



Fire Department

Aaron Lipski
Chief

Joshua Parish
Assistant Chief
David Hensley
Assistant Chief
Schuyler Belott
Assistant Chief



December 22, 2025

To the Honorable
The Board of Fire and Police Commissioners
200 East Wells Street, Room 706
Milwaukee, Wisconsin 53202

Dear Commissioners:

I hereby nominate and promote, subject to your approval,

Carpenter 2 Jeffrey C. Cox

to the position of CARPENTER 3 in our Support Bureau, Construction and Maintenance Division. Both carpenters are budgeted for at the "4" level and members may be promoted up to this level as they acquire the skill level required. This promotion will be effective January 18, 2026. For your information, I have attached Mr. Cox's current résumé and personnel record.

This position is submitted to your Board under the provision of your Rule XI, Section 10. Mr. Cox was originally appointed to the department on November 23, 2014, and has demonstrated that he is very qualified to fill this position. Also attached are the "Request for Promotion without Competitive Examination" form in support of Mr. Cox, and the job description for Carpenter 3.

Respectfully,

AARON LIPSKI
Chief

AL/lm
Enclosures
FPC\Civilian Personnel\C&M\Promote Cox CARP3 011826

Approved by the BOARD OF FIRE AND POLICE COMMISSIONERS

Executive Director

Date _____

