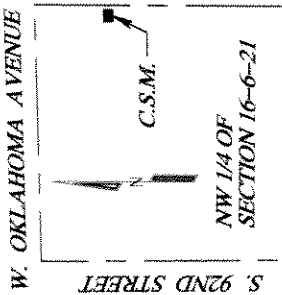
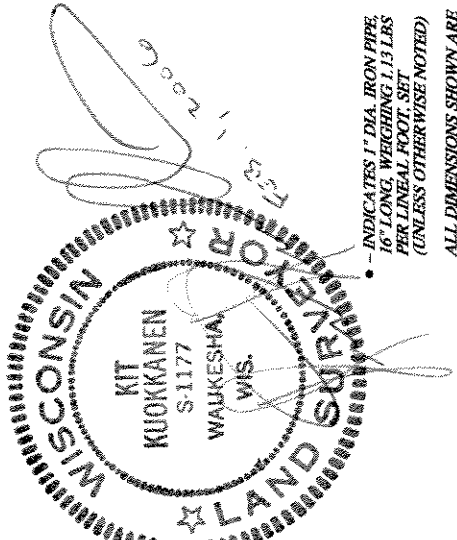


DLD# 2567

CERTIFIED SURVEY MAP NO.

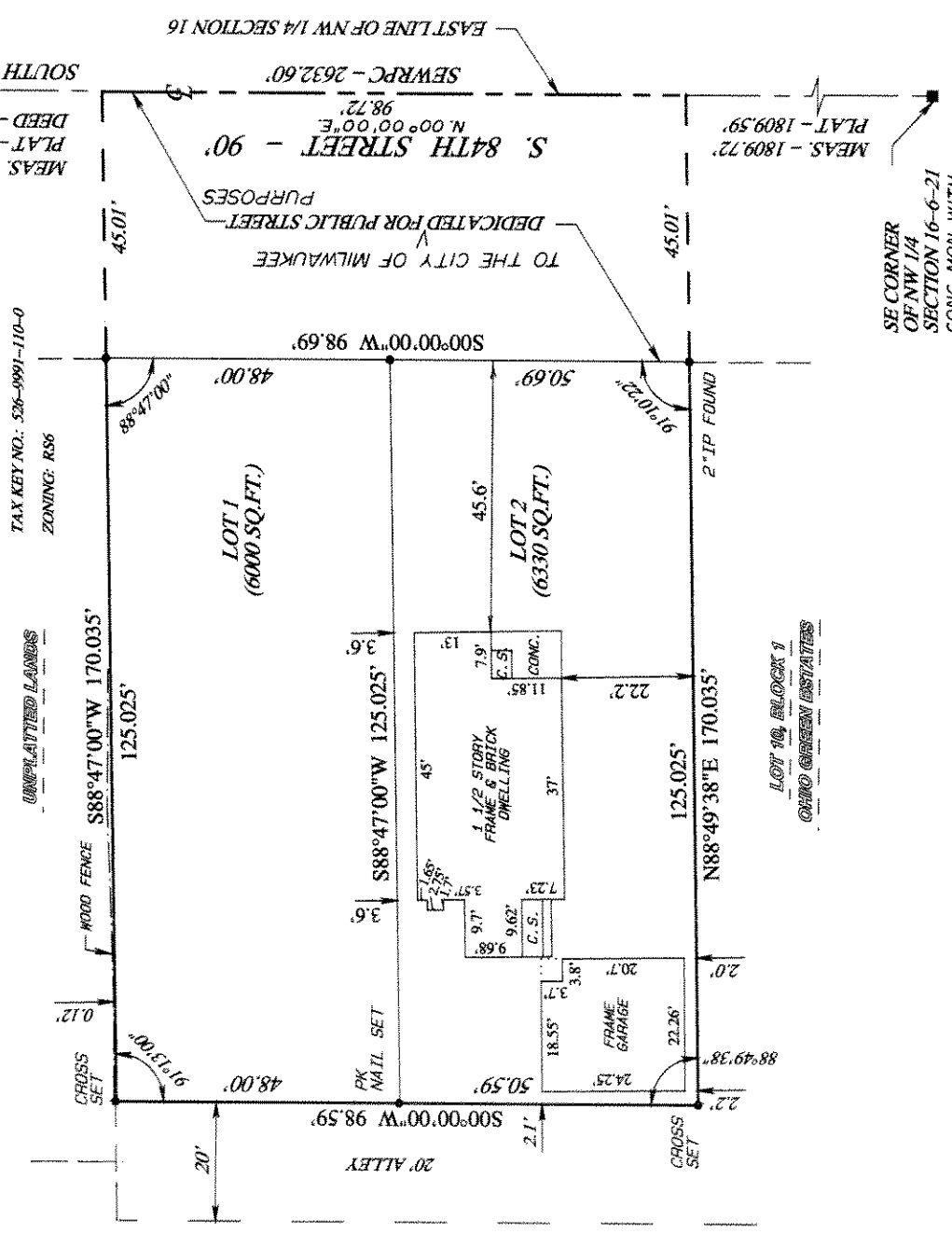
BEING A PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, TOWN 6 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.



