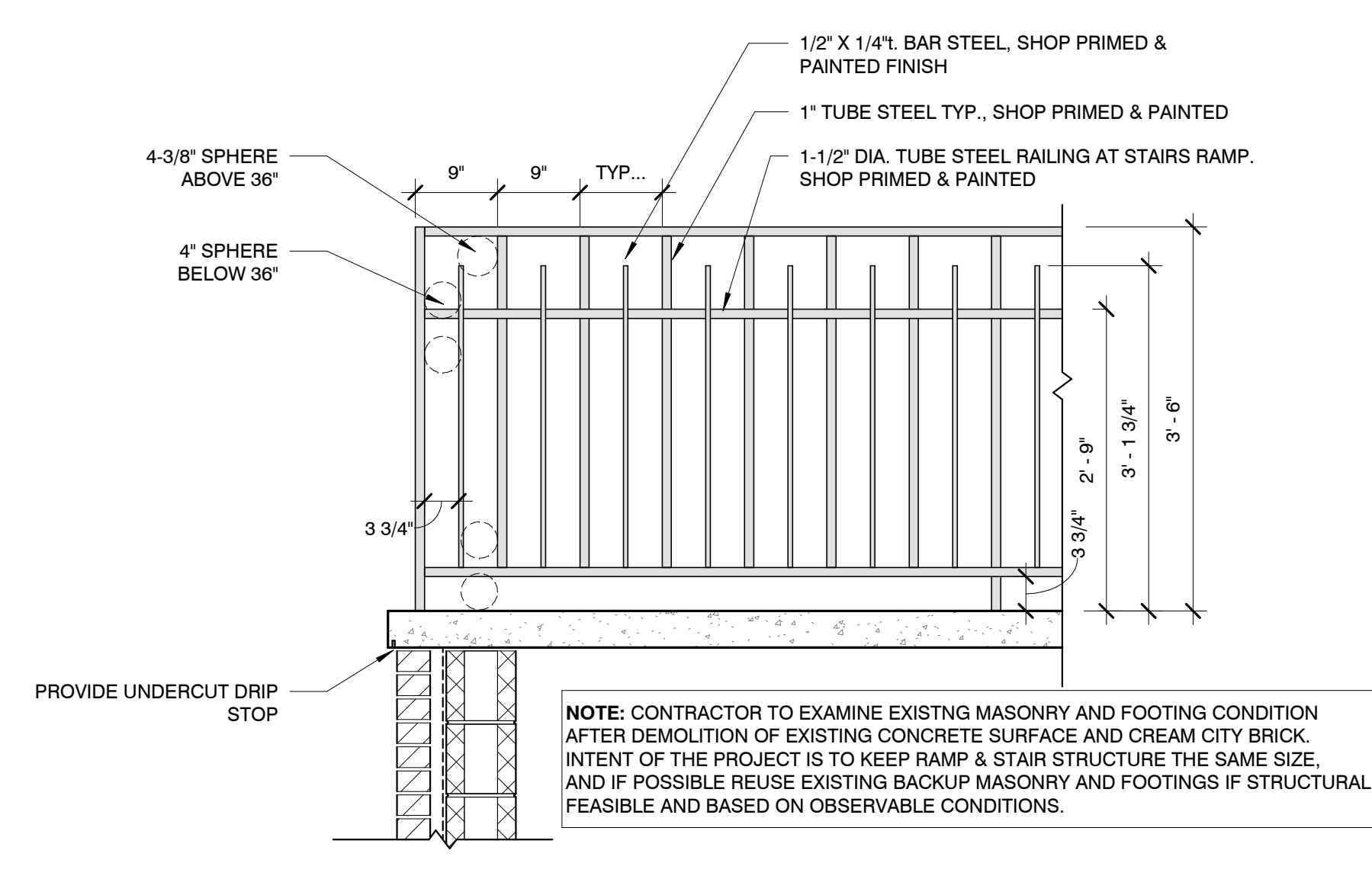
**SHEET TITLE**  
TITLE SHEET, SHEET INDEX,  
LOCATION MAP

**A1.0**

