



City of Milwaukee

City Hall
200 East Wells Street
Milwaukee, WI 53202

Meeting Agenda

COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

ALD. JOE DAVIS, SR., CHAIR

**Ald. Russell Stamper, II, Vice-Chair Ald. Mark Borkowski, and
Ald.**

T. Anthony Zielinski

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Legislative Liaison, Amy Hefter, 286-2290,

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Monday, March 21, 2016

9:00 AM

Room 301-B, City Hall

1. [151634](#) Appointment of Tom Johnston to the Business Improvement District # 41 (Downer Avenue) by the Mayor. (3rd Aldermanic District)
Sponsors: THE CHAIR
2. [151632](#) Appointment of Keith Raskin to the Business Improvement District # 31 (Havenwoods) by the Mayor. (2nd Aldermanic District)
Sponsors: THE CHAIR
3. [151633](#) Reappointment of Gregg Linder to the Business Improvement District # 40 (Airport Gateway) by the Mayor. (13th Aldermanic District)
Sponsors: THE CHAIR
4. [151149](#) Appointment of Tony Balistreri to the Business Improvement District #25 (Riverworks) by the Mayor. (6th Aldermanic District)
Sponsors: THE CHAIR
5. [151708](#) Appointment of Captain Raymond Banks to the Restorative Justice Advisory Committee by the Police Chief.
Sponsors: THE CHAIR
6. [151699](#) Appointment of Kalan Haywood II to the Restorative Justice Advisory Committee.
Sponsors: THE CHAIR
7. [150932](#) Appointment of Ken'Triana McDade as representative of the 9th District to the Milwaukee Youth Council.
Sponsors: THE CHAIR
8. [151704](#) Appointment of Erica Lofton as the 2nd Aldermanic District representative to the Youth Council.
Sponsors: THE CHAIR

9. [151698](#) Substitute resolution authorizing the City of Milwaukee to enter into a Memorandum of Understanding with the Center for Youth Engagement, Inc. regarding the Beyond the Bell initiative.
Sponsors: Ald. Murphy
10. [151648](#) Resolution relative to the transfer of funding from Holton Youth & Family Center, Inc. 2015 CDBG award to Wisconsin Community Service Inc.
Sponsors: THE CHAIR
11. [151629](#) Resolution relative to changes in the 2016 HUD funding for Community Development Block Grant, HOME Investment Partnership, Emergency Solutions Grant and Housing Opportunities for Persons With AIDS.
Sponsors: THE CHAIR
12. [151669](#) Communication from the Milwaukee Commission on Supportive Housing relating to its 2015 annual report.
Sponsors: THE CHAIR
13. [151394](#) Communication from the Southeastern Wisconsin Regional Planning Commission relating to its Comprehensive Economic Development Strategy for Southeastern Wisconsin: 2015-2020.
Sponsors: THE CHAIR

9:30 A.M.

14. [151578](#) Communication relating to the metrics to be used in assessing the City's participation in the Black Male Achievement Advisory Council - My Brother's Keeper initiative.
Sponsors: Ald. Hamilton
15. [151577](#) Communication relating to a status update on the 'Be the Change' program.
Sponsors: Ald. Hamilton
16. [151345](#) Communication from the Workforce Organizational Reform Committee on the status of responsibilities and activities.
Sponsors: THE CHAIR

This meeting will be webcast live at www.milwaukee.gov/channel25.

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