LOCATION MAP
1" = 2000'



- INDICATES 1" DIA. IRON PIPE, 16" LONG, WEIGHING 1.13 LBS PER LINEAL FOOT. SET (UNLESS OTHERWISE NOTED)
ALL DIMENSIONS SHOWN ARE MEASURED TO THE NEAREST HUNDRETH OF A FOOT
ALL BEARINGS SHOWN ARE REFERENCED TO THE EAST LINE OF THE NORTHWEST 1/4 OF SECTION 16-6-21 (ASSUMED AS NORTH)



INFRASTRUCTURE SERVICES DIVISION
Maria Lindholm 6/27/06
CENTRAL DRAFTING & RECORDS MANAGER
A. Timothy Thur 6/27/06
ENGR. IN CHARGE ENVIRON. ENGR.
for CORRECT
for *Shirley* 6/28/06
CITY ENGINEER
APPROVED

DEPARTMENT OF CITY DEVELOPMENT
CITY OF MILWAUKEE

APR 2 2006

STAFF APPROVED

THIS INSTRUMENT WAS DRAFTED BY KIT KUOKKANEN

DUD # 2577

CERTIFIED SURVEY MAP NO.

BEING A PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, TOWN 6 NORTH, RANGE 21 EAST IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

SURVEYOR'S CERTIFICATE

STATE OF WISCONSIN)
WAUKESHA COUNTY) SS

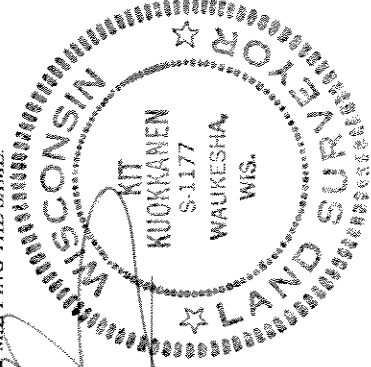
I, KIT KUOKKANEN, REGISTERED LAND SURVEYOR, HEREBY CERTIFY THAT I HAVE SURVEYED, DIVIDED AND MAPPED A PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, TOWN 6 NORTH, RANGE 21 EAST, CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID NORTHWEST 1/4 SECTION; THENCE SOUTH ALONG THE EAST LINE OF SAID NORTHWEST 1/4 SECTION, 723.87 FEET TO THE POINT OF BEGINNING OF THE LAND TO BE DESCRIBED; THENCE S88°47'00"W, 170.035 FEET; THENCE S00°00'00"W, 98.59 FEET; THENCE N88°49'38"E, 170.035 FEET TO A POINT ON THE EAST LINE OF SAID NORTHWEST 1/4 SECTION; THENCE N00°00'00"E, 98.72 FEET TO THE POINT OF BEGINNING. DEDICATING THE EAST 45.00 FEET FOR PUBLIC STREET PURPOSES.

CONTAINS 16,771 SQUARE FEET OF LAND, MORE OR LESS, INCLUDING ROAD.

THAT I MADE SUCH SURVEY AND MAP BY THE DIRECTION OF BRUCE ANNOYE, OWNER OF SAID LAND.

THAT SUCH MAP IS A CORRECT REPRESENTATION OF ALL THE EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE MAP THEREOF MADE.

THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF CHAPTER 236.34 OF THE WISCONSIN STATUTES AND CHAPTER 119 OF THE CITY OF MILWAUKEE CODE OF ORDINANCES IN SURVEYING, DIVIDING, AND MAPPING THE SAME.



[Signature]
KIT KUOKKANEN
REGISTERED LAND SURVEYOR
S-1177

FEBRUARY 1, 2006
DATE

OWNER'S CERTIFICATE

AS OWNER, I HEREBY CERTIFY THAT I HAVE CAUSED THE LAND DESCRIBED ON THIS MAP TO BE SURVEYED, DIVIDED, MAPPED AS REPRESENTED ON THIS MAP IN ACCORDANCE WITH THE REQUIREMENTS OF CHAPTER 119 OF THE MILWAUKEE CODE OF ORDINANCES. ① AND DEDICATED

IN CONSIDERATION OF THE APPROVAL OF THIS MAP BY THE COMMON COUNCIL, AND IN ACCORDANCE WITH CHAPTER 119 OF THE MILWAUKEE CODE OF ORDINANCES, THE UNDERSIGNED AGREES:

A. THAT ALL UTILITY LINES TO PROVIDE ELECTRIC POWER AND TELEPHONE SERVICE AND CABLE TELEVISION OR COMMUNICATIONS SYSTEMS LINES OR CABLES TO ALL LOTS IN THE CERTIFIED SURVEY MAP SHALL BE INSTALLED UNDERGROUND IN EASEMENTS PROVIDED THEREFORE WHERE FEASIBLE.