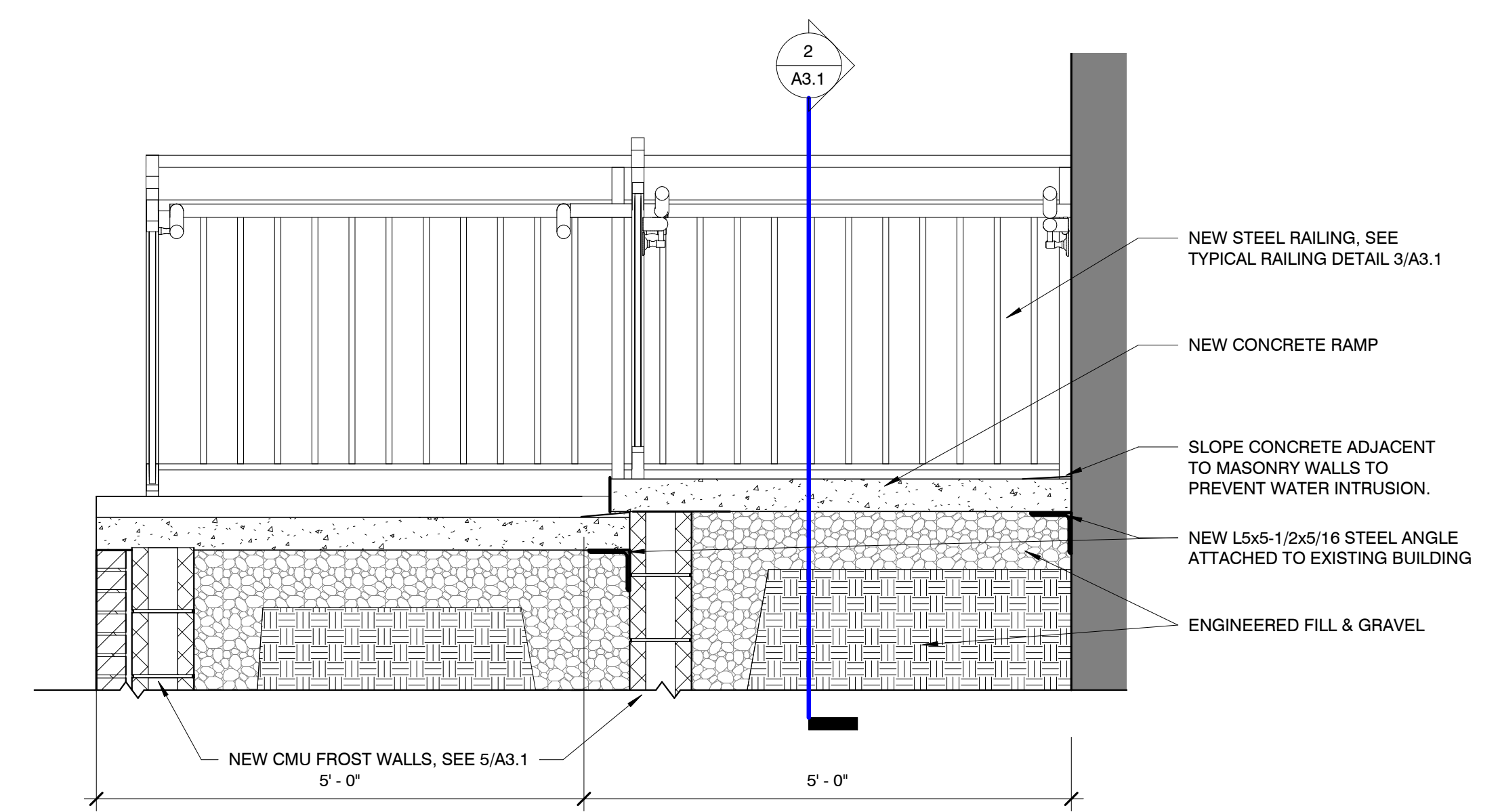
**BID SET**



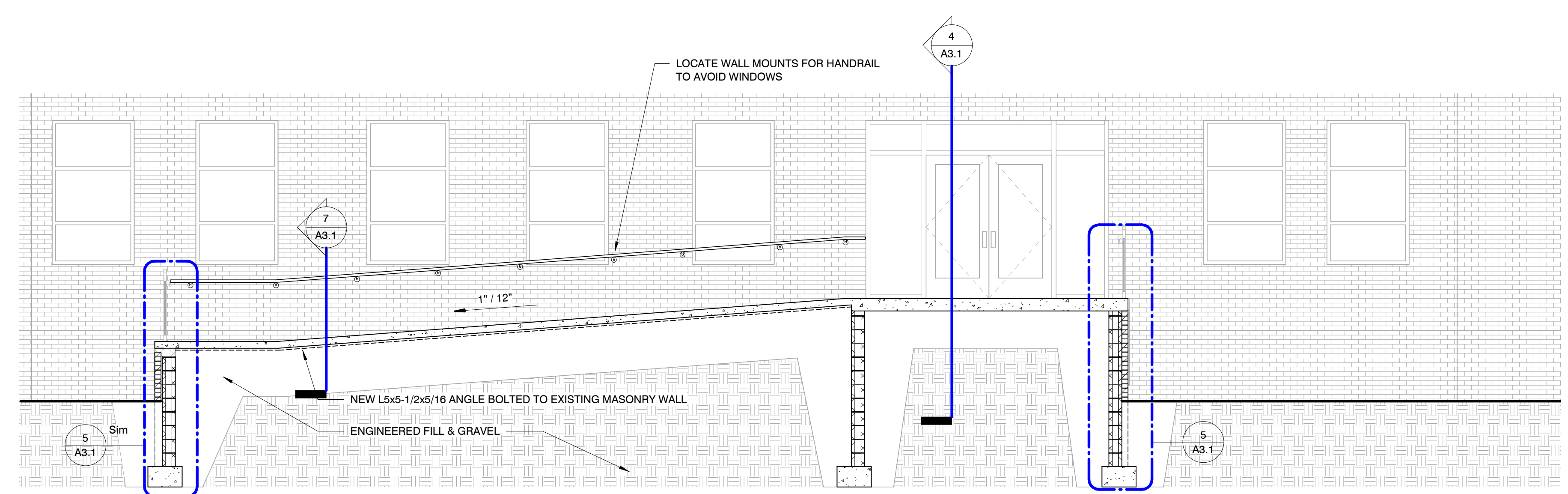
**5 FROST WALL DETAIL 03**  
 