



# City of Milwaukee

## Council Agenda

### COMMON COUNCIL

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

Tuesday, May 9, 2017

9:00 AM

Common Council Chambers, 3rd Fl., City Hall

*AMENDED - May 8, 2017*

**Ashanti Hamilton**, 1st District

*President*

**Cavalier Johnson**, 2nd District

**Nicholas Kovac**, 3rd District

**Robert Bauman**, 4th District

**James Bohl, Jr.**, 5th District

**Milele A. Coggs**, 6th District

**Khalif J. Rainey**, 7th District

**Robert G Donovan**, 8th District

**Chantia Lewis**, 9th District

**Michael J. Murphy**, 10th District

**Mark A. Borkowski**, 11th District

**Jose G. Perez**, 12th District

**Terry L. Witkowski**, 13th District

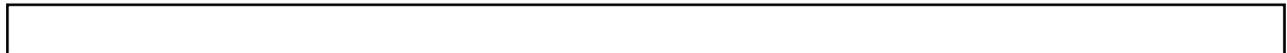
**T. Anthony Zielinski**, 14th District

**Russell W. Stamper, II**, 15th District

### Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
  - Licenses, Ald. Zielinski, Chair; Ald. Perez, Vice-Chair
  - Public Works, Ald. Borkowski, Chair; Ald. Bauman, Vice-Chair
  - Finance and Personnel, Ald. Coggs, Chair; Ald. Lewis, Vice-Chair
  - Judiciary and Legislation, Ald. Murphy, Chair; Ald. Johnson, Vice-Chair
  - Public Safety, Ald. Donovan, Chair; Ald. Borkowski, Vice-Chair
  - Zoning, Neighborhoods and Development, Ald. Bohl, Chair;  
Ald. Rainey, Vice-Chair
  - Community and Economic Development, Ald. Stamper, II, Chair;  
Ald. Zielinski, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.













**THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

21. **161771**      **SPONSORED BY: Ald. Donovan and Ald. Witkowski**      **INTRODUCED ON: 04/18/2017**  
A substitute ordinance relating to the monthly health benefit payments of surviving spouses of city employees who died in the line of duty.
22. **170078**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 04/18/2017**  
A substitute ordinance to further amend the 2017 rates of pay of offices and positions in the City Service.
23. **170079**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 04/18/2017**  
A substitute ordinance to further amend the 2017 offices and positions in the City Service.

**ADOPTION OF THE FOLLOWING:**

24. **161129**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 12/13/2016**  
Resolution approving the form of the Preliminary Official Statement used in connection with the sale of City of Milwaukee debt.
25. **170026**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 04/18/2017**  
Substitute resolution relative to acceptance and funding of the 2017 High-Intensity Drug Trafficking Area project awards.
26. **170027**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 04/18/2017**  
Substitute resolution relative to acceptance and funding of a Milwaukee Metropolitan Drug Enforcement Grant (Police Department).
27. **160739**      **SPONSORED BY: Ald. Hamilton**      **INTRODUCED ON: 09/20/2016**  
Substitute resolution authorizing the expenditure of funds from the Keeping the Promise Special Purpose Account for use in Promise Zones.  
*This file may be referred from a special Finance and Personnel Committee meeting to be held at 8:45 a.m. on Tuesday, May 9, 2017.*

**PLACING ON FILE THE FOLLOWING:**

28. **161732**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/28/2017**  
Communication from the Department of Employee Relations relating to classification studies scheduled for Fire and Police Commission action.

29. 170075

**SPONSORED BY: THE CHAIR**

**INTRODUCED ON: 04/18/2017**

Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action.

**THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

30. **161428**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/07/2017**  
Substitute resolution authorizing the return of real estate located at 2453 W. Capitol Drive, in the 7th Aldermanic District to its former owner Raniyah Dillard.
31. **161606**      **SPONSORED BY: Ald. Rainey, Ald. Donovan, Ald. Bauman and Ald. Johnson**      **INTRODUCED ON: 03/01/2017**  
Substitute resolution directing the Department of Administration-Intergovernmental Relations Division and the Common Council's Legislative Coordinator to seek additional state funding for traffic safety enforcement.
32. **170023**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 04/18/2017**  
Resolution relative to the payment of a special improvement bill placed on the 2016 Tax Roll and appropriating funds for this purpose with the total cost of the bill being \$385.74.
33. **170035**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 04/18/2017**  
Resolution cancelling real estate taxes levied against certain parcels bearing various key numbers on the 2014, 2015, and 2016 tax rolls, plus interest applicable to date of repayment, if appropriate.
34. **170055**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 04/18/2017**  
Substitute resolution relative to legislative bills
35. **170082**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 04/18/2017**  
Resolution authorizing payment of a judgment entered by U.S. Bankruptcy Court in the lawsuit titled Kevin C. Williams v. City of Milwaukee.
36. **170091**      **SPONSORED BY: Ald. Kovac, Ald. Stamper, Ald. Perez, Ald. Hamilton, Ald. Johnson, Ald. Lewis and Ald. Bauman**      **INTRODUCED ON: 04/18/2017**  
Substitute resolution relating to the City of Milwaukee's position on County, State and Federal legislation intended to reduce incarceration and violence.

**PLACING ON FILE THE FOLLOWING:**

37. **160191**      **SPONSORED BY: Ald. Zielinski**      **INTRODUCED ON: 05/24/2016**  
Substitute resolution directing the Department of Administration - Intergovernmental Relations Division to seek introduction and passage of legislation increasing penalties for crimes committed with firearms.

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38. **161430**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/07/2017**  
Substitute resolution authorizing the return of real estate located at 3004 N. 30th Street, in the 7th Aldermanic District to its former owner Jennifer Rhodes.

**DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:**

39. **161656**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/28/2017**  
Resolution relating to the appeal of Jesse Ford for property damage. (12th Aldermanic District)
40. **161673**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/28/2017**  
Resolution relating to the appeal of Kenneth Daniel for property damage.
41. **161724**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/28/2017**  
Resolution relating to the appeal of Antoinette Jackson for property damage. (1st Aldermanic District)
42. **161750**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/28/2017**  
Resolution relating to the appeal of Atty. Ellison Hitt on behalf of Tyler Perales for personal injuries.
43. **170071**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 04/18/2017**  
Resolution relating to the appeal of Steve Adamczyk for property damage. (10th Aldermanic District)

**THE PUBLIC SAFETY COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

44. **161424**      **SPONSORED BY: Ald. Kovac**      **INTRODUCED ON: 02/07/2017**  
A substitute ordinance relating to the responsibilities of the planning and policy director for emergency communications.
45. **170037**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 04/18/2017**  
A substitute ordinance relating to parking controls.
46. **170038**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 04/18/2017**  
A substitute ordinance relating to traffic controls.

**ADOPTION OF THE FOLLOWING:**

47. **170016**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 04/18/2017**  
Substitute resolution relative to acceptance, and funding of a Seat Belt 2016/17 Enforcement grant (Police Department).
48. **170024**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 04/18/2017**  
Substitute resolution relative to acceptance and funding of an Alcohol Enforcement 2016-17 grant.
49. **170025**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 04/18/2017**  
Substitute resolution authorizing acceptance and expenditure of a 2016 Edward Byrne Memorial Justice Assistance (JAG) Grant.
50. **170028**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 04/18/2017**  
Substitute resolution relative to acceptance and funding of a 2016/17 Wisconsin Internet Crimes Against Children Grant (Police Department).
51. **170040**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 04/18/2017**  
Resolution relative to acceptance and subsequent expenditure of contributions received by the Milwaukee Health Department for water filters to remove lead from drinking water and distribute to the most vulnerable populations in Milwaukee.

**PLACING ON FILE THE FOLLOWING:**

52. **160930**      **SPONSORED BY: Ald. Witkowski**      **INTRODUCED ON: 11/01/2016**  
Substitute resolution relating to the Office of Violence Prevention.