THIS AGREEMENT SHALL BE BINDING ON THE UNDERSIGNED AND ASSIGNS ON THIS 21st DAY OF April, 2006.

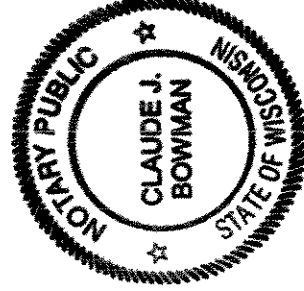
[Signature]
BRUCE ANNOYE, OWNER

STATE OF WISCONSIN)
COUNTY OF MILWAUKEE) SS

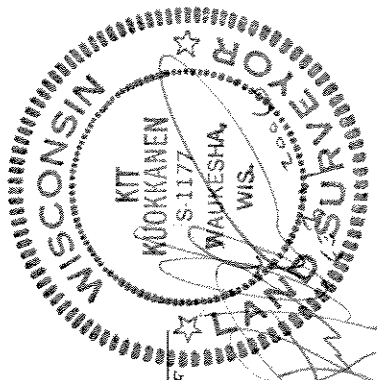
ON THIS 21st DAY OF April, 2006, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SUCH COUNTY AND STATE, PERSONALLY APPEARED BRUCE ANNOYE, KNOWN OR IDENTIFIED TO ME TO BE THE OWNER OF SAID LANDS, THAT HE EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH INSTRUMENT IS A FREE AND VOLUNTARY ACT AND DEED, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT HE IS AUTHORIZED TO EXECUTE SUCH INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL HERETO, AFFIXED THE DAY, MONTH AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

4/21/06
DATE
[Signature]
NOTARY PUBLIC
Milwaukee COUNTY
STATE OF WISCONSIN
MY COMMISSION EXPIRES: 12/16/07



SEAL



CERTIFIED SURVEY MAP NO.

BEING A PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, TOWN 6 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

CERTIFICATE OF CITY TREASURER

STATE OF WISCONSIN)
COUNTY OF MILWAUKEE) SS

I, WAYNE F. WHITTON, BEING THE DULY ELECTED, QUALIFIED AND ACTING CITY TREASURER OF THE CITY OF MILWAUKEE, CERTIFY THAT IN ACCORDANCE WITH THE RECORDS IN THE OFFICE OF THE CITY TREASURER IN THE CITY OF MILWAUKEE THERE ARE NO UNPAID TAXES OR UNPAID SPECIAL ASSESSMENTS ON THE LAND INCLUDED IN THIS CERTIFIED SURVEY MAP.

Wayne F. Whitton DATE 7-11-06
WAYNE F. WHITTON
CITY TREASURER

COMMON COUNCIL CERTIFICATE OF APPROVAL

I CERTIFY THAT THIS CERTIFIED SURVEY MAP WAS APPROVED UNDER RESOLUTION NO. 060472, ADOPTED BY THE COMMON COUNCIL OF THE CITY OF MILWAUKEE ON THIS 31st DAY OF July, 2006.

Ronald Leonhardt DATE 8/2/06
RONALD D. LEONHARDT
CITY CLERK

Tom Barrett DATE 8/1/06
TOM BARRETT
MAYOR

CONSENT OF CORPORATE MORTGAGEE

MITCHELL BANK, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, MORTGAGEE OF THE ABOVE DESCRIBED LAND, CONSENTS TO THE SURVEYING, DIVIDING, MAPPING, RESTRICTING AND DEDICATION OF THE LAND DESCRIBED IN THE FOREGOING AFFIDAVIT OF KIT KUOKKANEN, SURVEYOR, AND CONSENTS TO THE ABOVE CERTIFICATE OF BRUCE ANNOYE, OWNER.

IN WITNESS WHEREOF, THE MITCHELL BANK, HAS CAUSED THESE PRESENTS TO BE SIGNED BY Jeff Bosman ITS PRESIDENT, AND BY Jacalyn Golombinski ITS SECRETARY, AT Milwaukee WISCONSIN, ON THIS 21st DAY OF April, 2006.

IN THE PRESENCE OF:

Kiana Ramirez WITNESS
Babara J. Mueh WITNESS
MITCHELL BANK
PRESIDENT
SECRETARY

STATE OF WISCONSIN)
COUNTY OF MILWAUKEE) SS

PERSONALLY CAME BEFORE ME THIS 21st DAY OF April, 2006 Jeff Bosman PRESIDENT, AND Jacalyn Golombinski SECRETARY OF THE ABOVE NAMED CORPORATION, TO ME KNOWN TO BE THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT, AND TO ME KNOWN TO BE THE PRESIDENT AND SECRETARY OF THE CORPORATION, AND ACKNOWLEDGED THAT THEY EXECUTED THE FOREGOING INSTRUMENT AS SUCH OFFICERS AS THE DEED OF THE CORPORATION.

DATE 7/21/06

Jacqueline Martinez
NOTARY PUBLIC
STATE OF WISCONSIN
MY COMMISSION EXPIRES: 7/05/09