A3.1 A3.1 3/4" = 1'-0"



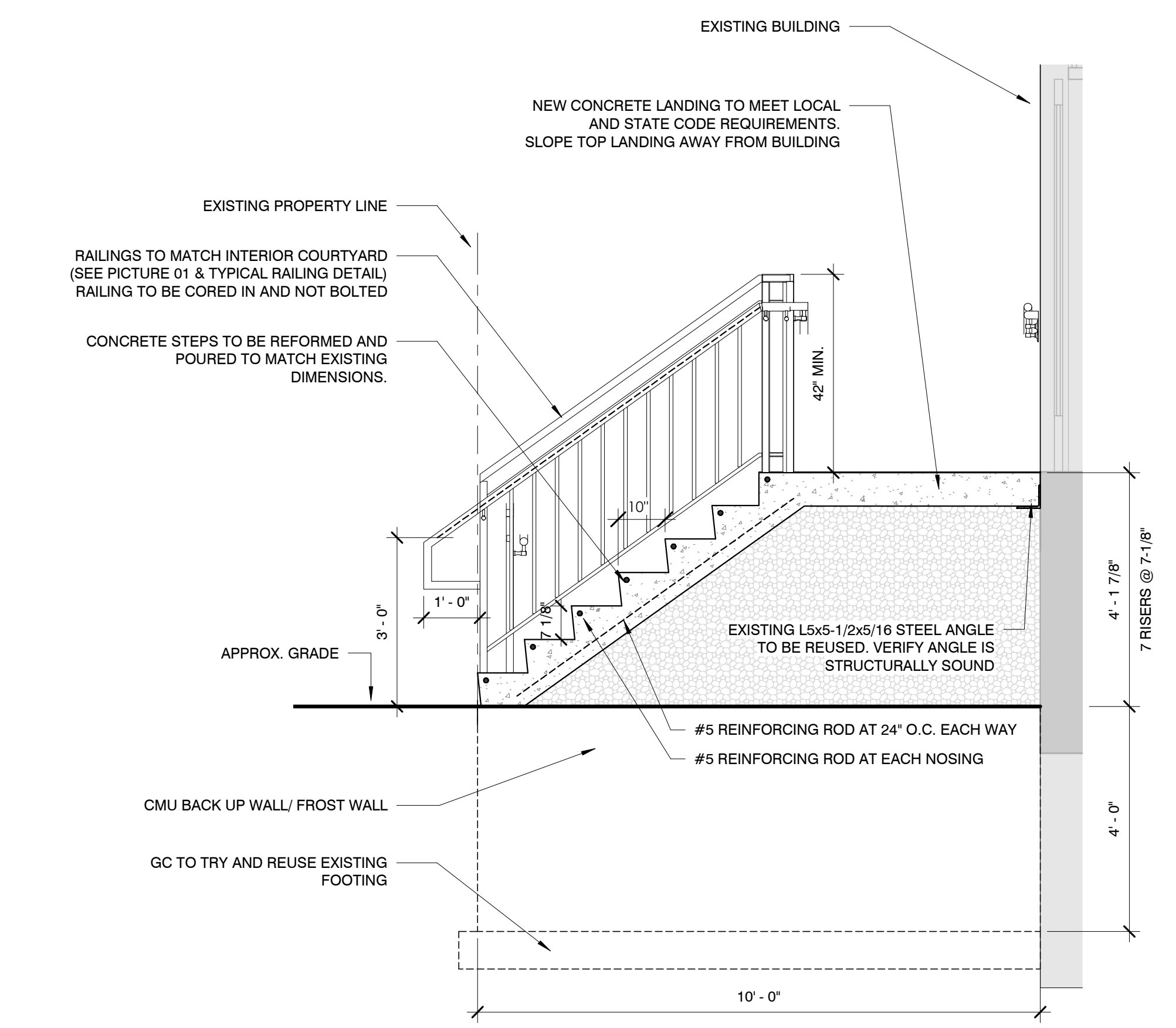
**3 TYPICAL RAILING DETAIL**  
 A3.1 3/4" = 1'-0"



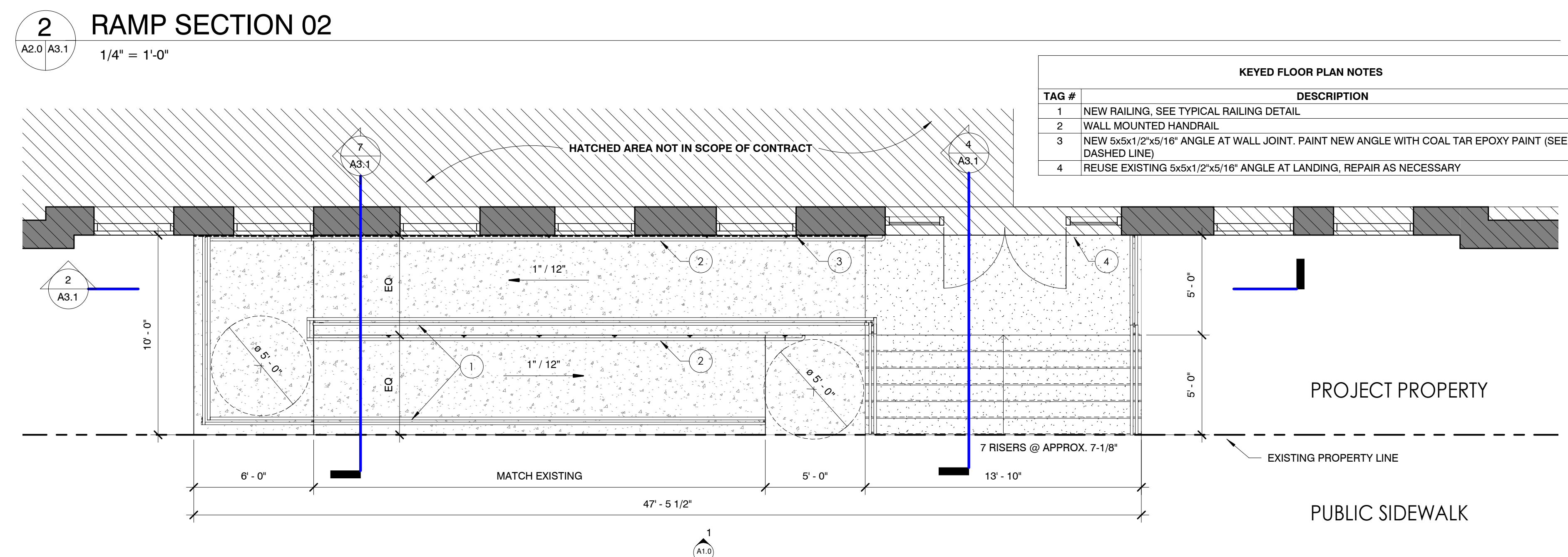
**7 RAMP SECTION 03**  
 A1.0 A3.1 3/4" = 1'-0"



**2 RAMP SECTION 02**  
 A2.0 A3.1 1/4" = 1'-0"



**4 STAIR SECTION 01**  
 A1.0 A3.1 1/2" = 1'-0"



**1 CONSTRUCTION PLAN**  
 A3.1 1/4" = 1'-0"

| KEYED FLOOR PLAN NOTES |   |
|------------------------|---|
| TAG #                  | DESCRIPTION                             |
| 1                      | NEW RAILING, SEE TYPICAL RAILING DETAIL |
| 2                      | WALL MOUNTED HANDRAIL                   |
| 3                      | NEW 5x5x1/2x5/16\"/>                    |
| 4                      | REUSE EXISTING 5x5x1/2x5/16\"/>         |

**REVISIONS**

| NO. | REV. DATE | DESCRIPTION |
|-----|-----------|-------------|
|     |           |             |

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**SHEET TITLE**  
 CONSTRUCTION PLAN

**A3.1**

**BID SET**